## N

NAAM		
1Ch. 4:15	N: and the sons of Elah, even Kenaz.	[H5277]
NAAMAH		
Gen. 4:22	and the sister of Tubal-cain was N.	[H5279]
Jos. 15:41	And Gederoth, Beth-dagon, and $N$ , and	[H5279]
1Ki. 14:21	mother's name was N an Ammonitess.	[H5279]
1Ki. 14:31	name was N an Ammonitess. And	[H5279]
2Ch. 12:13	mother's name was $N$ an Ammonitess.	[H5279]
NAAMAN		
Gen. 46:21	Ashbel, Gera, and N, Ehi, and Rosh,	[H5283]
Num. 26:40	And the sons of Bela were Ard and $N$ : of	[H5283]
Num. 26:40	and of $N$ , the family of the Naamites.	[H5283]
2Ki. 5: 1	Now N, captain of the host of the king	[H5283]
2Ki. 5: 6	therewith sent $N$ my servant to thee,	[H5283]
2Ki. 5: 9	So <b>N</b> came with his horses and with his	[H5283]
2Ki. 5:11	But $N$ was wroth, and went away, and	[H5283]
2Ki. 5:17	And $N$ said, Shall there not then, I pray	[H5283]
2Ki. 5:20	hath spared N this Syrian, in not	[H5283]
2Ki. 5:21	So Gehazi followed after N. And when	[H5283]
2Ki. 5:21	And when $N$ saw <i>him</i> running after	[H5283]
2Ki. 5:23	And N said, Be content, take two	[H5283]
2Ki. 5:27	The leprosy therefore of ${f N}$ shall cleave	[H5283]
1Ch. 8: 4	And Abishua, and N, and Ahoah,	[H5283]
1Ch. 8: 7	And $N$ , and Ahiah, and Gera, he	[H5283]
Luk. 4:27	was cleansed, saving $N$ the Syrian.	[G3497]
NAAMAN'S		
2Ki. 5: 2	a little maid; and she waited on $\boldsymbol{N}$ wife.	[H5283]
NAAMATHI	ΓE	
Job. 2:11	and Zophar the N: for they had made	[H5284]
Job. 11: 1	Then answered Zophar the $N$ , and said,	[H5284]
Job. 20: 1	Then answered Zophar the $N$ , and said,	[H5284]
Job. 42: 9	and Zophar the N went, and did	[H5284]
NAAMITES		
Num. 26:40	and of Naaman, the family of the $N$ .	[H5280]
NAARAH		
1Ch. 4: 5	of Tekoa had two wives, Helah and ${f N}$ .	[H5292]

1Ch. 4: 6 1Ch. 4: 6	And <b>N</b> bare him Ahuzam, and Hepher, Haahashtari. These <i>were</i> the sons of <b>N</b> .	[H5292] [H5292]
		,
NAARAI		
1Ch. 11:37	Hezro the Carmelite, $\mathbf{N}$ the son of	[H5293]
NAARAN		
1Ch. 7:28	and eastward N, and westward Gezer,	[H5295]
NAARATH		
Jos. 16: 7	to Ataroth, and to $N$ , and came to	[H5292]
<b>NAASHON</b>		
Exo. 6:23	sister of N, to wife; and she bare	[H5177]
NAASSON		
	hand Mand Massau hand Calman	[C2476]
Mat. 1: 4	begat N; and Naasson begat Salmon;	[G3476]
Mat. 1: 4	begat Naasson; and N begat Salmon;	[G3476]
Luk. 3:32	son of Salmon, which was the son of $N$ ,	[G3476]
NABAL		
1Sa. 25: 3	Now the name of the man $was N$ ; and	[H5037]
1Sa. 25: 4	wilderness that $N$ did shear his sheep.	[H5037]
1Sa. 25: 5	and go to <b>N</b> , and greet him in my name:	[H5037]
1Sa. 25: 9	they spake to $N$ according to all those	[H5037]
1Sa. 25:10	And $N$ answered David's servants, and	[H5037]
1Sa. 25:19	you. But she told not her husband $N$ .	[H5037]
1Sa. 25:25	of Belial, even $N$ : for as his name is, so	[H5037]
1Sa. 25:25	name $is$ , so $is$ he; $\mathbf{N}$ $is$ his name, and	[H5037]
1Sa. 25:26	they that seek evil to my lord, be as $N$ .	[H5037]
1Sa. 25:34	not been left unto $N$ by the morning	[H5037]
1Sa. 25:36	And Abigail came to $N$ ; and, behold, he	[H5037]
1Sa. 25:37	was gone out of $N$ , and his wife had told	[H5037]
1Sa. 25:38	that the LORD smote $N$ , that he died.	[H5037]
1Sa. 25:39	And when David heard that $N$ was	[H5037]
1Sa. 25:39	from the hand of $N$ , and hath kept his	[H5037]
1Sa. 25:39	the wickedness of $N$ upon his own	[H5037]
1Sa. 30: 5	and Abigail the wife of ${f N}$ the Carmelite.	[H5037]
2Sa. 3: 3	Abigail the wife of ${f N}$ the Carmelite; and	[H5037]
NABAL'S		
1Sa. 25:14	young men told Abigail, <b>N</b> wife, saying,	[H5037]
1Sa. 25:36	feast of a king; and <b>N</b> heart was merry	[H5037]
1Sa. 27: 3	and Abigail the Carmelitess, <b>N</b> wife.	[H5037]
2Sa. 2: 2	and Abigail <b>N</b> wife the Carmelite.	[H5037]
254. 2. 2	und Horgan II who die Carmone.	[113037]

NABOTH		
1Ki. 21: 1	these things, <i>that</i> $\mathbf{N}$ the Jezreelite had a	[H5022]
1Ki. 21: 1	And Ahab spake unto <b>N</b> , saying, Give	[H5022]
1Ki. 21: 2	And <b>N</b> said to Ahab, The LORD forbid	[H5022]
1Ki. 21: 4	of the word which <b>N</b> the Jezreelite had	[H5022]
1Ki. 21: 6	I spake unto <b>N</b> the Jezreelite, and said	[H5022]
1Ki. 21: 7	thee the vineyard of $\mathbf{N}$ the Jezreelite.	[H5022]
1Ki. 21: 8	that were in his city, dwelling with $N$ .	[H5022]
1Ki. 21: 9	and set $\mathbf{N}$ on high among the people:	[H5022]
1Ki. 21:12	They proclaimed a fast, and set $N$ on	[H5022]
1Ki. 21:13	him, even against $N$ , in the presence of	[H5022]
1Ki. 21:13	people, saying, N did blaspheme God	[H5022]
1Ki. 21:14	Then they sent to Jezebel, saying, <b>N</b> is	[H5022]
1Ki. 21:15	Jezebel heard that <b>N</b> was stoned, and	[H5022]
1Ki. 21:15	of the vineyard of $\mathbf{N}$ the Jezreelite,	[H5022]
1Ki. 21:15	for money: for $\mathbf{N}$ is not alive, but dead.	[H5022]
1Ki. 21:16	Ahab heard that $N$ was dead, that	[H5022]
1Ki. 21:16	to the vineyard of $\mathbf{N}$ the Jezreelite, to	[H5022]
1Ki. 21:18	in the vineyard of $\mathbf{N}$ , whither he is gone	[H5022]
1Ki. 21:19	N shall dogs lick thy blood, even thine.	[H5022]
2Ki. 9:21	him in the portion of $\mathbf{N}$ the Jezreelite.	[H5022]
2Ki. 9:25	of the field of <b>N</b> the Jezreelite: for	[H5022]
2Ki. 9:26	the blood of $N$ , and the blood of his	[H5022]
	,	,
NACHON'S		
2Sa. 6: 6	And when they came to $N$	[H5225]
<b>NACHOR</b>		
Jos. 24: 2	father of $N$ : and they served other gods.	[H5152]
Luk. 3:34	$son$ of Thara, which was the $son$ of $\mathbb{N}$ ,	[G3493]
NADAB		
Exo. 6:23	N, and Abihu, Eleazar, and Ithamar.	[H5070]
Exo. 24: 1	thou, and Aaron, N, and Abihu, and	[H5070]
Exo. 24: 9	Then went up Moses, and Aaron, N,	[H5070]
Exo. 28: 1	even Aaron, N and Abihu, Eleazar	[H5070]
Lev. 10: 1	And N and Abihu, the sons of Aaron,	[H5070]
Num. 3: 2	the sons of Aaron; N the firstborn, and	[H5070]
Num. 3: 4	And N and Abihu died before the	[H5070]
Num. 26:60	And unto Aaron was born N, and	[H5070]
Num. 26:61	And $N$ and Abihu died, when they	[H5070]
1Ki. 14:20	and <b>N</b> his son reigned in his stead.	[H5070]
1Ki. 15:25	And $N$ the son of Jeroboam began to	[H5070]
1Ki. 15:27	N and all Israel laid siege to Gibbethon.	[H5070]
1Ki. 15:31	Now the rest of the acts of $N$ , and all	[H5070]
1Ch. 2:28	the sons of Shammai; $N$ , and Abishur.	[H5070]

1Ch. 2:30 1Ch. 6: 3 1Ch. 8:30 1Ch. 9:36 1Ch. 24: 1 1Ch. 24: 2	And the sons of N; Seled, and Appaim: N, and Abihu, Eleazar, and Ithamar. and Zur, and Kish, and Baal, and N, and Kish, and Baal, and Ner, and N, N, and Abihu, Eleazar, and Ithamar. But N and Abihu died before their	[H5070] [H5070] [H5070] [H5070] [H5070] [H5070]
NAGGE Luk. 3:25	the son of Esli, which was the son of $\mathbf{N}$ ,	[G3477]
NAHALAL Jos. 21:35	Dimnah with her suburbs, $\mathbf{N}$ with her	[H5096]
NAHALIEL Num. 21:19 Num. 21:19	And from Mattanah to $N$ : and from to Nahaliel: and from $N$ to Bamoth:	[H5160] [H5160]
NAHALLAL Jos. 19:15	And Kattath, and $N$ , and Shimron, and	[H5096]
NAHALOL Jud. 1:30	nor the inhabitants of $N$ ; but the	[H5096]
<b>NAHAM</b> 1Ch. 4:19	the sister of $N$ , the father of Keilah	[H5163]
NAHAMANI Neh. 7: 7	Raamiah, <b>N</b> , Mordecai, Bilshan,	[H5167]
NAHARAI 2Sa. 23:37 1Ch. 11:39	Zelek the Ammonite, $N$ the Beerothite, Zelek the Ammonite, $N$ the Berothite,	[H5171] [H5171]
NAHASH  1Sa. 11: 1  1Sa. 11: 1  1Sa. 11: 2  1Sa. 12:12  2Sa. 10: 2  2Sa. 17:25  2Sa. 17:27  1Ch. 19: 1  1Ch. 19: 2	Then <b>N</b> the Ammonite came up, and of Jabesh said unto <b>N</b> , Make a covenant And <b>N</b> the Ammonite answered them, And when ye saw that <b>N</b> the king of the unto Hanun the son of <b>N</b> , as his father of <b>N</b> , sister to Zeruiah Joab's mother. Shobi the son of <b>N</b> of Rabbah of the Now it came to pass after this, that <b>N</b> Hanun the son of <b>N</b> , because his father	[H5176] [H5176] [H5176] [H5176] [H5176] [H5176] [H5176] [H5176]

NAHATH		
Gen. 36:13	And these <i>are</i> the sons of Reuel; <b>N</b> , and	[H5184]
Gen. 36:17	Esau's son; duke $\mathbf{N}$ , duke Zerah, duke	[H5184]
1Ch. 1:37	The sons of Reuel; N, Zerah, Shammah,	[H5184]
1Ch. 6:26	Zophai his son, and <b>N</b> his son,	[H5184]
2Ch. 31:13	And Jehiel, and Azaziah, and <b>N</b> , and	[H5184]
	7 md Jemei, and 7 Zazian, and 13, and	[113104]
NAHBI		
Num. 13:14	Of the tribe of Naphtali, $N$ the son of	[H5147]
NAHOR		
Gen. 11:22	Serug lived thirty years, and begat <b>N</b> :	[H5152]
Gen. 11:23	And Serug lived after he begat ${f N}$ two	[H5152]
Gen. 11:24	And $N$ lived nine and twenty years,	[H5152]
Gen. 11:25	And $N$ lived after he begat Terah an	[H5152]
Gen. 11:26	years, and begat Abram, $N$ , and Haran.	[H5152]
Gen. 11:27	N, and Haran; and Haran begat Lot.	[H5152]
Gen. 11:29	And Abram and $N$ took them wives:	[H5152]
Gen. 22:20	also born children unto thy brother $N$ ;	[H5152]
Gen. 22:23	did bear to $N$ , Abraham's brother.	[H5152]
Gen. 24:10	to Mesopotamia, unto the city of $N$ .	[H5152]
Gen. 24:15	the wife of <b>N</b> , Abraham's brother,	[H5152]
Gen. 24:24	son of Milcah, which she bare unto $N$ .	[H5152]
Gen. 29: 5	son of $N$ ? And they said, We know <i>him</i> .	[H5152]
Gen. 31:53	The God of Abraham, and the God of $\mathbf{N}$ ,	[H5152]
1Ch. 1:26	Serug, N, Terah,	[H5152]
NAHOR'S		
Gen. 11:29	and the name of $N$ wife, Milcah, the	[H5152]
Gen. 24:47	of Bethuel, $N$ son, whom Milcah	[H5152]
<b>NAHSHON</b>		
Num. 1: 7	Of Judah; <b>N</b> the son of Amminadab.	[H5177]
Num. 2: 3	their armies: and $N$ the son of	[H5177]
Num. 7:12	offering the first day was $N$ the son of	[H5177]
Num. 7:17	offering of $N$ the son of Amminadab.	[H5177]
Num. 10:14	his host $was \mathbf{N}$ the son of Amminadab.	[H5177]
Rut. 4:20	And Amminadab begat $N$ , and	[H5177]
Rut. 4:20	begat Nahshon, and N begat Salmon,	[H5177]
1Ch. 2:10	begat N, prince of the children of Judah;	[H5177]
1Ch. 2:11	And ${f N}$ begat Salma, and Salma begat	[H5177]
<b>NAHUM</b>		
Nah. 1: 1	book of the vision of ${\bf N}$ the Elkoshite.	[H5151]

NAIL		
Jud. 4:21	Then Jael Heber's wife took a <b>n</b> of the	[H3489]
Jud. 4:21	and smote the $\mathbf{n}$ into his temples, and	[H3489]
Jud. 4:22	lay dead, and the <b>n</b> was in his temples.	[H3489]
Jud. 5:26	She put her hand to the <b>n</b> , and her right	[H3489]
Ezr. 9: 8	and to give us a $\mathbf{n}$ in his holy place, that	[H3489]
Isa. 22:23	And I will fasten him as a <b>n</b> in a sure	[H3489]
Isa. 22:25	of hosts, shall the $\mathbf{n}$ that is fastened in	[H3489]
Zec. 10: 4	out of him the $\mathbf{n}$ , out of him the battle	[H3489]
NAILING		
Col. 2:14	took it out of the way, $\mathbf{n}$ it to his cross;	[G4338]
NAILS		
Deu. 21:12	shall shave her head, and pare her <b>n</b> ;	[H6856]
1Ch. 22: 3	in abundance for the <b>n</b> for the doors of	[H4548]
2Ch. 3: 9	And the weight of the <b>n</b> was fifty	[H4548]
Ecc. 12:11	are as goads, and as <b>n</b> fastened by the	[H4930]
Isa. 41: 7	it with <b>n</b> , <i>that</i> it should not be moved.	[H4548]
Jer. 10: 4	<b>n</b> and with hammers, that it move not.	[H4548]
Dan. 4:33	feathers, and his <b>n</b> like birds' claws.	[H2953]
Dan. 7:19	were of iron, and his <b>n</b> of brass; which	[H2953]
Joh. 20:25	the print of the <b>n</b> , and put my finger	[G2247]
Joh. 20:25	the print of the $\mathbf{n}$ , and thrust my hand	[G2247]
NAIN		
Luk. 7:11	into a city called $N$ ; and many of his	[G3484]
<b>NAIOTH</b>		
1Sa. 19:18	he and Samuel went and dwelt in N.	[H5121]
1Sa. 19:19	Behold, David $is$ at $\mathbf{N}$ in Ramah.	[H5121]
1Sa. 19:22	said, Behold, they be at $N$ in Ramah.	[H5121]
1Sa. 19:23	And he went thither to $N$ in Ramah:	[H5121]
1Sa. 19:23	until he came to $N$ in Ramah.	[H5121]
1Sa. 20: 1	And David fled from ${f N}$ in Ramah, and	[H5121]
NAKED		
Gen. 2:25	And they were both <b>n</b> , the man and his	[H6174]
Gen. 3: 7	that they were <b>n</b> ; and they sewed fig	[H5903]
Gen. 3:10	because I was n; and I hid myself.	[H5903]
Gen. 3:11	that thou wast n? Hast thou eaten of the	[H5903]
Exo. 32:25	the people were n; (for Aaron had made	[H6544]
Exo. 32:25	had made them <b>n</b> unto their shame	[H6544]
1Sa. 19:24	and lay down ${f n}$ all that day and all	[H6174]
2Ch. 28:15	all that were <b>n</b> among them, and	[H4636]
2Ch. 28:19	for he made Judah $\mathbf{n}$ , and transgressed	[H6544]

Job. 1:21	And said, N came I out of my mother's	[H6174]
Job. 1:21	womb, and <b>n</b> shall I return thither:	[H6174]
Job. 22: 6	and stripped the <b>n</b> of their clothing.	[H6174]
Job. 24: 7	They cause the <b>n</b> to lodge without	[H6174]
Job. 24:10	They cause <i>him</i> to go <b>n</b> without	[H6174]
Job. 26: 6	Hell is <b>n</b> before him, and destruction	[H6174]
Ecc. 5:15	mother's womb, <b>n</b> shall he return to go	[H6174]
Isa. 20: 2	And he did so, walking <b>n</b> and barefoot.	[H6174]
Isa. 20: 3	hath walked <b>n</b> and barefoot three	[H6174]
Isa. 20: 4	young and old, <b>n</b> and barefoot, even	[H6174]
Isa. 58: 7	thou seest the <b>n</b> , that thou cover him;	[H6174]
Lam. 4:21	be drunken, and shalt make thyself <b>n</b> .	[H6168]
Eze. 16: 7	grown, whereas thou wast <b>n</b> and bare.	[H5903]
Eze. 16:22	when thou wast <b>n</b> and bare, and wast	[H5903]
Eze. 16:39	fair jewels, and leave thee <b>n</b> and bare.	[H5903]
Eze. 18: 7	and hath covered the <b>n</b> with a garment;	[H5903]
Eze. 18:16	and hath covered the n with a garment,	[H5903]
Eze. 23:29	shall leave thee $\mathbf{n}$ and bare: and the	[H5903]
Hos. 2: 3	Lest I strip her <b>n</b> , and set her as in the	[H6174]
Amo. 2:16	away <b>n</b> in that day, saith the LORD.	[H6174]
Mic. 1: 8	go stripped and <b>n</b> : I will make a wailing	[H6174]
Mic. 1:11	having thy shame n: the inhabitant of	[H6181]
Hab. 3: 9	Thy bow was made quite <b>n</b> , according	[H5783]
Mat. 25:36	N, and ye clothed me: I was sick, and ye	[G1131]
Mat. 25:38	took thee in? or <b>n</b> , and clothed thee?	[G1131]
Mat. 25:43	ye took me not in: <b>n</b> , and ye clothed me	[G1131]
Mat. 25:44	or a stranger, or <b>n</b> , or sick, or in prison,	[G1131]
Mar. 14:51	cast about his <b>n</b> body; and the young	[G1131]
Mar. 14:52	the linen cloth, and fled from them $\mathbf{n}$ .	[G1131]
Joh. 21: 7	was $\mathbf{n}$ ,) and did cast himself into the sea.	[G1131]
Act. 19:16	fled out of that house $\mathbf{n}$ and wounded.	[G1131]
1Co. 4:11	thirst, and are $\mathbf{n}$ , and are buffeted, and	[G1130]
2Co. 5: 3	being clothed we shall not be found $\mathbf{n}$ .	[G1131]
Heb. 4:13	but all things $are \mathbf{n}$ and opened unto	[G1131]
Jam. 2:15	If a brother or sister be $\mathbf{n}$ , and destitute	[G1131]
Rev. 3:17	miserable, and poor, and blind, and <b>n</b> :	[G1131]
Rev. 16:15	lest he walk <b>n</b> , and they see his shame.	[G1131]
Rev. 17:16	her desolate and <b>n</b> , and shall eat her	[G1131]
NAKEDNES	SS	
Gen. 9:22	of Canaan, saw the <b>n</b> of his father, and	[H6172]
Gen. 9:23	and covered the <b>n</b> of their father; and	[H6172]
Gen. 9:23	and they saw not their father's <b>n</b> .	[H6172]
Gen. 42: 9	to see the $\mathbf{n}$ of the land ye are come.	[H6172]
Gen. 42:12	but to see the $\mathbf{n}$ of the land ye are come.	[H6172]
Evo. 20:26	that the n ha not discovered thereon	[П6172]

that thy  ${\bf n}$  be not discovered thereon.

[H6172]

Exo. 20:26

Exo. 28:42	to cover their <b>n</b> ; from the loins even	[H1320]
Lev. 18: 6	him, to uncover their <b>n</b> : I am the LORD.	[H6172]
Lev. 18: 7	The $\mathbf{n}$ of thy father, or the nakedness of	[H6172]
Lev. 18: 7	The nakedness of thy father, or the $\mathbf{n}$ of	[H6172]
Lev. 18: 7	mother; thou shalt not uncover her <b>n</b> .	[H6172]
Lev. 18: 8	The <b>n</b> of thy father's wife shalt thou not	[H6172]
Lev. 18: 8	thou not uncover: it $is$ thy father's $\mathbf{n}$ .	[H6172]
Lev. 18: 9	The <b>n</b> of thy sister, the daughter of thy	[H6172]
Lev. 18: 9	even their <b>n</b> thou shalt not uncover.	[H6172]
Lev. 18:10	The <b>n</b> of thy son's daughter, or of thy	[H6172]
Lev. 18:10	even their <b>n</b> thou shalt not uncover:	[H6172]
Lev. 18:10	not uncover: for theirs $is$ thine own $\mathbf{n}$ .	[H6172]
Lev. 18:11	The <b>n</b> of thy father's wife's daughter,	[H6172]
Lev. 18:11	thy sister, thou shalt not uncover her <b>n</b> .	[H6172]
Lev. 18:12	Thou shalt not uncover the <b>n</b> of thy	[H6172]
Lev. 18:13	Thou shalt not uncover the <b>n</b> of thy	[H6172]
Lev. 18:14	Thou shalt not uncover the <b>n</b> of thy	[H6172]
Lev. 18:15	Thou shalt not uncover the <b>n</b> of thy	[H6172]
Lev. 18:15	son's wife; thou shalt not uncover her $\mathbf{n}$ .	[H6172]
Lev. 18:16	Thou shalt not uncover the <b>n</b> of thy	[H6172]
Lev. 18:16	thy brother's wife: it $is$ thy brother's $\mathbf{n}$ .	[H6172]
Lev. 18:17	Thou shalt not uncover the <b>n</b> of a	[H6172]
Lev. 18:17	to uncover her <b>n</b> ; for they are her near	[H6172]
Lev. 18:18	her <b>n</b> , beside the other in her life <i>time</i> .	[H6172]
Lev. 18:19	to uncover her <b>n</b> , as long as she is put	[H6172]
Lev. 20:11	his father's <b>n</b> : both of them shall surely	[H6172]
Lev. 20:17	daughter, and see her $\mathbf{n}$ , and she see his	[H6172]
Lev. 20:17	and she see his <b>n</b> ; it is a wicked thing;	[H6172]
Lev. 20:17	his sister's <b>n</b> ; he shall bear his iniquity.	[H6172]
Lev. 20:17 Lev. 20:18	shall uncover her <b>n</b> ; he hath discovered	[H6172]
Lev. 20:19	And thou shalt not uncover the <b>n</b> of thy	[H6172]
Lev. 20:19	his uncle's <b>n</b> : they shall bear their	[H6172]
Lev. 20:21	his brother's <b>n</b> ; they shall be childless.	[H6172]
Deu. 28:48	in thirst, and in <b>n</b> , and in want of all	[H5903]
1Sa. 20:30	unto the confusion of thy mother's <b>n</b> ?	[H6172]
Isa. 47: 3	Thy <b>n</b> shall be uncovered, yea, thy	
Lam. 1: 8		[H6172]
Eze. 16: 8	they have seen her <b>n</b> : yea, she sigheth,	[H6172]
	and covered thy <b>n</b> : yea, I sware unto	[H6172]
Eze. 16:36	out, and thy <b>n</b> discovered through	[H6172]
Eze. 16:37	will discover thy <b>n</b> unto them, that they	[H6172]
Eze. 16:37	unto them, that they may see all thy <b>n</b> .	[H6172]
Eze. 22:10	their fathers' <b>n</b> : in thee have they	[H6172]
Eze. 23:10	These discovered her <b>n</b> : they took her	[H6172]
Eze. 23:18	discovered her <b>n</b> : then my mind was	[H6172]
Eze. 23:29	and bare: and the <b>n</b> of thy whoredoms	[H6172]
Hos. 2: 9	wool and my flax $given$ to cover her <b>n</b> .	[H6172]

Nah. 3: 5	thy $\mathbf{n}$ , and the kingdoms thy shame.	[H4626]
Hab. 2:15	also, that thou mayest look on their $\mathbf{n}$ !	[H4589]
Rom. 8:35	or famine, or <b>n</b> , or peril, or sword?	[G1132]
2Co. 11:27	thirst, in fastings often, in cold and <b>n</b> .	[G1132]
Rev. 3:18	the shame of thy ${\boldsymbol n}$ do not appear; and	[G1132]
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Gen. 2:11	The <b>n</b> of the first is Pison: that is it	[H8034]
Gen. 2:13	And the $\mathbf{n}$ of the second river <i>is</i> Gihon:	[H8034]
Gen. 2:14	And the <b>n</b> of the third river <i>is</i> Hiddekel:	[H8034]
Gen. 2:19	living creature, that was the <b>n</b> thereof.	[H8034]
Gen. 3:20	And Adam called his wife's <b>n</b> Eve;	[H8034]
Gen. 4:17	and called the $\mathbf{n}$ of the city, after the	[H8034]
Gen. 4:17	of the city, after the <b>n</b> of his son, Enoch.	[H8034]
Gen. 4:19	two wives: the <b>n</b> of the one was Adah,	[H8034]
Gen. 4:19	Adah, and the <b>n</b> of the other Zillah.	[H8034]
Gen. 4:21	And his brother's <b>n</b> was Jubal: he was	[H8034]
Gen. 4:25	and called his <b>n</b> Seth: For God, said	[H8034]
Gen. 4:26	and he called his <b>n</b> Enos; then began	[H8034]
Gen. 4:26	men to call upon the $\mathbf{n}$ of the LORD.	[H8034]
Gen. 5: 2	and called their <b>n</b> Adam, in the day	[H8034]
Gen. 5: 3	after his image; and called his <b>n</b> Seth:	[H8034]
Gen. 5:29	And he called his <b>n</b> Noah, saying, This	[H8034]
Gen. 10:25	born two sons: the <b>n</b> of one was Peleg;	[H8034]
Gen. 10:25	and his brother's <b>n</b> was Joktan.	[H8034]
Gen. 11: 4	let us make us a <b>n</b> , lest we be scattered	[H8034]
Gen. 11: 9	Therefore is the <b>n</b> of it called Babel;	[H8034]
Gen. 11:29	them wives: the <b>n</b> of Abram's wife was	[H8034]
Gen. 11:29	was Sarai; and the <b>n</b> of Nahor's wife,	[H8034]
Gen. 12: 2	<b>n</b> great; and thou shalt be a blessing:	[H8034]
Gen. 12: 8	and called upon the <b>n</b> of the LORD.	[H8034]
Gen. 13: 4	Abram called on the $\mathbf{n}$ of the LORD.	[H8034]
Gen. 16: 1	an Egyptian, whose <b>n</b> was Hagar.	[H8034]
Gen. 16:11	and shalt call his <b>n</b> Ishmael; because	[H8034]
Gen. 16:13	And she called the <b>n</b> of the LORD that	[H8034]
Gen. 16:15	his son's <b>n</b> , which Hagar bare, Ishmael.	[H8034]
Gen. 17: 5	Neither shall thy <b>n</b> any more be called	[H8034]
Gen. 17: 5	Abram, but thy <b>n</b> shall be Abraham;	[H8034]
Gen. 17:15	<b>n</b> Sarai, but Sarah <i>shall</i> her name <i>be</i> .	[H8034]
Gen. 17:15	name Sarai, but Sarah <i>shall</i> her <b>n</b> <i>be</i> .	[H8034]
Gen. 17:19	thou shalt call his <b>n</b> Isaac: and I will	[H8034]
Gen. 19:22	the <b>n</b> of the city was called Zoar.	[H8034]
Gen. 19:37	and called his <b>n</b> Moab: the same is the	[H8034]
Gen. 19:38	and called his <b>n</b> Ben-ammi: the same	[H8034]
Gen. 21: 3	And Abraham called the <b>n</b> of his son	[H8034]
Gen. 21:33	the <b>n</b> of the LORD, the everlasting God.	[H8034]
Ocii. 21.33	the H of the LORD, the everlasting God.	[110034]

Gen. 22:14	And Abraham called the $\mathbf{n}$ of that place	[H8034]
Gen. 22:24	And his concubine, whose <b>n</b> was	[H8034]
Gen. 24:29	And Rebekah had a brother, and his <b>n</b>	[H8034]
Gen. 25: 1	took a wife, and her <b>n</b> was Keturah.	[H8034]
Gen. 25:25	garment; and they called his <b>n</b> Esau.	[H8034]
Gen. 25:26	heel; and his <b>n</b> was called Jacob: and	[H8034]
Gen. 25:30	faint: therefore was his <b>n</b> called Edom.	[H8034]
Gen. 26:20	and he called the <b>n</b> of the well Esek;	[H8034]
Gen. 26:21	also: and he called the <b>n</b> of it Sitnah.	[H8034]
Gen. 26:22	and he called the <b>n</b> of it Rehoboth; and	[H8034]
Gen. 26:25	called upon the <b>n</b> of the LORD, and	[H8034]
Gen. 26:33	And he called it Shebah: therefore the <b>n</b>	[H8034]
Gen. 28:19	And he called the <b>n</b> of that place	[H8034]
Gen. 28:19	<b>n</b> of that city was called Luz at the first.	[H8034]
Gen. 29:16	And Laban had two daughters: the <b>n</b> of	[H8034]
Gen. 29:16	and the <b>n</b> of the younger was Rachel.	[H8034]
Gen. 29:32	and she called his <b>n</b> Reuben: for she	[H8034]
Gen. 29:33	son also: and she called his <b>n</b> Simeon.	[H8034]
Gen. 29:34	sons: therefore was his <b>n</b> called Levi.	[H8034]
Gen. 29:35	she called his <b>n</b> Judah; and left bearing.	[H8034]
Gen. 30: 6	a son: therefore called she his <b>n</b> Dan.	[H8034]
Gen. 30: 8	and she called his <b>n</b> Naphtali.	[H8034]
Gen. 30:11	cometh: and she called his <b>n</b> Gad.	[H8034]
Gen. 30:11	me blessed: and she called his <b>n</b> Asher.	[H8034]
Gen. 30:18	husband: and she called his <b>n</b> Issachar.	[H8034]
Gen. 30:18	six sons: and she called his <b>n</b> Zebulun.	[H8034]
Gen. 30:21	a daughter, and called her <b>n</b> Dinah.	[H8034]
Gen. 30:24	And she called his <b>n</b> Joseph; and said,	[H8034]
Gen. 31:48	Therefore was the <b>n</b> of it called Galeed;	[H8034]
Gen. 31:48 Gen. 32: 2		
Gen. 32:27	called the <b>n</b> of that place Mahanaim.	[H8034]
	And he said unto him, What is thy <b>n</b> ?	[H8034]
Gen. 32:28	And he said, Thy <b>n</b> shall be called no	[H8034]
Gen. 32:29	me, I pray thee, thy <b>n</b> . And he said,	[H8034]
Gen. 32:29	after my <b>n</b> ? And he blessed him there.	[H8034]
Gen. 32:30	And Jacob called the <b>n</b> of the place	[H8034]
Gen. 33:17	the <b>n</b> of the place is called Succoth.	[H8034]
Gen. 35: 8	the <b>n</b> of it was called Allon-bachuth.	[H8034]
Gen. 35:10	And God said unto him, Thy <b>n</b> is Jacob:	[H8034]
Gen. 35:10	name is Jacob: thy <b>n</b> shall not be called	[H8034]
Gen. 35:10	be thy <b>n</b> : and he called his name Israel.	[H8034]
Gen. 35:10	be thy name: and he called his <b>n</b> Israel.	[H8034]
Gen. 35:15	And Jacob called the <b>n</b> of the place	[H8034]
Gen. 35:18	that she called his <b>n</b> Ben-oni: but his	[H8034]
Gen. 36:32	and the <b>n</b> of his city was Dinhabah.	[H8034]
Gen. 36:35	stead: and the <b>n</b> of his city was Avith.	[H8034]
Gen. 36:39	his stead: and the <b>n</b> of his city was Pau;	[H8034]

Gen. 36:39	and his wife's <b>n</b> was Mehetabel, the	[H8034]
Gen. 38: 1	Adullamite, whose <b>n</b> was Hirah.	[H8034]
Gen. 38: 2	Canaanite, whose <b>n</b> was Shuah; and he	[H8034]
Gen. 38: 3	and bare a son; and he called his <b>n</b> Er.	[H8034]
Gen. 38: 4	bare a son; and she called his <b>n</b> Onan.	[H8034]
Gen. 38: 5	and called his <b>n</b> Shelah: and he was	[H8034]
Gen. 38: 6	Er his firstborn, whose <b>n</b> was Tamar.	[H8034]
Gen. 38:29	thee: therefore his <b>n</b> was called Pharez.	[H8034]
Gen. 38:30	his hand: and his <b>n</b> was called Zarah.	[H8034]
Gen. 41:45	And Pharaoh called Joseph's <b>n</b>	[H8034]
Gen. 41:51	And Joseph called the <b>n</b> of the firstborn	[H8034]
Gen. 41:52	And the $\mathbf{n}$ of the second called he	[H8034]
Gen. 48: 6	<b>n</b> of their brethren in their inheritance.	[H8034]
Gen. 48:16	lads; and let my <b>n</b> be named on them,	[H8034]
Gen. 48:16	on them, and the $\mathbf{n}$ of my fathers	[H8034]
Gen. 50:11	wherefore the <b>n</b> of it was called	[H8034]
Exo. 1:15	of which the <b>n</b> of the one was Shiphrah,	[H8034]
Exo. 1:15	Shiphrah, and the <b>n</b> of the other Puah:	[H8034]
Exo. 2:10	And she called his <b>n</b> Moses: and she	[H8034]
Exo. 2:22	and he called his <b>n</b> Gershom: for he	[H8034]
Exo. 3:13	is his <b>n</b> ? what shall I say unto them?	[H8034]
Exo. 3:15	you: this <i>is</i> my <b>n</b> for ever, and this <i>is</i>	[H8034]
Exo. 5:23	to speak in thy <b>n</b> , he hath done evil to	[H8034]
Exo. 6: 3	unto Jacob, by the <b>n</b> of God Almighty,	[110051]
Exo. 6: 3	<b>n</b> JEHOVAH was I not known to them.	[H8034]
Exo. 9:16	power; and that my <b>n</b> may be declared	[H8034]
Exo. 15: 3	is a man of war: the LORD is his <b>n</b> .	[H8034]
Exo. 15:23	therefore the <b>n</b> of it was called Marah.	[H8034]
Exo. 16:31	And the house of Israel called the <b>n</b>	[H8034]
Exo. 17: 7	And he called the <b>n</b> of the place	[H8034]
Exo. 17:15	and called the <b>n</b> of it Jehovah-nissi:	[H8034]
Exo. 18: 3	And her two sons; of which the <b>n</b> of the	[H8034]
Exo. 18: 4	And the <b>n</b> of the other <i>was</i> Eliezer; for	[H8034]
Exo. 20: 7	Thou shalt not take the <b>n</b> of the LORD	[H8034]
Exo. 20: 7	him guiltless that taketh his <b>n</b> in vain.	[H8034]
Exo. 20:24	where I record my <b>n</b> I will come unto	[H8034]
Exo. 23:13	no mention of the $\mathbf{n}$ of other gods,	[H8034]
Exo. 23:21	your transgressions: for my <b>n</b> is in him.	[H8034]
Exo. 28:21	every one with his <b>n</b> shall they be	[H8034]
Exo. 31: 2	See, I have called by <b>n</b> Bezaleel the son	[H8034]
Exo. 33:12	I know thee by <b>n</b> , and thou hast also	[H8034]
Exo. 33:17	grace in my sight, and I know thee by <b>n</b> .	[H8034]
Exo. 33:19	and I will proclaim the <b>n</b> of the LORD	[H8034]
Exo. 34: 5	and proclaimed the $\mathbf{n}$ of the LORD.	[H8034]
Exo. 34:14	whose <b>n</b> is Jealous, is a jealous God:	[H8034]
Exo. 35:30	hath called by <b>n</b> Bezaleel the son of Uri,	[H8034]
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Exo. 39:14	his <b>n</b> , according to the twelve tribes.	[H8034]
Lev. 18:21	the <b>n</b> of thy God: I am the LORD.	[H8034]
Lev. 19:12	And ye shall not swear by my <b>n</b> falsely,	[H8034]
Lev. 19:12	the <b>n</b> of thy God: I am the LORD.	[H8034]
Lev. 20: 3	sanctuary, and to profane my holy <b>n</b> .	[H8034]
Lev. 21: 6	not profane the <b>n</b> of their God: for the	[H8034]
Lev. 22: 2	not my holy <b>n</b> in those things which	[H8034]
Lev. 22:32	Neither shall ye profane my holy <b>n</b> ; but	[H8034]
Lev. 24:11	blasphemed the <b>n</b> of the LORD, and	[H8034]
Lev. 24:11	(and his mother's <b>n</b> was Shelomith, the	[H8034]
Lev. 24:16	And he that blasphemeth the <b>n</b> of the	[H8034]
Lev. 24:16	<b>n</b> of the LORD, shall be put to death.	[H8034]
Num. 4:32	service: and by <b>n</b> ye shall reckon the	[H8034]
Num. 6:27	And they shall put my <b>n</b> upon the	[H8034]
Num. 11: 3	And he called the <b>n</b> of the place	[H8034]
Num. 11:26	men in the camp, the <b>n</b> of the one was	[H8034]
Num. 11:26	Eldad, and the <b>n</b> of the other Medad:	[H8034]
Num. 11:34	And he called the <b>n</b> of that place	[H8034]
Num. 17: 2	write thou every man's <b>n</b> upon his rod.	[H8034]
Num. 17: 3	And thou shalt write Aaron's <b>n</b> upon	[H8034]
Num. 21: 3	he called the $\mathbf{n}$ of the place Hormah.	[H8034]
Num. 25:14	Now the <b>n</b> of the Israelite that was	[H8034]
Num. 25:15	And the <b>n</b> of the Midianitish woman	[H8034]
Num. 26:46	And the <b>n</b> of the daughter of Asher was	[H8034]
Num. 26:59	And the <b>n</b> of Amram's wife was	[H8034]
Num. 27: 4	Why should the <b>n</b> of our father be done	[H8034]
Num. 32:42	and called it Nobah, after his own <b>n</b> .	[H8034]
Deu. 3:14	n, Bashan-havoth-jair, unto this day.	[H8034]
Deu. 5:11	Thou shalt not take the $\mathbf{n}$ of the LORD	[H8034]
Deu. 5:11	him guiltless that taketh his <b>n</b> in vain.	[H8034]
Deu. 6:13	serve him, and shalt swear by his <b>n</b> .	[H8034]
Deu. 7:24	thou shalt destroy their <b>n</b> from under	[H8034]
Deu. 9:14	them, and blot out their <b>n</b> from under	[H8034]
Deu. 10: 8	him, and to bless in his <b>n</b> , unto this day.	[H8034]
Deu. 10:20	shalt thou cleave, and swear by his <b>n</b> .	[H8034]
Deu. 12: 5	tribes to put his <b>n</b> there, even unto his	[H8034]
Deu. 12:11	to cause his <b>n</b> to dwell there; thither	[H8034]
Deu. 12:21	chosen to put his <b>n</b> there be too far	[H8034]
Deu. 14:23	to place his <b>n</b> there, the tithe of thy	[H8034]
Deu. 14:24	shall choose to set his <b>n</b> there, when the	[H8034]
Deu. 16: 2	LORD shall choose to place his <b>n</b> there.	[H8034]
Deu. 16: 6	to place his <b>n</b> in, there thou shalt	[H8034]
Deu. 16:11	God hath chosen to place his <b>n</b> there.	[H8034]
Deu. 18: 5	to minister in the <b>n</b> of the LORD, him	[H8034]
Deu. 18: 7	Then he shall minister in the $\mathbf{n}$ of the	[H8034]
Deu. 18:19	speak in my <b>n</b> , I will require <i>it</i> of him.	[H8034]

Deu. 18:20	speak a word in my <b>n</b> , which I have not	[H8034]
Deu. 18:20	shall speak in the <b>n</b> of other gods, even	[H8034]
Deu. 18:22	When a prophet speaketh in the $\bf n$ of	[H8034]
Deu. 21: 5	and to bless in the <b>n</b> of the LORD; and	[H8034]
Deu. 22:14	bring up an evil <b>n</b> upon her, and say,	[H8034]
Deu. 22:19	brought up an evil <b>n</b> upon a virgin of	[H8034]
Deu. 25: 6	succeed in the <b>n</b> of his brother which	[H8034]
Deu. 25: 6	dead, that his <b>n</b> be not put out of Israel.	[H8034]
Deu. 25: 7	unto his brother a <b>n</b> in Israel, he will	[H8034]
Deu. 25:10	And his <b>n</b> shall be called in Israel, The	[H8034]
Deu. 26: 2	God shall choose to place his <b>n</b> there.	[H8034]
Deu. 26:19	in praise, and in <b>n</b> , and in honour; and	[H8034]
Deu. 28:10	art called by the <b>n</b> of the LORD; and	[H8034]
Deu. 28:58	and fearful <b>n</b> , THE LORD THY GOD;	[H8034]
Deu. 29:20	shall blot out his <b>n</b> from under heaven.	[H8034]
Deu. 32: 3	Because I will publish the <b>n</b> of the	[H8034]
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Jos. 7: 9	and what wilt thou do unto thy great <b>n</b> ?	[H8034]
Jos. 7:26	Wherefore the <b>n</b> of that place was	[H8034]
Jos. 9: 9	because of the <b>n</b> of the LORD thy God:	[H8034]
Jos. 14:15	And the <b>n</b> of Hebron before <i>was</i>	[H8034]
Jos. 15:15	<b>n</b> of Debir before <i>was</i> Kirjath-sepher.	[H8034]
Jos. 19:47	Dan, after the <b>n</b> of Dan their father.	[H8034]
Jos. 21: 9	cities which are <i>here</i> mentioned by <b>n</b> ,	[H8034]
Jos. 23: 7	mention of the <b>n</b> of their gods, nor	[H8034]
Jud. 1:10	Hebron: (now the <b>n</b> of Hebron before	[H8034]
Jud. 1:11	<b>n</b> of Debir before was Kirjath-sepher:	[H8034]
Jud. 1:17	the <b>n</b> of the city was called Hormah.	[H8034]
Jud. 1:23	(Now the <b>n</b> of the city before <i>was</i> Luz.)	[H8034]
Jud. 1:26	and called the <b>n</b> thereof Luz: which	[H8034]
Jud. 1:26	which is the <b>n</b> thereof unto this day.	[H8034]
Jud. 2: 5	And they called the <b>n</b> of that place	[H8034]
Jud. 8:31	a son, whose <b>n</b> he called Abimelech.	[H8034]
Jud. 13: 2	Danites, whose <b>n</b> was Manoah; and his	[H8034]
Jud. 13: 6	he <i>was</i> , neither told he me his <b>n</b> :	[H8034]
Jud. 13:17	What is thy <b>n</b> , that when thy sayings	[H8034]
Jud. 13:18	thou thus after my <b>n</b> , seeing it is secret?	[H8034]
Jud. 13:24	and called his <b>n</b> Samson: and the child	[H8034]
Jud. 15:19	he called the <b>n</b> thereof En-hakkore,	[H8034]
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Jud. 18:29	the <b>n</b> of the city was Laish at the first.	[H8034]
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Rut. 1: 2	and the <b>n</b> of his wife Naomi, and	[H8034]
Rut. 1: 2	wife Naomi, and the <b>n</b> of his two sons	[H8034]
Rut. 1: 4	of Moab; the <b>n</b> of the one was Orpah,	[H8034]
Rut. 1: 4	Orpah, and the <b>n</b> of the other Ruth:	[H8034]
Rut. 2: 1	of Elimelech; and his <b>n</b> was Boaz.	[H8034]
Rut. 2:19	<b>n</b> with whom I wrought to day is Boaz.	[H8034]
Rut. 4: 5	the <b>n</b> of the dead upon his inheritance.	[H8034]
Rut. 4:10	to raise up the <b>n</b> of the dead upon his	[H8034]
Rut. 4:10	that the $\mathbf{n}$ of the dead be not cut	[H8034]
Rut. 4:14	that his <b>n</b> may be famous in Israel.	[H8034]
Rut. 4:17	gave it a <b>n</b> , saying, There is a son	[H8034]
Rut. 4:17	they called his <b>n</b> Obed: he <i>is</i> the father	[H8034]
1Sa. 1: 1	Ephraim, and his <b>n</b> was Elkanah, the	[H8034]
1Sa. 1: 2	And he had two wives; the <b>n</b> of the one	[H8034]
1Sa. 1: 2	was Hannah, and the <b>n</b> of the other	[H8034]
1Sa. 1:20	son, and called his <b>n</b> Samuel, <i>saying</i> ,	[H8034]
1Sa. 7:12	and called the <b>n</b> of it Eben-ezer, saying,	[H8034]
1Sa. 8: 2	Now the <b>n</b> of his firstborn was Joel; and	[H8034]
1Sa. 8: 2	was Joel; and the <b>n</b> of his second,	[H8034]
1Sa. 9: 1	Benjamin, whose <b>n</b> was Kish, the son	[H8034]
1Sa. 9: 2	And he had a son, whose <b>n</b> was Saul, a	[H8034]
1Sa. 14: 4	side: and the <b>n</b> of the one was Bozez,	[H8034]
1Sa. 14: 4	Bozez, and the <b>n</b> of the other Seneh.	[H8034]
1Sa. 14:49	were these; the <b>n</b> of the firstborn	[H8034]
1Sa. 14:49	and the <b>n</b> of the younger Michal:	[H8034]
1Sa. 14.49 1Sa. 14:50	And the <b>n</b> of Saul's wife was Ahinoam,	[H8034]
1Sa. 14:50	of Ahimaaz: and the <b>n</b> of the captain of anoint unto me <i>him</i> whom I <b>n</b> unto thee.	[H8034]
1Sa. 16: 3		[H559]
1Sa. 17:12	whose <b>n</b> was Jesse; and he had	[H8034]
1Sa. 17:23	Gath, Goliath by <b>n</b> , out of the armies of	[H8034]
1Sa. 17:45	to thee in the <b>n</b> of the LORD of hosts,	[H8034]
1Sa. 18:30	of Saul; so that his <b>n</b> was much set by.	[H8034]
1Sa. 20:42	both of us in the <b>n</b> of the LORD, saying,	[H8034]
1Sa. 21: 7	the LORD; and his <b>n</b> was Doeg, an	[H8034]
1Sa. 24:21	destroy my <b>n</b> out of my father's house.	[H8034]
1Sa. 25: 3	Now the <b>n</b> of the man was Nabal; and	[H8034]
1Sa. 25: 3	Nabal; and the <b>n</b> of his wife Abigail:	[H8034]
1Sa. 25: 5	and go to Nabal, and greet him in my <b>n</b> :	[H8034]
1Sa. 25: 9	words in the <b>n</b> of David, and ceased.	[H8034]
1Sa. 25:25	Nabal: for as his <b>n</b> is, so is he; Nabal is	[H8034]
1Sa. 25:25	so is he; Nabal is his <b>n</b> , and folly is with	[H8034]
1Sa. 28: 8	me <i>him</i> up, whom I shall <b>n</b> unto thee.	[H559]
2Sa. 3: 7	And Saul had a concubine, whose <b>n</b>	[H8034]
2Sa. 4: 2	of bands: the <b>n</b> of the one was Baanah,	[H8034]
2Sa. 4: 2	Baanah, and the <b>n</b> of the other Rechab,	[H8034]
2Sa. 4: 4	lame. And his <b>n</b> was Mephibosheth.	[H8034]

2Sa. 5:20	called the $\mathbf{n}$ of that place Baal-perazim.	[H8034]
2Sa. 6: 2	the ark of God, whose $\mathbf{n}$ is called by the	[H8034]
2Sa. 6: 2	is called by the <b>n</b> of the LORD of hosts	[H8034]
2Sa. 6: 8	<b>n</b> of the place Perez-uzzah to this day.	[H8034]
2Sa. 6:18	people in the <b>n</b> of the LORD of hosts.	[H8034]
2Sa. 7: 9	made thee a great <b>n</b> , like unto the name	[H8034]
2Sa. 7: 9	<b>n</b> of the great <i>men</i> that <i>are</i> in the earth.	[H8034]
2Sa. 7:13	He shall build an house for my <b>n</b> , and I	[H8034]
2Sa. 7:23	and to make him a <b>n</b> , and to do for you	[H8034]
2Sa. 7:26	And let thy <b>n</b> be magnified for ever,	[H8034]
2Sa. 8:13	And David gat him a <b>n</b> when he	[H8034]
2Sa. 9: 2	a servant whose <b>n</b> was Ziba. And when	[H8034]
2Sa. 9:12	young son, whose <b>n</b> was Micha. And all	[H8034]
2Sa. 12:24	<b>n</b> Solomon: and the LORD loved him.	[H8034]
2Sa. 12:25	his <b>n</b> Jedidiah, because of the LORD.	[H8034]
2Sa. 12:28	take the city, and it be called after my <b>n</b> .	[H8034]
2Sa. 13: 1	a fair sister, whose <b>n</b> was Tamar; and	[H8034]
2Sa. 13: 3	But Amnon had a friend, whose <b>n</b> was	[H8034]
2Sa. 14: 7	<b>n</b> nor remainder upon the earth.	[H8034]
2Sa. 14:27	daughter, whose <b>n</b> was Tamar: she was	[H8034]
2Sa. 16: 5	of Saul, whose <b>n</b> was Shimei, the son	[H8034]
2Sa. 17:25	a man's son, whose <b>n</b> was Ithra an	[H8034]
2Sa. 18:18	no son to keep my <b>n</b> in remembrance:	[H8034]
2Sa. 18:18	after his own <b>n</b> : and it is called unto	[H8034]
2Sa. 20: 1	of Belial, whose <b>n</b> was Sheba, the son	[H8034]
2Sa. 20:21	the son of Bichri by <b>n</b> , hath lifted up his	[H8034]
2Sa. 22:50	and I will sing praises unto thy <b>n</b> .	[H8034]
2Sa. 23:18	slew <i>them</i> , and had the <b>n</b> among three.	[H8034]
2Sa. 23:22	had the <b>n</b> among three mighty men.	[H8034]
1Ki. 1:47	God make the <b>n</b> of Solomon better than	[H8034]
1Ki. 1:47	better than thy <b>n</b> , and make his throne	[H8034]
1Ki. 3: 2	the <b>n</b> of the LORD, until those days.	[H8034]
1Ki. 5: 3	an house unto the <b>n</b> of the LORD his	[H8034]
1Ki. 5: 5	an house unto the <b>n</b> of the LORD my	[H8034]
1Ki. 5: 5	he shall build an house unto my <b>n</b> .	[H8034]
1Ki. 7:21	and called the <b>n</b> thereof Jachin: and	[H8034]
1Ki. 7:21	pillar, and called the <b>n</b> thereof Boaz.	[H8034]
1Ki. 8:16	an house, that my <b>n</b> might be therein;	[H8034]
1Ki. 8:17	for the <b>n</b> of the LORD God of Israel.	[H8034]
1Ki. 8:18	an house unto my <b>n</b> , thou didst well	[H8034]
1Ki. 8:19	he shall build the house unto my <b>n</b> .	[H8034]
1Ki. 8:20	for the <b>n</b> of the LORD God of Israel.	[H8034]
1Ki. 8:29	hast said, My <b>n</b> shall be there: that	[H8034]
1Ki. 8:33	and confess thy <b>n</b> , and pray, and make	[H8034]
1Ki. 8:35	and confess thy <b>n</b> , and turn from their	[H8034]
1Ki. 8:42	(For they shall hear of thy great <b>n</b> , and	[H8034]

1Ki. 8:43	may know thy $\mathbf{n}$ , to fear thee, as $do$ thy	[H8034]
1Ki. 8:43	which I have builded, is called by thy <b>n</b> .	[H8034]
1Ki. 8:44	the house that I have built for thy <b>n</b> :	[H8034]
1Ki. 8:48	the house which I have built for thy <b>n</b> :	[H8034]
1Ki. 9: 3	built, to put my <b>n</b> there for ever; and	[H8034]
1Ki. 9: 7	hallowed for my $\mathbf{n}$ , will I cast out of my	[H8034]
1Ki. 10: 1	concerning the <b>n</b> of the LORD, she	[H8034]
1Ki. 11:26	whose mother's <b>n</b> was Zeruah, a widow	[H8034]
1Ki. 11:36	I have chosen me to put my <b>n</b> there.	[H8034]
1Ki. 13: 2	David, Josiah by <b>n</b> ; and upon thee shall	[H8034]
1Ki. 14:21	of Israel, to put his <b>n</b> there. And his	[H8034]
1Ki. 14:21	<b>n</b> was Naamah an Ammonitess. And his mother's <b>n</b> was Naamah an	[H8034]
1Ki. 14:31 1Ki. 15: 2	And his mother's <b>n</b> was Maachah, the	[H8034] [H8034]
1Ki. 15. 2 1Ki. 15:10	And his mother's <b>n</b> was Maachah, the	[H8034]
1Ki. 16:24	hill, and called the <b>n</b> of the city which	[H8034]
1Ki. 16:24	he built, after the <b>n</b> of Shemer, owner	[H8034]
1Ki. 18:24	And call ye on the <b>n</b> of your gods, and I	[H8034]
1Ki. 18:24	I will call on the <b>n</b> of the LORD: and the	[H8034]
1Ki. 18:25	<b>n</b> of your gods, but put no fire <i>under</i> .	[H8034]
1Ki. 18:26	it, and called on the <b>n</b> of Baal from	[H8034]
1Ki. 18:31	came, saying, Israel shall be thy <b>n</b> :	[H8034]
1Ki. 18:32	an altar in the <b>n</b> of the LORD: and he	[H8034]
1Ki. 21: 8	So she wrote letters in Ahab's n, and	[H8034]
1Ki. 22:16	that which is true in the <b>n</b> of the LORD?	[H8034]
1Ki. 22:42	<b>n</b> was Azubah the daughter of Shilhi.	[H8034]
2Ki. 2:24	them in the <b>n</b> of the LORD. And there	[H8034]
2Ki. 5:11	and call on the <b>n</b> of the LORD his God,	[H8034]
2Ki. 8:26	And his mother's <b>n</b> was Athaliah, the	[H8034]
2Ki. 12: 1	mother's <b>n</b> was Zibiah of Beer-sheba.	[H8034]
2Ki. 14: 2	<b>n</b> was Jehoaddan of Jerusalem.	[H8034]
2Ki. 14: 7	called the <b>n</b> of it Joktheel unto this day.	[H8034]
2Ki. 14:27	he would blot out the <b>n</b> of Israel from mother's <b>n</b> was Jecholiah of Jerusalem.	[H8034]
2Ki. 15: 2 2Ki. 15:33		[H8034] [H8034]
2Ki. 13.33 2Ki. 18: 2	<b>n</b> was Jerusha, the daughter of Zadok. His mother's <b>n</b> also was Abi, the	[H8034]
2Ki. 16. 2 2Ki. 21: 1	And his mother's <b>n</b> was Hephzi-bah.	[H8034]
2Ki. 21: 1 2Ki. 21: 4	said, In Jerusalem will I put my <b>n</b> .	[H8034]
2Ki. 21: 7	tribes of Israel, will I put my <b>n</b> for ever:	[H8034]
2Ki. 21:19	And his mother's <b>n</b> was Meshullemeth,	[H8034]
2Ki. 22: 1	And his mother's <b>n</b> was Jedidah, the	[H8034]
2Ki. 23:27	of which I said, My <b>n</b> shall be there.	[H8034]
2Ki. 23:31	And his mother's <b>n</b> was Hamutal, the	[H8034]
2Ki. 23:34	and turned his <b>n</b> to Jehoiakim, and	[H8034]
2Ki. 23:36	And his mother's <b>n</b> was Zebudah, the	[H8034]
2Ki. 24: 8	And his mother's <b>n</b> was Nehushta, the	[H8034]

2Ki. 24:17	stead, and changed his <b>n</b> to Zedekiah.	[H8034]
2Ki. 24:18	And his mother's <b>n</b> was Hamutal, the	[H8034]
1Ch. 1:19	born two sons: the <b>n</b> of the one was	[H8034]
1Ch. 1:19	and his brother's <b>n</b> was Joktan.	[H8034]
1Ch. 1:43	and the <b>n</b> of his city was Dinhabah.	[H8034]
1Ch. 1:46	stead: and the <b>n</b> of his city was Avith.	[H8034]
1Ch. 1:50	his stead: and the <b>n</b> of his city was Pai;	[H8034]
1Ch. 1:50	Pai; and his wife's <b>n</b> was Mehetabel,	[H8034]
1Ch. 2:26	wife, whose <b>n</b> was Atarah; she was	[H8034]
1Ch. 2:29	And the <b>n</b> of the wife of Abishur was	[H8034]
1Ch. 2:34	an Egyptian, whose <b>n</b> was Jarha.	[H8034]
1Ch. 4: 3	the <b>n</b> of their sister was Hazelelponi:	[H8034]
1Ch. 4: 9	his mother called his <b>n</b> Jabez, saying,	[H8034]
1Ch. 4:41	And these written by <b>n</b> came in the	[H8034]
1Ch. 7:15	whose sister's <b>n</b> was Maachah;) and	[H8034]
1Ch. 7:15	Maachah;) and the <b>n</b> of the second was	[H8034]
1Ch. 7:16	and she called his <b>n</b> Peresh; and the	[H8034]
1Ch. 7:16	Peresh; and the <b>n</b> of his brother was	[H8034]
1Ch. 7:23	and he called his <b>n</b> Beriah, because it	[H8034]
1Ch. 8:29	Gibeon; whose wife's <b>n</b> was Maachah:	[H8034]
1Ch. 9:35	Jehiel, whose wife's <b>n</b> was Maachah:	[H8034]
1Ch. 11:20	them, and had a <b>n</b> among the three.	[H8034]
1Ch. 11:24	had the $\mathbf{n}$ among the three mighties.	[H8034]
1Ch. 12:31	by <b>n</b> , to come and make David king.	[H8034]
1Ch. 13: 6	the cherubims, whose <b>n</b> is called <i>on it</i> .	[H8034]
1Ch. 14:11	the $\mathbf{n}$ of that place Baal-perazim.	[H8034]
1Ch. 16: 2	the people in the <b>n</b> of the LORD.	[H8034]
1Ch. 16: 8	call upon his $\mathbf{n}$ , make known his deeds	[H8034]
1Ch. 16:10	Glory ye in his holy <b>n</b> : let the heart of	[H8034]
1Ch. 16:29	glory <i>due</i> unto his <b>n</b> : bring an offering,	[H8034]
1Ch. 16:35	to thy holy <b>n</b> , and glory in thy praise.	[H8034]
1Ch. 16:41	were expressed by <b>n</b> , to give thanks to	[H8034]
1Ch. 17: 8	have made thee a $\mathbf{n}$ like the name of	[H8034]
1Ch. 17: 8	<b>n</b> of the great men that <i>are</i> in the earth.	[H8034]
1Ch. 17:21	to make thee a <b>n</b> of greatness and	[H8034]
1Ch. 17:24	Let it even be established, that thy <b>n</b>	[H8034]
1Ch. 21:19	which he spake in the $\mathbf{n}$ of the LORD.	[H8034]
1Ch. 22: 7	house unto the <b>n</b> of the LORD my God:	[H8034]
1Ch. 22: 8	an house unto my $\mathbf{n}$ , because thou hast	[H8034]
1Ch. 22: 9	about: for his $\mathbf{n}$ shall be Solomon, and	[H8034]
1Ch. 22:10	He shall build an house for my <b>n</b> ; and	[H8034]
1Ch. 22:19	that is to be built to the $\mathbf{n}$ of the LORD.	[H8034]
1Ch. 23:13	unto him, and to bless in his $\mathbf{n}$ for ever.	[H8034]
1Ch. 28: 3	an house for my $\mathbf{n}$ , because thou <i>hast</i>	[H8034]
1Ch. 29:13	thank thee, and praise thy glorious $\mathbf{n}$ .	[H8034]
1Ch. 29:16	for thine holy <b>n</b> cometh of thine hand,	[H8034]

2Ch. 2: 1	an house for the <b>n</b> of the LORD, and an	[H8034]
2Ch. 2: 4	Behold, I build an house to the <b>n</b> of the	[H8034]
2Ch. 3:17	the left; and called the <b>n</b> of that on the	[H8034]
2Ch. 3:17	and the <b>n</b> of that on the left Boaz.	[H8034]
2Ch. 6: 5	an house in, that my <b>n</b> might be there;	[H8034]
2Ch. 6: 6	But I have chosen Jerusalem, that my <b>n</b>	[H8034]
2Ch. 6: 7	for the <b>n</b> of the LORD God of Israel.	[H8034]
2Ch. 6: 8	an house for my <b>n</b> , thou didst well in	[H8034]
2Ch. 6: 9	loins, he shall build the house for my <b>n</b> .	[H8034]
2Ch. 6:10	for the <b>n</b> of the LORD God of Israel.	[H8034]
2Ch. 6:20	wouldest put thy <b>n</b> there; to hearken	[H8034]
2Ch. 6:24	and confess thy <b>n</b> , and pray and make	[H8034]
2Ch. 6:26	and confess thy <b>n</b> , and turn from their	[H8034]
2Ch. 6:33	may know thy $\mathbf{n}$ , and fear thee, as <i>doth</i>	[H8034]
2Ch. 6:33	which I have built is called by thy <b>n</b> .	[H8034]
2Ch. 6:34	the house which I have built for thy <b>n</b> ;	[H8034]
2Ch. 6:38	the house which I have built for thy <b>n</b> :	[H8034]
2Ch. 7:14	If my people, which are called by my $\mathbf{n}$ ,	[H8034]
2Ch. 7:16	house, that my <b>n</b> may be there for ever:	[H8034]
2Ch. 7:20	sanctified for my <b>n</b> , will I cast out of my	[H8034]
2Ch. 12:13	of Israel, to put his <b>n</b> there. And his	[H8034]
2Ch. 12:13	<b>n</b> was Naamah an Ammonitess.	[H8034]
2Ch. 13: 2	His mother's <b>n</b> also was Michaiah	[H8034]
2Ch. 14:11	on thee, and in thy <b>n</b> we go against this	[H8034]
2Ch. 18:15	the truth to me in the <b>n</b> of the LORD?	[H8034]
2Ch. 20: 8	a sanctuary therein for thy <b>n</b> , saying,	[H8034]
2Ch. 20: 9	presence, (for thy <b>n</b> is in this house,)	[H8034]
2Ch. 20:26	therefore the <b>n</b> of the same place was	[H8034]
2Ch. 20:31	<b>n</b> was Azubah the daughter of Shilhi.	[H8034]
2Ch. 22: 2	His mother's <b>n</b> also was Athaliah the	[H8034]
2Ch. 24: 1	<b>n</b> also was Zibiah of Beer-sheba.	[H8034]
2Ch. 25: 1	<b>n</b> was Jehoaddan of Jerusalem.	[H8034]
2Ch. 26: 3	<b>n</b> also was Jecoliah of Jerusalem.	[H8034]
2Ch. 26: 8	to Uzziah: and his <b>n</b> spread abroad	[H8034]
2Ch. 26:15	withal. And his <b>n</b> spread far abroad;	[H8034]
2Ch. 27: 1	His mother's <b>n</b> also was Jerushah,	[H8034]
2Ch. 28: 9	was there, whose <b>n</b> was Oded: and he	[H8034]
2Ch. 28:15	were expressed by <b>n</b> rose up, and took	[H8034]
2Ch. 29: 1	And his mother's <b>n</b> was Abijah, the	[H8034]
2Ch. 31:19	were expressed by <b>n</b> , to give portions to	[H8034]
2Ch. 33: 4	In Jerusalem shall my <b>n</b> be for ever.	[H8034]
2Ch. 33: 7	tribes of Israel, will I put my <b>n</b> for ever:	[H8034]
2Ch. 33:18	to him in the <b>n</b> of the LORD God of	[H8034]
2Ch. 36: 4	and turned his <b>n</b> to Jehoiakim. And	[H8034]
Ezr. 2:61	Gileadite, and was called after their <b>n</b> :	[H8034]
Ezr. 5: 1	<b>n</b> of the God of Israel, <i>even</i> unto them.	[H8036]
	,	. ,

Ezr. 5:14	unto one, whose <b>n</b> was Sheshbazzar,	[H8036]
Ezr. 6:12	And the God that hath caused his <b>n</b> to	[H8036]
Ezr. 8:20	all of them were expressed by <b>n</b> .	[H8034]
Neh. 1: 9	that I have chosen to set my <b>n</b> there.	[H8034]
Neh. 1:11	desire to fear thy n: and prosper, I pray	[H8034]
Neh. 7:63	to wife, and was called after their <b>n</b> .	[H8034]
Neh. 9: 5	be thy glorious <b>n</b> , which is exalted	[H8034]
Neh. 9: 7	and gavest him the <b>n</b> of Abraham;	[H8034]
Neh. 9:10	didst thou get thee a <b>n</b> , as it is this day.	[H8034]
Est. 2: 5	Jew, whose <b>n</b> was Mordecai, the son	[H8034]
Est. 2:14	in her, and that she were called by <b>n</b> .	[H8034]
Est. 2:22	the king <i>thereof</i> in Mordecai's <b>n</b> .	[H8034]
Est. 3:12	language; in the <b>n</b> of king Ahasuerus	[H8034]
Est. 8: 8	you, in the king's $\mathbf{n}$ , and seal $it$ with the	[H8034]
Est. 8: 8	in the king's <b>n</b> , and sealed with the	[H8034]
Est. 8:10	And he wrote in the king Ahasuerus' <b>n</b> ,	[H8034]
Est. 9:26	Purim after the <b>n</b> of Pur. Therefore for	[H8034]
Job. 1: 1	land of Uz, whose <b>n</b> was Job; and that	[H8034]
Job. 1:21	away; blessed be the $\mathbf{n}$ of the LORD.	[H8034]
Job. 18:17	and he shall have no <b>n</b> in the street.	[H8034]
Job. 42:14	And he called the <b>n</b> of the first,	[H8034]
Job. 42:14	first, Jemima; and the <b>n</b> of the second,	[H8034]
Job. 42:14	and the <b>n</b> of the third, Keren-happuch.	[H8034]
Psa. 5:11	also that love thy $\mathbf{n}$ be joyful in thee.	[H8034]
Psa. 7:17	praise to the <b>n</b> of the LORD most high.	[H8034]
Psa. 8: 1	excellent is thy <b>n</b> in all the earth! who	[H8034]
Psa. 8: 9	how excellent is thy <b>n</b> in all the earth!	[H8034]
Psa. 9: 2	sing praise to thy <b>n</b> , O thou most High.	
Psa. 9: 5		[H8034]
Psa. 9:10	hast put out their <b>n</b> for ever and ever.	[H8034]
	And they that know thy <b>n</b> will put their	[H8034]
Psa. 18:49	heathen, and sing praises unto thy <b>n</b> .	[H8034]
Psa. 20: 1	the <b>n</b> of the God of Jacob defend thee;	[H8034]
Psa. 20: 5	and in the <b>n</b> of our God we will set	[H8034]
Psa. 20: 7	remember the <b>n</b> of the LORD our God.	[H8034]
Psa. 22:22	I will declare thy <b>n</b> unto my brethren:	[H8034]
Psa. 29: 2	glory due unto his <b>n</b> ; worship the LORD	[H8034]
Psa. 33:21	because we have trusted in his holy <b>n</b> .	[H8034]
Psa. 34: 3	with me, and let us exalt his <b>n</b> together.	[H8034]
Psa. 41: 5	When shall he die, and his <b>n</b> perish?	[H8034]
Psa. 44: 5	through thy <b>n</b> will we tread them under	[H8034]
Psa. 44: 8	long, and praise thy <b>n</b> for ever. Selah.	[H8034]
Psa. 44:20	If we have forgotten the <b>n</b> of our God,	[H8034]
Psa. 45:17	I will make thy <b>n</b> to be remembered in	[H8034]
Psa. 48:10	According to thy $\mathbf{n}$ , O God, so $is$ thy	[H8034]
Psa. 52: 9	on thy <b>n</b> ; for <i>it is</i> good before thy saints.	[H8034]
Psa. 54: 1	Save me, O God, by thy $\mathbf{n}$ , and judge me	[H8034]

Psa. 54: 6	will praise thy <b>n</b> , O LORD; for it is good.	[H8034]
Psa. 61: 5	$me$ the heritage of those that fear thy $\mathbf{n}$ .	[H8034]
Psa. 61: 8	So will I sing praise unto thy <b>n</b> for ever,	[H8034]
Psa. 63: 4	I live: I will lift up my hands in thy <b>n</b> .	[H8034]
Psa. 66: 2	Sing forth the honour of his <b>n</b> : make his	[H8034]
Psa. 66: 4	thee; they shall sing $to$ thy $\mathbf{n}$ . Selah.	[H8034]
Psa. 68: 4	Sing unto God, sing praises to his <b>n</b> :	[H8034]
Psa. 68: 4	by his <b>n</b> JAH, and rejoice before him.	[H8034]
Psa. 69:30	I will praise the <b>n</b> of God with a song,	[H8034]
Psa. 69:36	they that love his <b>n</b> shall dwell therein.	[H8034]
Psa. 72:17	His <b>n</b> shall endure for ever: his name	[H8034]
Psa. 72:17	His name shall endure for ever: his <b>n</b>	[H8034]
Psa. 72:19	And blessed $be$ his glorious $\mathbf{n}$ for ever:	[H8034]
Psa. 74: 7	dwelling place of thy $\mathbf{n}$ to the ground.	[H8034]
Psa. 74:10	the enemy blaspheme thy <b>n</b> for ever?	[H8034]
Psa. 74:18	foolish people have blasphemed thy <b>n</b> .	[H8034]
Psa. 74:21	let the poor and needy praise thy <b>n</b> .	[H8034]
Psa. 75: 1	<b>n</b> is near thy wondrous works declare.	[H8034]
Psa. 76: 1	In Judah is God known: his <b>n</b> is great in	[H8034]
Psa. 79: 6	that have not called upon thy <b>n</b> .	[H8034]
Psa. 79: 9	for the glory of thy <b>n</b> : and deliver us,	[H8034]
Psa. 80:18	quicken us, and we will call upon thy <b>n</b> .	[H8034]
Psa. 83: 4	a nation; that the <b>n</b> of Israel may be no	[H8034]
Psa. 83:16	that they may seek thy <b>n</b> , O LORD.	[H8034]
Psa. 83:18	that thou, whose <b>n</b> alone is JEHOVAH,	[H8034]
Psa. 86: 9	thee, O Lord; and shall glorify thy <b>n</b> .	[H8034]
Psa. 86:11	thy truth: unite my heart to fear thy <b>n</b> .	[H8034]
Psa. 86:12	and I will glorify thy <b>n</b> for evermore.	[H8034]
Psa. 89:12	and Hermon shall rejoice in thy <b>n</b> .	[H8034]
Psa. 89:16	In thy <b>n</b> shall they rejoice all the day:	[H8034]
Psa. 89:24	and in my <b>n</b> shall his horn be exalted.	[H8034]
Psa. 91:14	on high, because he hath known my <b>n</b> .	[H8034]
Psa. 92: 1	to sing praises unto thy <b>n</b> , O most High:	[H8034]
Psa. 96: 2	Sing unto the LORD, bless his <b>n</b> ; shew	[H8034]
Psa. 96: 8	glory <i>due unto</i> his <b>n</b> : bring an offering,	[H8034]
Psa. 99: 3	Let them praise thy great and terrible <b>n</b> ;	[H8034]
Psa. 99: 6	that call upon his <b>n</b> ; they called upon	[H8034]
Psa. 100: 4	be thankful unto him, <i>and</i> bless his <b>n</b> .	[H8034]
Psa. 102:15	So the heathen shall fear the <b>n</b> of the	[H8034]
Psa. 102:21	To declare the <b>n</b> of the LORD in Zion,	[H8034]
Psa. 103: 1	all that is within me, <i>bless</i> his holy <b>n</b> .	[H8034]
Psa. 105: 1	call upon his <b>n</b> : make known his deeds	[H8034]
Psa. 105: 3	Glory ye in his holy <b>n</b> : let the heart of	[H8034]
Psa. 106:47	thy holy <b>n</b> , <i>and</i> to triumph in thy praise.	[H8034]
Psa. 109:13	following let their <b>n</b> be blotted out.	[H8034]
Psa. 111: 9	for ever: holy and reverend $is$ his <b>n</b> .	[H8034]
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Psa. 113: 1	of the LORD, praise the <b>n</b> of the LORD.	[H8034]
Psa. 113: 2	Blessed be the <b>n</b> of the LORD from this	[H8034]
Psa. 113: 3	the same the LORD'S <b>n</b> is to be praised.	[H8034]
Psa. 115: 1	us, but unto thy <b>n</b> give glory, for thy	[H8034]
Psa. 116: 4	Then called I upon the $\mathbf{n}$ of the LORD;	[H8034]
Psa. 116:13	and call upon the $\mathbf{n}$ of the LORD.	[H8034]
Psa. 116:17	and will call upon the $\mathbf{n}$ of the LORD.	[H8034]
Psa. 118:10	the $\mathbf{n}$ of the LORD will I destroy them.	[H8034]
Psa. 118:11	the $\mathbf{n}$ of the LORD I will destroy them.	[H8034]
Psa. 118:12	the $\mathbf{n}$ of the LORD I will destroy them.	[H8034]
Psa. 118:26	Blessed $be$ he that cometh in the <b>n</b> of	[H8034]
Psa. 119:55	I have remembered thy <b>n</b> , O LORD, in	[H8034]
Psa. 119:132	usest to do unto those that love thy $\mathbf{n}$ .	[H8034]
Psa. 122: 4	to give thanks unto the $\mathbf{n}$ of the LORD.	[H8034]
Psa. 124: 8	Our help $is$ in the <b>n</b> of the LORD, who	[H8034]
Psa. 129: 8	you: we bless you in the $\mathbf{n}$ of the LORD.	[H8034]
Psa. 135: 1	Praise ye the LORD. Praise ye the <b>n</b> of	[H8034]
Psa. 135: 3	praises unto his <b>n</b> ; for it is pleasant.	[H8034]
Psa. 135:13	Thy <b>n</b> , O LORD, endureth for ever; and	[H8034]
Psa. 138: 2	and praise thy <b>n</b> for thy lovingkindness	[H8034]
Psa. 138: 2	magnified thy word above all thy <b>n</b> .	[H8034]
Psa. 139:20	and thine enemies take thy $\boldsymbol{n}$ in vain.	
Psa. 140:13	give thanks unto thy <b>n</b> : the upright shall	[H8034]
Psa. 142: 7	I may praise thy <b>n</b> : the righteous shall	[H8034]
Psa. 145: 1	and I will bless thy <b>n</b> for ever and ever.	[H8034]
Psa. 145: 2	I will praise thy <b>n</b> for ever and ever.	[H8034]
Psa. 145:21	flesh bless his holy <b>n</b> for ever and ever.	[H8034]
Psa. 148: 5	Let them praise the <b>n</b> of the LORD: for	[H8034]
Psa. 148:13	Let them praise the <b>n</b> of the LORD: for	[H8034]
Psa. 148:13	the LORD: for his <b>n</b> alone is excellent;	[H8034]
Psa. 149: 3	Let them praise his <b>n</b> in the dance: let	[H8034]
Pro. 10: 7	but the <b>n</b> of the wicked shall rot.	[H8034]
Pro. 18:10	The <b>n</b> of the LORD is a strong tower:	[H8034]
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Pro. 22: 1	A good <b>n</b> is rather to be chosen than	[H8034]
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Pro. 30: 4	what $is$ his son's $\mathbf{n}$ , if thou canst tell?	[H8034]
Pro. 30: 9	steal, and take the <b>n</b> of my God in vain.	[H8034]
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Son. 1: 3	ointments thy <b>n</b> is as ointment poured	[H8034]
Isa. 4: 1	by thy <b>n</b> , to take away our reproach.	[H8034]
Isa. 7:14	a son, and shall call his <b>n</b> Immanuel.	[H8034]
Isa. 8: 3	me, Call his <b>n</b> Maher-shalal-hash-baz.	[H8034]
Isa. 9: 6	his shoulder: and his $\mathbf{n}$ shall be called	[H8034]
Isa. 12: 4	call upon his <b>n</b> , declare his doings	[H8034]

Isa. 12: 4	make mention that his $\mathbf{n}$ is exalted.	[H8034]
Isa. 14:22	from Babylon the n, and remnant, and	[H8034]
Isa. 18: 7	to the place of the ${\bf n}$ of the LORD of	[H8034]
Isa. 24:15	the fires, even the <b>n</b> of the LORD God of	[H8034]
Isa. 25: 1	I will praise thy <b>n</b> ; for thou hast done	[H8034]
Isa. 26: 8	thy $\mathbf{n}$ , and to the remembrance of thee.	[H8034]
Isa. 26:13	only will we make mention of thy <b>n</b> .	[H8034]
Isa. 29:23	shall sanctify my <b>n</b> , and sanctify the	[H8034]
Isa. 30:27	Behold, the <b>n</b> of the LORD cometh	[H8034]
Isa. 41:25	he call upon my <b>n</b> : and he shall come	[H8034]
Isa. 42: 8	I am the LORD: that is my <b>n</b> : and my	[H8034]
Isa. 43: 1	have called <i>thee</i> by thy <b>n</b> ; thou <i>art</i> mine.	[H8034]
Isa. 43: 7	Even every one that is called by my <b>n</b> :	[H8034]
Isa. 44: 5	shall call himself by the <b>n</b> of Jacob; and	[H8034]
Isa. 44: 5	and surname <i>himself</i> by the <b>n</b> of Israel.	[H8034]
Isa. 45: 3	call thee by thy <b>n</b> , am the God of Israel.	[H8034]
Isa. 45: 4	called thee by thy <b>n</b> : I have surnamed	[H8034]
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Isa. 48: 1	are called by the <b>n</b> of Israel, and are	[H8034]
Isa. 48: 1	swear by the <b>n</b> of the LORD, and make	[H8034]
Isa. 48: 2	of Israel; The LORD of hosts is his <b>n</b> .	[H8034]
Isa. 48:11	for how should $my n$ be polluted? and I	
Isa. 48:19	gravel thereof; his <b>n</b> should not have	[H8034]
Isa. 49: 1	mother hath he made mention of my <b>n</b> .	[H8034]
Isa. 50:10	<b>n</b> of the LORD, and stay upon his God.	[H8034]
Isa. 51:15	roared: The LORD of hosts $is$ his $\mathbf{n}$ .	[H8034]
Isa. 52: 5	<b>n</b> continually every day is blasphemed.	[H8034]
Isa. 52: 6	Therefore my people shall know my <b>n</b> :	[H8034]
Isa. 54: 5	of hosts $is$ his $\mathbf{n}$ ; and thy Redeemer the	[H8034]
Isa. 55:13	to the LORD for a <b>n</b> , for an everlasting	[H8034]
Isa. 56: 5	a place and a <b>n</b> better than of sons	[H8034]
Isa. 56: 5	everlasting <b>n</b> , that shall not be cut off.	[H8034]
Isa. 56: 6	and to love the $\mathbf{n}$ of the LORD, to be his	[H8034]
Isa. 57:15	eternity, whose <b>n</b> is Holy; I dwell in the	[H8034]
Isa. 59:19	So shall they fear the ${f n}$ of the LORD	[H8034]
Isa. 60: 9	them, unto the ${\bf n}$ of the LORD thy God,	[H8034]
Isa. 62: 2	be called by a new <b>n</b> , which the mouth	[H8034]
Isa. 62: 2	which the mouth of the LORD shall $\mathbf{n}$ .	[H5344]
Isa. 63:12	them, to make himself an everlasting <b>n</b> ?	[H8034]
Isa. 63:14	thy people, to make thyself a glorious <b>n</b> .	[H8034]
Isa. 63:16	redeemer; thy <b>n</b> is from everlasting.	[H8034]
Isa. 63:19	them; they were not called by thy $\mathbf{n}$ .	[H8034]
Isa. 64: 2	to boil, to make thy $\mathbf{n}$ known to thine	[H8034]
Isa. 64: 7	that calleth upon thy <b>n</b> , that stirreth up	[H8034]
Isa. 65: 1	a nation that was not called by my <b>n</b> .	[H8034]
Isa. 65:15	And ye shall leave your <b>n</b> for a curse	[H8034]

Isa. 65:15	thee, and call his servants by another <b>n</b> :	[H8034]
Isa. 66:22	so shall your seed and your <b>n</b> remain.	[H8034]
Jer. 3:17	unto it, to the <b>n</b> of the LORD, to	[H8034]
Jer. 7:10	is called by my <b>n</b> , and say, We are	[H8034]
Jer. 7:11	Is this house, which is called by my <b>n</b> ,	[H8034]
Jer. 7:12	where I set my <b>n</b> at the first, and see	[H8034]
Jer. 7:14	is called by my <b>n</b> , wherein ye trust, and	[H8034]
Jer. 7:30	which is called by my <b>n</b> , to pollute it.	[H8034]
Jer. 10: 6	art great, and thy <b>n</b> is great in might.	[H8034]
Jer. 10:16	inheritance: The LORD of hosts is his <b>n</b> .	[H8034]
Jer. 10:25	call not on thy <b>n</b> : for they have eaten	[H8034]
Jer. 11:16	The LORD called thy <b>n</b> , A green olive	[H8034]
Jer. 11:19	his <b>n</b> may be no more remembered.	[H8034]
Jer. 11:21	not in the <b>n</b> of the LORD, that thou	[H8034]
Jer. 12:16	to swear by my <b>n</b> , The LORD liveth; as	[H8034]
Jer. 13:11	a people, and for a <b>n</b> , and for a praise,	[H8034]
Jer. 14: 9	and we are called by thy n; leave us not.	[H8034]
Jer. 14:14	lies in my n: I sent them not, neither	[H8034]
Jer. 14:15	prophesy in my n, and I sent them not,	[H8034]
Jer. 15:16	called by thy <b>n</b> , O LORD God of hosts.	[H8034]
Jer. 16:21	shall know that my <b>n</b> is The LORD.	[H8034]
Jer. 20: 3	thy <b>n</b> Pashur, but Magor-missabib.	[H8034]
Jer. 20: 9	any more in his <b>n</b> . But his word was in	[H8034]
Jer. 23: 6	and this $is$ his <b>n</b> whereby he shall be	[H8034]
Jer. 23:25	lies in my n, saying, I have dreamed,	[H8034]
Jer. 23:27	to forget my <b>n</b> by their dreams which	[H8034]
Jer. 23:27	fathers have forgotten my <b>n</b> for Baal.	[H8034]
Jer. 25:29	is called by my $\mathbf{n}$ , and should ye be	[H8034]
Jer. 26: 9	Why hast thou prophesied in the $\mathbf{n}$ of	[H8034]
Jer. 26:16	to us in the $\mathbf{n}$ of the LORD our God.	[H8034]
Jer. 26:20	that prophesied in the $\mathbf{n}$ of the LORD,	[H8034]
Jer. 27:15	a lie in my <b>n</b> ; that I might drive you	[H8034]
Jer. 29: 9	<b>n</b> : I have not sent them, saith the LORD.	[H8034]
Jer. 29:21	a lie unto you in my <b>n</b> ; Behold, I will	[H8034]
Jer. 29:23	lying words in my <b>n</b> , which I have not	[H8034]
Jer. 29:25	sent letters in thy $\mathbf{n}$ unto all the people	[H8034]
Jer. 31:35	roar; The LORD of hosts is his <b>n</b> :	[H8034]
Jer. 32:18	Mighty God, the LORD of hosts, is his <b>n</b> ,	[H8034]
Jer. 32:20	and hast made thee a <b>n</b> , as at this day;	[H8034]
Jer. 32:34	which is called by my $\mathbf{n}$ , to defile it.	[H8034]
Jer. 33: 2	it, to establish it; the LORD $is$ his $\mathbf{n}$ ;	[H8034]
Jer. 33: 9	And it shall be to me a <b>n</b> of joy, a praise	[H8034]
Jer. 33:16	and this is the $n$ wherewith she shall	
Jer. 34:15	in the house which is called by my <b>n</b> :	[H8034]
Jer. 34:16	But ye turned and polluted my $\mathbf{n}$ , and	[H8034]
Jer. 37:13	was there, whose <b>n</b> was Irijah, the son	[H8034]

Jer. 44:16	unto us in the <b>n</b> of the LORD, we will	[H8034]
Jer. 44:26	by my great <b>n</b> , saith the LORD, that	[H8034]
Jer. 44:26	the LORD, that my $\mathbf{n}$ shall no more be	[H8034]
Jer. 46:18	As I live, saith the King, whose <b>n</b> is the	[H8034]
Jer. 48:15	the King, whose <b>n</b> is the LORD of hosts.	[H8034]
Jer. 48:17	all ye that know his <b>n</b> , say, How is the	[H8034]
Jer. 50:34	of hosts $is$ his $\mathbf{n}$ : he shall throughly	[H8034]
Jer. 51:19	inheritance: the LORD of hosts $is$ his $\mathbf{n}$ .	[H8034]
Jer. 51:57	the King, whose <b>n</b> is the LORD of hosts.	[H8034]
Jer. 52: 1	And his mother's <b>n</b> was Hamutal the	[H8034]
Lam. 3:55	I called upon thy <b>n</b> , O LORD, out of the	[H8034]
Eze. 20:29	ye go? And the <b>n</b> thereof is called	[H8034]
Eze. 20:39	pollute ye my holy <b>n</b> no more with your	[H8034]
Eze. 24: 2	Son of man, write thee the <b>n</b> of the day,	[H8034]
Eze. 36:20	profaned my holy <b>n</b> , when they said to	[H8034]
Eze. 36:21	But I had pity for mine holy <b>n</b> , which	[H8034]
Eze. 36:23	And I will sanctify my great <b>n</b> , which	[H8034]
Eze. 39: 7	So will I make my holy <b>n</b> known in the	[H8034]
Eze. 39: 7	pollute my holy <b>n</b> any more: and the	[H8034]
Eze. 39:16	And also the <b>n</b> of the city shall be	[H8034]
Eze. 39:25	Israel, and will be jealous for my holy <b>n</b> ;	[H8034]
Eze. 43: 7	ever, and my holy <b>n</b> , shall the house of	[H8034]
Eze. 43: 8	even defiled my holy <b>n</b> by their	[H8034]
Eze. 48:35	measures: and the <b>n</b> of the city from	[H8034]
Dan. 1: 7	unto Daniel the $n$ of Belteshazzar; and	
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Dan. 2:26	to Daniel, whose <b>n</b> was Belteshazzar,	[H8036]
Dan. 4: 8	before me, whose <b>n</b> was Belteshazzar,	[H8036]
Dan. 4: 8	according to the n of my god, and in	[H8036]
Dan. 4:19	Then Daniel, whose <b>n</b> was	[H8036]
Dan. 9: 6	which spake in thy <b>n</b> to our kings, our	[H8034]
Dan. 9:18	is called by thy $\mathbf{n}$ : for we do not present	[H8034]
Dan. 9:19	city and thy people are called by thy <b>n</b> .	[H8034]
Dan. 10: 1	unto Daniel, whose <b>n</b> was called	[H8034]
Hos. 1: 4	unto him, Call his <b>n</b> Jezreel; for yet a	[H8034]
Hos. 1: 6	unto him, Call her <b>n</b> Lo-ruhamah: for I	[H8034]
Hos. 1: 9	Then said God, Call his n Lo-ammi: for	[H8034]
Hos. 2:17	no more be remembered by their <b>n</b> .	[H8034]
Joe. 2:26	and praise the <b>n</b> of the LORD your God,	[H8034]
Joe. 2:32	shall call on the ${\bf n}$ of the LORD shall be	[H8034]
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Amo. 5: 8	the face of the earth: The LORD is his <b>n</b> :	[H8034]
Amo. 5:27	the LORD, whose <b>n</b> is The God of hosts.	[H8034]
Amo. 6:10	make mention of the $\mathbf{n}$ of the LORD.	[H8034]
Amo. 9: 6	the face of the earth: The LORD is his <b>n</b> .	[H8034]

	Amo. 9:12	my <b>n</b> , saith the LORD that doeth this.	[H8034]
	Mic. 4: 5	every one in the $\mathbf{n}$ of his god, and we	[H8034]
	Mic. 4: 5	we will walk in the <b>n</b> of the LORD our	[H8034]
	Mic. 5: 4	in the majesty of the <b>n</b> of the LORD his	[H8034]
	Mic. 6: 9	shall see thy <b>n</b> : hear ye the rod, and	[H8034]
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	Zep. 3: 9	may all call upon the ${\bf n}$ of the LORD, to	[H8034]
	Zep. 3:12	they shall trust in the $\mathbf{n}$ of the LORD.	[H8034]
	Zep. 3:20	I will make you a <b>n</b> and a praise among	[H8034]
	Zec. 5: 4	falsely by my n: and it shall remain	[H8034]
	Zec. 6:12	the man whose <b>n</b> is The BRANCH; and	[H8034]
	Zec. 10:12	up and down in his <b>n</b> , saith the LORD.	[H8034]
	Zec. 13: 3	lies in the <b>n</b> of the LORD: and his	[H8034]
	Zec. 13: 9	shall call on my <b>n</b> , and I will hear them:	[H8034]
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	Mal. 1:11	of the same my <b>n</b> shall be great among	[H8034]
	Mal. 1:11	offered unto my <b>n</b> , and a pure offering:	[H8034]
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	Mal. 2: 5	feared me, and was afraid before my <b>n</b> .	[H8034]
	Mal. 3:16	the LORD, and that thought upon his <b>n</b> .	[H8034]
	Mal. 4: 2	But unto you that fear my <b>n</b> shall the	[H8034]
76. T/	T		
N'			
	Mat. 1:21	thou shalt call his <b>n</b> JESUS: for he shall	[G3686]
	Mat. 1:23	they shall call his <b>n</b> Emmanuel, which	[G3686]
	Mat. 1:25	son: and he called his <b>n</b> JESUS.	[G3686]
	Mat. 6: 9	which art in heaven, Hallowed be thy <b>n</b> .	[G3686]
	Mat. 7:22	prophesied in thy <b>n</b> ? and in thy name	[G3686]
	Mat. 7:22	thy name? and in thy <b>n</b> have cast out	[G3686]
	Mat. 7:22	in thy <b>n</b> done many wonderful works?	[G3686]
	Mat. 10:41	He that receive h a prophet in the $\mathbf{n}$ of	[G3686]
	Mat. 10:41	man in the <b>n</b> of a righteous man	[G3686]
	Mat. 10:42	water only in the <b>n</b> of a disciple, verily	[G3686]
	Mat. 12:21	And in his <b>n</b> shall the Gentiles trust.	[G3686]
	Mat. 18: 5	such little child in my <b>n</b> receiveth me.	[G3686]
	Mat. 18:20	my <b>n</b> , there am I in the midst of them.	[G3686]
	Mat. 21: 9	<b>n</b> of the Lord; Hosanna in the highest.	[G3686]
	Mat. 23:39	is he that cometh in the <b>n</b> of the Lord.	[G3686]
	Mat. 24: 5	For many shall come in my <b>n</b> , saying, I	[G3686]
	Mat. 27:32	<b>n</b> : him they compelled to bear his cross.	[G3686]
	Mat. 28:19	them in the <b>n</b> of the Father, and of	[G3686]

Mar. 5: 9	And he asked him, What is thy n? And	[G3686]
Mar. 5: 9	My <b>n</b> is Legion: for we are many.	[G3686]
Mar. 5:22	Jairus by <b>n</b> ; and when he saw him,	[G3686]
Mar. 6:14	of him; (for his <b>n</b> was spread abroad:)	[G3686]
Mar. 9:37	children in my <b>n</b> , receiveth me: and	[G3686]
Mar. 9:38	out devils in thy $\mathbf{n}$ , and he followeth not	[G3686]
Mar. 9:39	my <b>n</b> , that can lightly speak evil of me.	[G3686]
Mar. 9:41	to drink in my <b>n</b> , because ye belong to	[G3686]
Mar. 11: 9	is he that cometh in the <b>n</b> of the Lord:	[G3686]
Mar. 11:10	<b>n</b> of the Lord: Hosanna in the highest.	[G3686]
Mar. 13: 6	For many shall come in my <b>n</b> , saying, I	[G3686]
Mar. 16:17	that believe; In my <b>n</b> shall they cast out	[G3686]
Luk. 1: 5	of Aaron, and her <b>n</b> was Elisabeth.	[G3686]
Luk. 1:13	a son, and thou shalt call his <b>n</b> John.	[G3686]
Luk. 1:27	To a virgin espoused to a man whose <b>n</b>	[G3686]
Luk. 1:27	of David; and the virgin's <b>n</b> was Mary.	[G3686]
Luk. 1:31	forth a son, and shalt call his <b>n</b> JESUS.	[G3686]
Luk. 1:49	to me great things; and holy is his <b>n</b> .	[G3686]
Luk. 1:59	him Zacharias, after the <b>n</b> of his father.	[G3686]
Luk. 1:61	of thy kindred that is called by this <b>n</b> .	[G3686]
Luk. 1:63	His <b>n</b> is John. And they marvelled all.	[G3686]
Luk. 2:21	of the child, his <b>n</b> was called JESUS,	[G3686]
Luk. 2:25	Jerusalem, whose <b>n</b> was Simeon; and	[G3686]
Luk. 6:22	<b>n</b> as evil, for the Son of man's sake.	[G3686]
Luk. 8:30	What is thy <b>n</b> ? And he said, Legion:	[G3686]
Luk. 9:48	this child in my <b>n</b> receiveth me: and	[G3686]
Luk. 9:49	out devils in thy <b>n</b> ; and we forbad him,	[G3686]
Luk. 10:17	are subject unto us through thy <b>n</b> .	[G3686]
Luk. 11: 2	Hallowed be thy <b>n</b> . Thy kingdom come.	[G3686]
Luk. 13:35	is he that cometh in the <b>n</b> of the Lord.	[G3686]
Luk. 19:38	that cometh in the <b>n</b> of the Lord: peace	[G3686]
Luk. 21: 8	shall come in my <b>n</b> , saying, I am <i>Christ</i> ;	[G3686]
Luk. 24:18	And the one of them, whose <b>n</b> was	[G3686]
Luk. 24:47	be preached in his <b>n</b> among all nations,	[G3686]
Joh. 1: 6	man sent from God, whose <b>n</b> was John.	[G3686]
Joh. 1:12	God, <i>even</i> to them that believe on his <b>n</b> :	[G3686]
Joh. 2:23	believed in his <b>n</b> , when they saw the	[G3686]
Joh. 3:18	the <b>n</b> of the only begotten Son of God.	[G3686]
Joh. 5:43	I am come in my Father's <b>n</b> , and ye	[G3686]
Joh. 5:43	come in his own <b>n</b> , him ye will receive.	[G3686]
Joh. 10: 3	own sheep by <b>n</b> , and leadeth them out.	[G3686]
Joh. 10:25	my Father's <b>n</b> , they bear witness of me.	[G3686]
Joh. 12:13	Israel that cometh in the <b>n</b> of the Lord.	[G3686]
Joh. 12:28	Father, glorify thy <b>n</b> . Then came there a	[G3686]
Joh. 14:13	And whatsoever ye shall ask in my <b>n</b> ,	[G3686]
Joh. 14:14	If ye shall ask any thing in my <b>n</b> , I will	[G3686]

Joh. 14:26	will send in my <b>n</b> , he shall teach you all	[G3686]
Joh. 15:16	the Father in my <b>n</b> , he may give it you.	[G3686]
Joh. 16:23	the Father in my $\mathbf{n}$ , he will give $it$ you.	[G3686]
Joh. 16:24	Hitherto have ye asked nothing in my <b>n</b> :	[G3686]
Joh. 16:26	At that day ye shall ask in my n: and I	[G3686]
Joh. 17: 6	I have manifested thy <b>n</b> unto the men	[G3686]
Joh. 17:11	thine own <b>n</b> those whom thou hast	[G3686]
Joh. 17:12	I kept them in thy <b>n</b> : those that thou	[G3686]
Joh. 17:26	And I have declared unto them thy <b>n</b> ,	[G3686]
Joh. 18:10	right ear. The servant's <b>n</b> was Malchus.	[G3686]
Joh. 20:31	ye might have life through his <b>n</b> .	[G3686]
Act. 2:21	call on the <b>n</b> of the Lord shall be saved.	[G3686]
Act. 2:38	one of you in the <b>n</b> of Jesus Christ for	[G3686]
Act. 3: 6	give I thee: In the <b>n</b> of Jesus Christ of	[G3686]
Act. 3:16	And his <b>n</b> through faith in his name	[G3686]
Act. 3:16	And his name through faith in his <b>n</b>	[G3686]
Act. 4: 7	power, or by what <b>n</b> , have ye done this?	[G3686]
Act. 4:10	of Israel, that by the <b>n</b> of Jesus Christ of	[G3686]
Act. 4:12	is none other <b>n</b> under heaven given	[G3686]
Act. 4:17	speak henceforth to no man in this <b>n</b> .	[G3686]
Act. 4:18	speak at all nor teach in the <b>n</b> of Jesus.	[G3686]
Act. 4:30	be done by the <b>n</b> of thy holy child Jesus.	[G3686]
Act. 5:28	not teach in this <b>n</b> ? and, behold, ye have	[G3686]
Act. 5:40	speak in the <b>n</b> of Jesus, and let them go.	[G3686]
Act. 5:41	worthy to suffer shame for his <b>n</b> .	[G3686]
Act. 7:58	a young man's feet, whose <b>n</b> was Saul.	[G2564]
Act. 8:12	of God, and the <b>n</b> of Jesus Christ, they	[G3686]
Act. 8:16	baptized in the <b>n</b> of the Lord Jesus.)	[G3686]
Act. 9:14	priests to bind all that call on thy $\mathbf{n}$ .	[G3686]
Act. 9:15	me, to bear my <b>n</b> before the Gentiles,	[G3686]
Act. 9:21	called on this <b>n</b> in Jerusalem, and came	[G3686]
Act. 9:27	boldly at Damascus in the <b>n</b> of Jesus.	[G3686]
Act. 9:29	And he spake boldly in the <b>n</b> of the	[G3686]
Act. 10:43	that through his <b>n</b> whosoever believeth	[G3686]
Act. 10:48	be baptized in the <b>n</b> of the Lord. Then	[G3686]
Act. 13: 6	prophet, a Jew, whose <b>n</b> was Barjesus:	[G3686]
Act. 13: 8	But Elymas the sorcerer (for so is his <b>n</b>	[G3686]
Act. 15:14	to take out of them a people for his <b>n</b> .	[G3686]
Act. 15:17	upon whom my <b>n</b> is called, saith the	[G3686]
Act. 15:26	lives for the <b>n</b> of our Lord Jesus Christ.	[G3686]
Act. 16:18	thee in the <b>n</b> of Jesus Christ to come	[G3686]
Act. 19: 5	baptized in the <b>n</b> of the Lord Jesus.	[G3686]
Act. 19:13	had evil spirits the <b>n</b> of the Lord Jesus,	[G3686]
Act. 19:17	the <b>n</b> of the Lord Jesus was magnified.	[G3686]
Act. 21:13	Jerusalem for the <b>n</b> of the Lord Jesus.	[G3686]
Act. 22:16	thy sins, calling on the <b>n</b> of the Lord.	[G3686]
1101. 22.10	ar, smo, caning on the H of the Lord.	[03000]

Act. 26: 9	contrary to the $\mathbf{n}$ of Jesus of Nazareth.	[G3686]
Act. 28: 7	the island, whose <b>n</b> was Publius; who	[G3686]
Rom. 1: 5	to the faith among all nations, for his <b>n</b> :	[G3686]
Rom. 2:24	For the <b>n</b> of God is blasphemed among	[G3686]
Rom. 9:17	thee, and that my <b>n</b> might be declared	[G3686]
Rom. 10:13	For whosoever shall call upon the ${\bf n}$ of	[G3686]
Rom. 15: 9	the Gentiles, and sing unto thy <b>n</b> .	[G3686]
1Co. 1: 2	call upon the <b>n</b> of Jesus Christ our	[G3686]
1Co. 1:10	Now I beseech you, brethren, by the <b>n</b>	[G3686]
1Co. 1:13	or were ye baptized in the <b>n</b> of Paul?	[G3686]
1Co. 1:15	say that I had baptized in mine own <b>n</b> .	[G3686]
1Co. 5: 4	In the <b>n</b> of our Lord Jesus Christ, when	[G3686]
1Co. 6:11	are justified in the <b>n</b> of the Lord Jesus,	[G3686]
Eph. 1:21	and every $\mathbf{n}$ that is named, not only	[G3686]
Eph. 5:20	in the <b>n</b> of our Lord Jesus Christ;	[G3686]
Php. 2: 9	him a <b>n</b> which is above every name:	[G3686]
Php. 2: 9	him a name which is above every <b>n</b> :	[G3686]
Php. 2:10	That at the <b>n</b> of Jesus every knee	[G3686]
Col. 3:17	deed, $do$ all in the <b>n</b> of the Lord Jesus,	[G3686]
2Th. 1:12	That the <b>n</b> of our Lord Jesus Christ	[G3686]
2Th. 3: 6	brethren, in the <b>n</b> of our Lord Jesus	[G3686]
1Ti. 6: 1	all honour, that the ${\bf n}$ of God and $his$	[G3686]
2Ti. 2:19	the <b>n</b> of Christ depart from iniquity.	[G3686]
Heb. 1: 4	obtained a more excellent $\mathbf{n}$ than they.	[G3686]
Heb. 2:12	Saying, I will declare thy <b>n</b> unto my	[G3686]
Heb. 6:10	toward his <b>n</b> , in that ye have ministered	[G3686]
Heb. 13:15	fruit of <i>our</i> lips giving thanks to his <b>n</b> .	[G3686]
Jam. 2: 7	Do not they blaspheme that worthy <b>n</b>	[G3686]
Jam. 5:10	have spoken in the $\mathbf{n}$ of the Lord, for an	[G3686]
Jam. 5:14	him with oil in the <b>n</b> of the Lord:	[G3686]
1Pe. 4:14	If ye be reproached for the $\mathbf{n}$ of Christ,	[G3686]
1Jo. 3:23	believe on the <b>n</b> of his Son Jesus Christ,	[G3686]
1Jo. 5:13	that believe on the <b>n</b> of the Son of God;	[G3686]
1Jo. 5:13	may believe on the $\mathbf{n}$ of the Son of God.	[G3686]
3Jo. 1:14	salute thee. Greet the friends by <b>n</b> .	[G3686]
Rev. 2:13	holdest fast my <b>n</b> , and hast not denied	[G3686]
Rev. 2:17	in the stone a new <b>n</b> written, which no	[G3686]
Rev. 3: 1	hast a <b>n</b> that thou livest, and art dead.	[G3686]
Rev. 3: 5	not blot out his <b>n</b> out of the book of life,	[G3686]
Rev. 3: 5	I will confess his <b>n</b> before my Father,	[G3686]
Rev. 3: 8	my word, and hast not denied my <b>n</b> .	[G3686]
Rev. 3:12	upon him the $\mathbf{n}$ of my God, and the	[G3686]
Rev. 3:12	of my God, and the <b>n</b> of the city of my	[G3686]
Rev. 3:12	and $I$ will write upon him my new $\mathbf{n}$ .	[G3686]
Rev. 6: 8	horse: and his <b>n</b> that sat on him was	[G3686]
Rev. 8:11	And the <b>n</b> of the star is called	[G3686]

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Rev. 9:11	pit, whose <b>n</b> in the Hebrew tongue	[G3686]
Rev. 9:11	the Greek tongue hath <i>his</i> <b>n</b> Apollyon.	[G3686]
Rev. 11:18	them that fear thy <b>n</b> , small and great;	[G3686]
Rev. 13: 1	upon his heads the $\mathbf{n}$ of blasphemy.	[G3686]
Rev. 13: 6	to blaspheme his <b>n</b> , and his tabernacle,	[G3686]
Rev. 13:17	the mark, or the $\mathbf{n}$ of the beast, or the	[G3686]
Rev. 13:17	of the beast, or the number of his <b>n</b> .	[G3686]
Rev. 14: 1	Father's <b>n</b> written in their foreheads.	[G3686]
Rev. 14:11	whosoever receiveth the mark of his <b>n</b> .	[G3686]
Rev. 15: 2	the number of his <b>n</b> , stand on the sea of	[G3686]
Rev. 15: 4	and glorify thy $\mathbf{n}$ ? for <i>thou</i> only <i>art</i> holy:	[G3686]
Rev. 16: 9	blasphemed the $\mathbf{n}$ of God, which hath	[G3686]
Rev. 17: 5	And upon her forehead was a <b>n</b>	[G3686]
Rev. 19:12	and he had a <b>n</b> written, that no man	[G3686]
Rev. 19:13	and his <b>n</b> is called The Word of God.	[G3686]
Rev. 19:16	and on his thigh a <b>n</b> written, KING OF	[G3686]
Rev. 22: 4	And they shall see his face; and his <b>n</b>	[G3686]
NAMED		
- ,		[][1.00]
Gen. 23:16	which he had <b>n</b> in the audience of the	[H1696]
Gen. 27:36	And he said, Is not he rightly <b>n</b>	[H7121] + [H8034]
Gen. 48:16	and let my name be $\mathbf{n}$ on them, and the	[H7121]
Jos. 2: 1	house, <b>n</b> Rahab, and lodged there.	[H8034]
1Sa. 4:21	And she <b>n</b> the child Ichabod, saying,	[H7121]
1Sa. 17: 4	of the Philistines, <b>n</b> Goliath, of Gath,	[H8034]
1Sa. 22:20	the son of Ahitub, <b>n</b> Abiathar, escaped,	[H8034]
2Ki. 17:34	children of Jacob, whom he <b>n</b> Israel;	[H8034]
1Ch. 23:14	his sons were $\mathbf{n}$ of the tribe of Levi.	[H7121]
Ecc. 6:10	That which hath been is <b>n</b>	[H7121] + [H8034]
Isa. 61: 6	But ye shall be <b>n</b> the Priests of the	[H7121]
Jer. 44:26	shall no more be <b>n</b> in the mouth of any	[H7121]
Dan. 5:12	whom the king <b>n</b> Belteshazzar: now let	[H8036]
Amo. 6: 1	which are <b>n</b> chief of the nations,	[H5344]
Mic. 2: 7	O thou that art <b>n</b> the house of Jacob, is	[H559]
Mat. 9: 9	he saw a man, n Matthew, sitting at	[G3004]
Mat. 27:57	of Arimathaea, <b>n</b> Joseph, who also	[G5122]
Mar. 14:32	And they came to a place which was <b>n</b>	[G3686]
Mar. 15: 7	And there was one n Barabbas, which	[G3004]
Luk. 1: 5	a certain priest <b>n</b> Zacharias, of the	[G3686]
Luk. 1:26	God unto a city of Galilee, n Nazareth,	[G3739]
Luk. 2:21	which was so $\mathbf{n}$ of the angel before he	[G2564]
Luk. 5:27	saw a publican, <b>n</b> Levi, sitting at the	[G3686]
Luk. 6:13	chose twelve, whom also he <b>n</b> apostles;	[G3687]
Luk. 6:14	Simon, (whom he also <b>n</b> Peter,) and	[G3687]
Luk. 8:41	And, behold, there came a man <b>n</b>	[G3686]
Luk. 10:38	<b>n</b> Martha received him into her house.	[G3686]

Luk. 16:20	And there was a certain beggar <b>n</b>	[G3686]
Luk. 19: 2	And, behold, there was a man <b>n</b>	[G3686]
Luk. 23:50	And, behold, <i>there was</i> a man <b>n</b>	[G3686]
Joh. 3: 1	There was a man of the Pharisees, <b>n</b>	[G3686]
Joh. 11: 1	Now a certain man was sick, n Lazarus,	
Joh. 11:49	And one of them, <i>n</i> Caiaphas, being the	
Act. 5: 1	But a certain man <b>n</b> Ananias, with	[G3686]
Act. 5:34	a Pharisee, <b>n</b> Gamaliel, a doctor of	[G3686]
Act. 9:10	at Damascus, n Ananias; and to him	[G3686]
Act. 9:12	And hath seen in a vision a man <b>n</b>	[G3686]
Act. 9:33	And there he found a certain man <b>n</b>	[G3686]
Act. 9:36	a certain disciple <b>n</b> Tabitha, which by	[G3686]
Act. 11:28	And there stood up one of them <b>n</b>	[G3686]
Act. 12:13	a damsel came to hearken, <b>n</b> Rhoda.	[G3686]
Act. 16: 1	disciple was there, n Timotheus, the	[G3686]
Act. 16:14	And a certain woman <b>n</b> Lydia, a seller	[G3686]
Act. 17:34	<b>n</b> Damaris, and others with them.	[G3686]
Act. 18: 2	And found a certain Jew n Aquila, born	[G3686]
Act. 18: 7	certain man's house, <b>n</b> Justus, one that	[G3686]
Act. 18:24	And a certain Jew <b>n</b> Apollos, born at	[G3686]
Act. 19:24	For a certain man <b>n</b> Demetrius, a	[G3686]
Act. 20: 9	young man <b>n</b> Eutychus, being fallen	[G3686]
Act. 21:10	Judaea a certain prophet, <b>n</b> Agabus.	[G3686]
Act. 24: 1	with a certain orator $n$ Tertullus, who	
Act. 27: 1	unto one n Julius, a centurion of	[G3686]
Rom. 15:2	where Christ was <b>n</b> , lest I should build	[G3687]
1Co. 5: 1	as is not so much as <b>n</b> among the	[G3687]
Eph. 1:21	every name that is $\mathbf{n}$ , not only in this	[G3687]
Eph. 3:15	whole family in heaven and earth is <b>n</b> ,	[G3687]
Eph. 5: 3	once <b>n</b> among you, as becometh saints;	[G3687]

## **NAMELY**

Lev. 1:10	And if his offering $be$ of the flocks, $n$ , of
Num. 1:32	Of the children of Joseph, $n$ , of the
Num. 9:15	covered the tabernacle, $n$ , the tent of the
Num. 13:11	Of the tribe of Joseph, $n$ , of the tribe of
Num. 31: 8	that were slain; n, Evi, and Rekem, and
Deu. 4:43	N, Bezer in the wilderness, in the plain
Deu. 13: 7	N, of the gods of the people which are
Deu. 20:17	But thou shalt utterly destroy them; $n$ ,
Jud. 3: 3	N, five lords of the Philistines, and all the
Jud. 8:35	of Jerubbaal, n, Gideon, according to
1Ch. 6:57	the cities of Judah, n, Hebron, the city of
1Ch. 6:61	of the half tribe, <b>n</b> , out of the half tribe of
1Ch. 9:23	<b>n</b> , the house of the tabernacle, by wards.
1Ch. 23: 6	of Levi, <i>n</i> . Gershon, Kohath, and Merari.

	Ezr. 10:18	atmanage viviage M. of the same of Jachyo	
	Neh. 12:35	strange wives: <i>n</i> , of the sons of Jeshua with trumpets; <i>n</i> , Zechariah the son of	
	Est. 8:12	of king Ahasuerus, <b>n</b> , upon the thirteenth	
	Esc. 5:13	seen under the sun, $n$ , riches kept for the	
	Isa. 7:20	razor that is hired, $n$ , by them beyond the	
	Jer. 26:22	men into Egypt, <i>n</i> , Elnathan the son of	
	Mar. 12:31	And the second <i>is</i> like, <i>n</i> this, Thou shalt	
	Act. 15:22	Paul and Barnabas; <i>n</i> , Judas surnamed	
	Rom. 13: 9	in this saying, <b>n</b> , Thou shalt love thy	[G1722]
	Kom. 13. 9	in this saying, <b>n</b> , Thou shall love thy	[01/22]
N	AMES		
	Gen. 2:20	And Adam gave <b>n</b> to all cattle, and to	[H8034]
	Gen. 25:13	And these <i>are</i> the <b>n</b> of the sons of	[H8034]
	Gen. 25:13	Ishmael, by their <b>n</b> , according to their	[H8034]
	Gen. 25:16	these <i>are</i> their <b>n</b> , by their towns, and	[H8034]
	Gen. 26:18	he called their <b>n</b> after the names by	[H8034]
	Gen. 26:18	<b>n</b> by which his father had called them.	[H8034]
	Gen. 36:10	These <i>are</i> the <b>n</b> of Esau's sons; Eliphaz	[H8034]
	Gen. 36:40	And these <i>are</i> the <b>n</b> of the dukes <i>that</i>	[H8034]
	Gen. 36:40	places, by their <b>n</b> ; duke Timnah, duke	[H8034]
	Gen. 46: 8	And these <i>are</i> the <b>n</b> of the children of	[H8034]
	Exo. 1: 1	Now these <i>are</i> the <b>n</b> of the children of	[H8034]
	Exo. 6:16	And these <i>are</i> the <b>n</b> of the sons of Levi	[H8034]
	Exo. 28: 9	on them the <b>n</b> of the children of Israel:	[H8034]
	Exo. 28:10	Six of their <b>n</b> on one stone, and <i>the</i>	[H8034]
	Exo. 28:10	and the other $\sin \mathbf{n}$ of the rest on the	[H8034]
	Exo. 28:11	two stones with the <b>n</b> of the children of	[H8034]
	Exo. 28:12	shall bear their <b>n</b> before the LORD	[H8034]
	Exo. 28:21	And the stones shall be with the <b>n</b> of	[H8034]
	Exo. 28:21	according to their <b>n</b> , <i>like</i> the engravings	[H8034]
	Exo. 28:29	And Aaron shall bear the <b>n</b> of the	[H8034]
	Exo. 39: 6	with the <b>n</b> of the children of Israel.	[H8034]
	Exo. 39:14	And the stones were according to the <b>n</b>	[H8034]
	Exo. 39:14	according to their <b>n</b> , <i>like</i> the engravings	[H8034]
	Num. 1: 2	of their <b>n</b> , every male by their polls;	[H8034]
	Num. 1: 5	And these <i>are</i> the <b>n</b> of the men that	[H8034]
	Num. 1:17	men which are expressed by their <b>n</b> :	[H8034]
	Num. 1:18	the number of the $\mathbf{n}$ , from twenty years	[H8034]
	Num. 1:20	to the number of the $\mathbf{n}$ , by their polls,	[H8034]
	Num. 1:22	to the number of the <b>n</b> , by their polls,	[H8034]
	Num. 1:24	the number of the $\mathbf{n}$ , from twenty years	[H8034]
	Num. 1:26	the number of the $\mathbf{n}$ , from twenty years	[H8034]
	Num. 1:28	the number of the $\mathbf{n}$ , from twenty years	[H8034]
	Num. 1:30	the number of the $\mathbf{n}$ , from twenty years	[H8034]
	Num. 1:32	the number of the $\mathbf{n}$ , from twenty years	[H8034]
	Num. 1:34	the number of the $\mathbf{n}$ , from twenty years	[H8034]

Num. 1:36	the number of the $\mathbf{n}$ , from twenty years	[H8034]
Num. 1:38	the number of the $\mathbf{n}$ , from twenty years	[H8034]
Num. 1:40	the number of the $\mathbf{n}$ , from twenty years	[H8034]
Num. 1:42	the number of the $\mathbf{n}$ , from twenty years	[H8034]
Num. 3: 2	And these <i>are</i> the <b>n</b> of the sons of	[H8034]
Num. 3: 3	These are the <b>n</b> of the sons of Aaron,	[H8034]
Num. 3:17	n; Gershon, and Kohath, and Merari.	[H8034]
Num. 3:18	And these <i>are</i> the <b>n</b> of the sons of	[H8034]
Num. 3:40	and take the number of their <b>n</b> .	[H8034]
Num. 3:43	by the number of <b>n</b> , from a month old	[H8034]
Num. 13: 4	And these were their <b>n</b> : of the tribe of	[H8034]
Num. 13:16	These <i>are</i> the <b>n</b> of the men which	[H8034]
Num. 26:33	and the <b>n</b> of the daughters of	[H8034]
Num. 26:53	according to the number of <b>n</b> .	[H8034]
Num. 26:55	according to the <b>n</b> of the tribes of their	[H8034]
Num. 27: 1	and these <i>are</i> the <b>n</b> of his daughters;	[H8034]
Num. 32:38	And Nebo, and Baal-meon, (their <b>n</b>	[H8034]
Num. 32:38	<b>n</b> unto the cities which they builded.	[H8034]
Num. 34:17	These are the <b>n</b> of the men which shall	[H8034]
Num. 34:19	And the <b>n</b> of the men <i>are</i> these: Of the	[H8034]
Deu. 12: 3	destroy the <b>n</b> of them out of that place.	[H8034]
Jos. 17: 3	and these are the <b>n</b> of his daughters,	[H8034]
1Sa. 14:49	and the <b>n</b> of his two daughters	[H8034]
1Sa. 17:13	to the battle: and the <b>n</b> of his three sons	[H8034]
2Sa. 5:14	And these $be$ the <b>n</b> of those that were	[H8034]
2Sa. 23: 8	These $be$ the <b>n</b> of the mighty men	[H8034]
1Ki. 4: 8	And these <i>are</i> their <b>n</b> : The son of Hur,	[H8034]
1Ch. 4:38	These mentioned by their <b>n</b> were	[H8034]
1Ch. 6:17	And these $be$ the <b>n</b> of the sons of	[H8034]
1Ch. 6:65	these cities, which are called by their <b>n</b> .	[H8034]
1Ch. 8:38	And Azel had six sons, whose <b>n</b> are	[H8034]
1Ch. 9:44	And Azel had six sons, whose <b>n</b> are	[H8034]
1Ch. 14: 4	Now these are the <b>n</b> of his children	[H8034]
1Ch. 23:24	by number of <b>n</b> by their polls, that did	[H8034]
Ezr. 5: 4	<b>n</b> of the men that make this building?	[H8036]
Ezr. 5:10	We asked their $\mathbf{n}$ also, to certify thee,	[H8036]
Ezr. 5:10	might write the <b>n</b> of the men that were	[H8036]
Ezr. 8:13	of Adonikam, whose <b>n</b> are these,	[H8034]
Ezr. 10:16	of them by <i>their</i> $\mathbf{n}$ , were separated, and	[H8034]
Psa. 16: 4	offer, nor take up their <b>n</b> into my lips.	[H8034]
Psa. 49:11	they call <i>their</i> lands after their own <b>n</b> .	[H8034]
Psa. 147: 4	the stars; he calleth them all by their <b>n</b> .	[H8034]
Isa. 40:26	calleth them all by $\mathbf{n}$ by the greatness of	[H8034]
Eze. 23: 4	And the $\mathbf{n}$ of them were Aholah the	[H8034]
Eze. 23: 4	Thus were their <b>n</b> ; Samaria is Aholah,	[H8034]
Eze. 48: 1	Now these $are$ the <b>n</b> of the tribes. From	[H8034]

Eze. 48:31	city shall be after the <b>n</b> of the tribes of	[H8034]
Dan. 1: 7	of the eunuchs gave n: for he gave unto	[H8034]
Hos. 2:17	For I will take away the $\mathbf{n}$ of Baalim out	[H8034]
Zec. 13: 2	I will cut off the $\mathbf{n}$ of the idols out of the	[H8034]
NT		
	Now the most the tour live or extless on	[C2696]
Mat. 10: 2	Now the <b>n</b> of the twelve apostles are	[G3686]
Luk. 10:20	because your <b>n</b> are written in heaven.	[G3686]
Act. 1:15	(the number of <b>n</b> together were about	[G3686]
Act. 18:15	But if it be a question of words and $\mathbf{n}$ ,	[G3686]
Php. 4: 3	whose <b>n</b> are in the book of life.	[G3686]
Rev. 3: 4	Thou hast a few <b>n</b> even in Sardis which	[G3686]
Rev. 13: 8	him, whose <b>n</b> are not written in the	[G3686]
Rev. 17: 3	beast, full of <b>n</b> of blasphemy, having	[G3686]
Rev. 17: 8	wonder, whose <b>n</b> were not written in	[G3686]
Rev. 21:12	twelve angels, and <b>n</b> written thereon,	[G3686]
Rev. 21:12	which are <i>the</i> $n$ of the twelve tribes of	
Rev. 21:14	<b>n</b> of the twelve apostles of the Lamb.	[G3686]
NAME'S		
1Sa. 12:22	for his great <b>n</b> sake: because it hath	[H8034]
18a. 12.22 1Ki. 8:41	out of a far country for thy <b>n</b> sake;	[H8034]
2Ch. 6:32	for thy great <b>n</b> sake, and thy mighty	[H8034]
Psa. 23: 3		[H8034]
Psa. 25:11	paths of righteousness for his <b>n</b> sake.	
Psa. 31: 3	For thy <b>n</b> sake, O LORD, pardon mine	[H8034]
Psa. 79: 9	for thy <b>n</b> sake lead me, and guide me.	[H8034]
Psa. 106: 8	purge away our sins, for thy <b>n</b> sake.  Nevertheless he saved them for his <b>n</b>	[H8034]
		[H8034]
Psa. 109:21 Psa. 143:11	the Lord, for thy <b>n</b> sake: because thy	[H8034]
Isa. 48: 9	Quicken me, O LORD, for thy <b>n</b> sake:	[H8034]
	For my <b>n</b> sake will I defer mine anger,	[H8034]
Isa. 66: 5	you out for my <b>n</b> sake, said, Let the	[H8034]
Jer. 14: 7	us, do thou <i>it</i> for thy <b>n</b> sake: for our	[H8034]
Jer. 14:21	Do not abhor $us$ , for thy <b>n</b> sake, do not	[H8034]
Eze. 20: 9	But I wrought for my <b>n</b> sake, that it	[H8034]
Eze. 20:14	But I wrought for my <b>n</b> sake, that it	[H8034]
Eze. 20:22	wrought for my <b>n</b> sake, that it should	[H8034]
Eze. 20:44	with you for my <b>n</b> sake, not according	[H8034]
Eze. 36:22	but for mine holy <b>n</b> sake, which ye	[H8034]
Mat. 10:22	of all <i>men</i> for my <b>n</b> sake: but he that	[G3686]
Mat. 19:29	or lands, for my <b>n</b> sake, shall receive	[G3686]
Mat. 24: 9	be hated of all nations for my <b>n</b> sake.	[G3686]
Mar. 13:13	of all <i>men</i> for my <b>n</b> sake: but he that	[G3686]
Luk. 21:12	before kings and rulers for my <b>n</b> sake.	[G3686]
Luk. 21:17	shall be hated of all $men$ for my $\mathbf{n}$ sake.	[G3686]
Joh. 15:21	unto you for my <b>n</b> sake, because they	[G3686]

Act. 9:16	things he must suffer for my <b>n</b> sake.	[G3686]
1Jo. 2:12	sins are forgiven you for his <b>n</b> sake.	[G3686]
3Jo. 1: 7	Because that for his <b>n</b> sake they went	[G3686]
Rev. 2: 3	and for my <b>n</b> sake hast laboured,	[G3686]
NAMETH		
2Ti. 2:19	Let every one that $\mathbf{n}$ the name of Christ	[G3687]
NAOMI		
Rut. 1: 2	name of his wife $N$ , and the name of his	[H5281]
Rut. 1: 8	And $\mathbf{N}$ said unto her two daughters in	[H5281]
Rut. 1:11	And <b>N</b> said, Turn again, my daughters:	[H5281]
Rut. 1:19	about them, and they said, $Is$ this $N$ ?	[H5281]
Rut. 1:20	And she said unto them, Call me not $N$ ,	[H5281]
Rut. 1:21	why <i>then</i> call ye me $N$ , seeing the LORD	[H5281]
Rut. 1:22	So N returned, and Ruth the	[H5281]
Rut. 2: 1	And N had a kinsman of her	[H5281]
Rut. 2: 2	And Ruth the Moabitess said unto N,	[H5281]
Rut. 2: 6	with <b>N</b> out of the country of Moab:	[H5281]
Rut. 2:20	And $N$ said unto her daughter in law,	[H5281]
Rut. 2:20	to the dead. And N said unto her, The	[H5281]
Rut. 2:22	And N said unto Ruth her daughter in	[H5281]
Rut. 3: 1	Then N her mother in law said unto	[H5281]
Rut. 4: 3	And he said unto the kinsman, N, that	[H5281]
Rut. 4: 5	of the hand of $N$ , thou must buy $it$ also	[H5281]
Rut. 4: 9	and Mahlon's, of the hand of <b>N</b> .	[H5281]
Rut. 4:14	And the women said unto $N$ , Blessed $be$	[H5281]
Rut. 4:16	And N took the child, and laid it in her	[H5281]
Rut. 4:17	is a son born to $N$ ; and they called his	[H5281]
NAOMI'S		
Rut. 1: 3	And Elimelech ${\bf N}$ husband died; and	[H5281]
NAPHISH		
Gen. 25:15	Hadar, and Tema, Jetur, N, and	[H5305]
1Ch. 1:31	Jetur, $N$ , and Kedemah. These are the	[H5305]
NAPHTALI		
Gen. 30: 8	prevailed: and she called his name $N$ .	[H5321]
Gen. 35:25	Rachel's handmaid; Dan, and <b>N</b> :	[H5321]
Gen. 46:24	And the sons of N; Jahzeel, and Guni,	[H5321]
Gen. 49:21	<b>N</b> is a hind let loose: he giveth goodly	[H5321]
Exo. 1: 4	Dan, and <b>N</b> , Gad, and Asher.	[H5321]
Num. 1:15	Of <b>N</b> ; Ahira the son of Enan.	[H5321]
Num. 1:42	Of the children of <b>N</b> , throughout their	[H5321]
Num. 1:43	of the tribe of <b>N</b> , were fifty and three	[H5321]

Num. 2:29	Then the tribe of <b>N</b> : and the captain of	[H5321]
Num. 2:29	of <b>N</b> shall be Ahira the son of Enan.	[H5321]
Num. 7:78	prince of the children of <b>N</b> , offered:	[H5321]
Num. 10:27	of <b>N</b> was Ahira the son of Enan.	[H5321]
Num. 13:14	Of the tribe of <b>N</b> , Nahbi the son of	[H5321]
Num. 26:48	Of the sons of $\mathbf{N}$ after their families: of	[H5321]
Num. 26:50	These $are$ the families of <b>N</b> according	[H5321]
Num. 34:28	of <b>N</b> , Pedahel the son of Ammihud.	[H5321]
Deu. 27:13	and Asher, and Zebulun, Dan, and N.	[H5321]
Deu. 33:23	And of <b>N</b> he said, O Naphtali, satisfied	[H5321]
Deu. 33:23	And of Naphtali he said, O N, satisfied	[H5321]
Deu. 34: 2	And all <b>N</b> , and the land of Ephraim,	[H5321]
Jos. 19:32	out to the children of <b>N</b> , even for the	[H5321]
Jos. 19:32	of N according to their families.	[H5321]
Jos. 19:39	of the children of <b>N</b> according to their	[H5321]
Jos. 20: 7	in Galilee in mount $N$ , and Shechem in	[H5321]
Jos. 21: 6	out of the tribe of $N$ , and out of the half	[H5321]
Jos. 21:32	And out of the tribe of <b>N</b> , Kedesh in	[H5321]
Jud. 1:33	Neither did N drive out the inhabitants	[H5321]
Jud. 4: 6	of $N$ and of the children of Zebulun?	[H5321]
Jud. 4:10	And Barak called Zebulun and ${f N}$ to	[H5321]
Jud. 5:18	Zebulun and $N$ were a people that	[H5321]
Jud. 6:35	N; and they came up to meet them.	[H5321]
Jud. 7:23	together out of $N$ , and out of Asher, and	[H5321]
1Ki. 4:15	Ahimaaz $was$ in $\mathbb{N}$ ; he also took	[H5321]
1Ki. 7:14	He was a widow's son of the tribe of $\mathbf{N}$ ,	[H5321]
1Ki. 15:20	all Cinneroth, with all the land of $N$ .	[H5321]
2Ki. 15:29	<b>N</b> , and carried them captive to Assyria.	[H5321]
1Ch. 2: 2	Dan, Joseph, and Benjamin, N, Gad,	[H5321]
1Ch. 6:62	out of the tribe of $N$ , and out of the tribe	[H5321]
1Ch. 6:76	And out of the tribe of $N$ ; Kedesh in	[H5321]
1Ch. 7:13	The sons of $N$ ; Jahziel, and Guni, and	[H5321]
1Ch. 12:34	And of $\mathbf{N}$ a thousand captains, and	[H5321]
1Ch. 12:40	and Zebulun and $N$ , brought bread on	[H5321]
1Ch. 27:19	of <b>N</b> , Jerimoth the son of Azriel:	[H5321]
2Ch. 16: 4	Abel-maim, and all the store cities of $N$ .	[H5321]
2Ch. 34: 6	N, with their mattocks round about.	[H5321]
Psa. 68:27	of Zebulun, and the princes of $N$ .	[H5321]
Isa. 9: 1	and the land of $N$ , and afterward did	[H5321]
Eze. 48: 3	even unto the west side, a portion for N.	[H5321]
Eze. 48: 4	And by the border of $N$ , from the east	[H5321]
Eze. 48:34	of Gad, one gate of Asher, one gate of <b>N</b> .	[H5321]
APHTUHI	M	

and Anamim, and Lehabim, and  ${\bf N}$ ,

and Anamim, and Lehabim, and N,

[H5320]

[H5320]

Gen. 10:13

1Ch. 1:11

NAPKIN Luk. 19:20	pound, which I have kept laid up in a <b>n</b> :	[G4676]
Joh. 11:44	about with a <b>n</b> . Jesus saith unto them,	[G4676]
Joh. 20: 7	And the <b>n</b> , that was about his head, not	[G4676]
NARCISSUS		
Rom. 16:11	<i>household</i> of $\mathbf{N}$ , which are in the Lord.	[G3488]
NARD		
See SPIKENARD.		
NARROW		
Num. 22:26	and stood in a <b>n</b> place, where was no	[H6862]
Jos. 17:15	if mount Ephraim be too <b>n</b> for thee.	[H213]
1Ki. 6: 4	And for the house he made windows of <b>n</b>	[H331]
Pro. 23:27	ditch; and a strange woman is a <b>n</b> pit.	[H6862]
Isa. 49:19	even now be too $\mathbf{n}$ by reason of the	[H3334]
Eze. 40:16	And there were <b>n</b> windows to the little	[H331]
Eze. 41:16	The door posts, and the $\mathbf{n}$ windows, and	[H331]
Eze. 41:26	And there were <b>n</b> windows and palm	[H331]
Mat. 7:14	Because strait is the gate, and <b>n</b> is the	[G2346]
NARROWED		
1Ki. 6: 6	house he made $\mathbf{n}$ rests round about,	[H4052]
NARROWER		
Isa. 28:20	<b>n</b> than that he can wrap himself <i>in it</i> .	[H6887]
NARROWLY		
Job. 13:27	and lookest <b>n</b> unto all my paths; thou	[H8104]
Isa. 14:16	They that see thee shall $\mathbf{n}$ look upon	
NATHAN		
2Sa. 5:14	and Shobab, and N, and Solomon,	[H5416]
2Sa. 7: 2	That the king said unto $N$ the prophet,	[H5416]
2Sa. 7: 3	And $N$ said to the king, Go, do all that	[H5416]
2Sa. 7: 4	word of the LORD came unto N, saying,	[H5416]
2Sa. 7:17	this vision, so did $N$ speak unto David.	[H5416]
2Sa. 12: 1	And the LORD sent <b>N</b> unto David. And	[H5416]
2Sa. 12: 5	and he said to $N$ , $As$ the LORD liveth,	[H5416]
2Sa. 12: 7	And N said to David, Thou <i>art</i> the	[H5416]
2Sa. 12:13	And David said unto N, I have sinned	[H5416]
2Sa. 12:13	the LORD. And N said unto David, The	[H5416]
2Sa. 12:15	And N departed unto his house. And	[H5416]
2Sa. 12:25	And he sent by the hand of N the	[H5416]
2Sa. 23:36	Igal the son of $N$ of Zobah, Bani the	[H5416]

1Ki. 1: 8	of Jehoiada, and ${f N}$ the prophet, and	[H5416]
1Ki. 1:10	But $N$ the prophet, and Benaiah, and	[H5416]
1Ki. 1:11	Wherefore $N$ spake unto Bath-sheba	[H5416]
1Ki. 1:22	the king, $N$ the prophet also came in.	[H5416]
1Ki. 1:23	saying, Behold $N$ the prophet. And	[H5416]
1Ki. 1:24	And $N$ said, My lord, O king, hast thou	[H5416]
1Ki. 1:32	the priest, and $N$ the prophet, and	[H5416]
1Ki. 1:34	And let Zadok the priest and $N$ the	[H5416]
1Ki. 1:38	So Zadok the priest, and $N$ the prophet,	[H5416]
1Ki. 1:44	the priest, and $N$ the prophet, and	[H5416]
1Ki. 1:45	And Zadok the priest and $N$ the	[H5416]
1Ki. 4: 5	And Azariah the son of $N$ was over the	[H5416]
1Ki. 4: 5	and Zabud the son of $N$ was principal	[H5416]
1Ch. 2:36	And Attai begat $N$ , and Nathan begat	[H5416]
1Ch. 2:36	And Attai begat Nathan, and $N$ begat	[H5416]
1Ch. 3: 5	and Shobab, and $N$ , and Solomon, four,	[H5416]
1Ch. 11:38	Joel the brother of $N$ , Mibhar the son of	[H5416]
1Ch. 14: 4	and Shobab, $N$ , and Solomon,	[H5416]
1Ch. 17: 1	that David said to $\mathbf N$ the prophet, Lo, I	[H5416]
1Ch. 17: 2	Then <b>N</b> said unto David, Do all that $is$	[H5416]
1Ch. 17: 3	that the word of God came to $N$ , saying,	[H5416]
1Ch. 17:15	this vision, so did $N$ speak unto David.	[H5416]
1Ch. 29:29	and in the book of $N$ the prophet, and	[H5416]
2Ch. 9:29	in the book of $N$ the prophet, and in	[H5416]
2Ch. 29:25	king's seer, and $N$ the prophet: for $so$	[H5416]
Ezr. 8:16	Elnathan, and for $N$ , and for Zechariah,	[H5416]
Ezr. 10:39	And Shelemiah, and N, and Adaiah,	[H5416]
Psa. 51:ttl	of David, when $N$ the prophet came	[H5416]
Zec. 12:12	of $N$ apart, and their wives apart;	[H5416]
Luk. 3:31	son of $N$ , which was the son of David,	[G3481]
NATHANAE	CL.	
Joh. 1:45	Philip findeth N, and saith unto him,	[G3482]
Joh. 1:46	And N said unto him, Can there any	[G3482]
Joh. 1:47	Jesus saw N coming to him, and saith	[G3482]
Joh. 1:48	N saith unto him, Whence knowest	[G3482]
Joh. 1:49	N answered and saith unto him, Rabbi,	[G3482]
Joh. 21: 2	Didymus, and $N$ of Cana in Galilee,	[G3482]
NATHAN-M	ELECH	
2Ki. 23:11	by the chamber of $\mathbf{N}$ the chamberlain,	[H5419]
NATION		
Gen. 12: 2	And I will make of thee a great <b>n</b> , and I	[H1471]
Gen. 15:14	And also that <b>n</b> , whom they shall serve,	[H1471]
Gen. 17:20	he beget, and I will make him a great <b>n</b> .	[H1471]
22 17.20		[111 1/1]

Gen. 18:18	great and mighty $\mathbf{n}$ , and all the nations	[H1471]
Gen. 20: 4	Lord, wilt thou slay also a righteous <b>n</b> ?	[H1471]
Gen. 21:13	will I make a <b>n</b> , because he <i>is</i> thy seed.	[H1471]
Gen. 21:18	hand; for I will make him a great <b>n</b> .	[H1471]
Gen. 35:11	and multiply; a <b>n</b> and a company of	[H1471]
Gen. 46: 3	for I will there make of thee a great <b>n</b> :	[H1471]
Exo. 9:24	the land of Egypt since it became a <b>n</b> .	[H1471]
Exo. 19: 6	and an holy <b>n</b> . These <i>are</i> the words	[H1471]
Exo. 21: 8	her unto a strange <b>n</b> he shall have no	[H5971]
Exo. 32:10	them: and I will make of thee a great <b>n</b> .	[H1471]
Exo. 33:13	and consider that this <b>n</b> is thy people.	[H1471]
Exo. 34:10	earth, nor in any <b>n</b> : and all the people	[H1471]
Lev. 18:26	any of your own <b>n</b> , nor any stranger that	[H249]
Lev. 20:23	the manners of the <b>n</b> , which I cast out	[H1471]
Num. 14:12	a greater <b>n</b> and mightier than they.	[H1471]
Deu. 4: 6	<b>n</b> is a wise and understanding people.	[H1471]
Deu. 4: 7	For what <b>n</b> is there so great, who hath	[H1471]
Deu. 4: 8	And what <b>n</b> is there so great, that hath	[H1471]
Deu. 4:34	go and take him a <b>n</b> from the midst of	[H1471]
Deu. 4:34	midst of <i>another</i> $\mathbf{n}$ , by temptations, by	[H1471]
Deu. 9:14	a <b>n</b> mightier and greater than they.	[H1471]
Deu. 26: 5	there a <b>n</b> , great, mighty, and populous:	[H1471]
Deu. 28:33	labours, shall a <b>n</b> which thou knowest	[H5971]
Deu. 28:36	over thee, unto a <b>n</b> which neither thou	[H1471]
Deu. 28:49	The LORD shall bring a <b>n</b> against thee	[H1471]
Deu. 28:49	the eagle flieth; a <b>n</b> whose tongue thou	[H1471]
Deu. 28:50	A <b>n</b> of fierce countenance, which shall	[H1471]
Deu. 32:21	provoke them to anger with a foolish <b>n</b> .	[H1471]
Deu. 32:28	For they <i>are</i> a <b>n</b> void of counsel,	[H1471]
2Sa. 7:23	And what one $\mathbf{n}$ in the earth $is$ like thy	[H1471]
1Ki. 18:10	God liveth, there is no <b>n</b> or kingdom,	[H1471]
1Ki. 18:10	and <b>n</b> , that they found thee not.	[H1471]
2Ki. 17:29	Howbeit every <b>n</b> made gods of their	[H1471]
2Ki. 17:29	<b>n</b> in their cities wherein they dwelt.	[H1471]
1Ch. 16:20	And <i>when</i> they went from $\mathbf{n}$ to nation,	[H1471]
1Ch. 16:20	And <i>when</i> they went from nation to $\mathbf{n}$ ,	[H1471]
1Ch. 17:21	And what one $\mathbf{n}$ in the earth $is$ like thy	[H1471]
2Ch. 15: 6	And <b>n</b> was destroyed of nation, and	[H1471]
2Ch. 15: 6	And nation was destroyed of $\mathbf{n}$ , and city	[H1471]
2Ch. 32:15	for no god of any <b>n</b> or kingdom was	[H1471]
Job. 34:29	against a <b>n</b> , or against a man only:	[H1471]
Psa. 33:12	Blessed is the <b>n</b> whose God is the	[H1471]
Psa. 43: 1	an ungodly <b>n</b> : O deliver me from the	[H1471]
Psa. 83: 4	off from being a $\mathbf{n}$ ; that the name of	[H1471]
Psa. 105:13	When they went from one <b>n</b> to another,	[H1471]
Psa. 106: 5	gladness of thy <b>n</b> , that I may glory with	[H1471]
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Psa. 147:20	He hath not dealt so with any <b>n</b> : and as	[H1471]
Pro. 14:34	Righteousness exalteth a <b>n</b> : but sin is a	[H1471]
Isa. 1: 4	Ah sinful $\mathbf{n}$ , a people laden with	[H1471]
Isa. 2: 4	pruninghooks: <b>n</b> shall not lift up sword	[H1471]
Isa. 2: 4	up sword against <b>n</b> , neither shall they	[H1471]
Isa. 9: 3	Thou hast multiplied the <b>n</b> , and not	[H1471]
Isa. 10: 6	an hypocritical <b>n</b> , and against the	[H1471]
Isa. 14:32	the messengers of the <b>n</b> ? That the LORD	[H1471]
Isa. 18: 2	swift messengers, to a <b>n</b> scattered and	[H1471]
Isa. 18: 2	hitherto; a <b>n</b> meted out and trodden	[H1471]
Isa. 18: 7	hitherto; a <b>n</b> meted out and trodden	[H1471]
Isa. 26: 2	Open ye the gates, that the righteous <b>n</b>	[H1471]
Isa. 26:15	Thou hast increased the <b>n</b> , O LORD,	[H1471]
Isa. 26:15	hast increased the <b>n</b> : thou art glorified:	[H1471]
Isa. 49: 7	to him whom the <b>n</b> abhorreth, to a	[H1471]
Isa. 51: 4	ear unto me, O my n: for a law shall	[H3816]
Isa. 55: 5	Behold, thou shalt call a <b>n</b> that thou	[H1471]
Isa. 58: 2	my ways, as a <b>n</b> that did righteousness,	[H1471]
Isa. 60:12	For the <b>n</b> and kingdom that will not	[H1471]
Isa. 60:22	<b>n</b> : I the LORD will hasten it in his time.	[H1471]
Isa. 65: 1	a <b>n</b> that was not called by my name.	[H1471]
Isa. 66: 8	one day? or shall a <b>n</b> be born at once?	[H1471]
Jer. 2:11	Hath a <b>n</b> changed <i>their</i> gods, which <i>are</i>	[H1471]
Jer. 5: 9	my soul be avenged on such a <b>n</b> as this?	[H1471]
Jer. 5:15	Lo, I will bring a <b>n</b> upon you from far,	[H1471]
Jer. 5:15	it $is$ a mighty $\mathbf{n}$ , it $is$ an ancient nation,	[H1471]
Jer. 5:15	it is an ancient <b>n</b> , a nation whose	[H1471]
Jer. 5:15	an ancient nation, a <b>n</b> whose language	[H1471]
Jer. 5:29	my soul be avenged on such a <b>n</b> as this?	[H1471]
Jer. 6:22	and a great <b>n</b> shall be raised from	[H1471]
Jer. 7:28	them, This is a <b>n</b> that obeyeth not the	[H1471]
Jer. 9: 9	my soul be avenged on such a <b>n</b> as this?	[H1471]
Jer. 12:17	up and destroy that <b>n</b> , saith the LORD.	[H1471]
Jer. 18: 7	speak concerning a <b>n</b> , and concerning a	[H1471]
Jer. 18: 8	If that <b>n</b> , against whom I have	[H1471]
Jer. 18: 9	speak concerning a <b>n</b> , and concerning a	[H1471]
Jer. 25:12	of Babylon, and that <b>n</b> , saith the LORD,	[H1471]
Jer. 25:32	go forth from <b>n</b> to nation, and a great	[H1471]
Jer. 25:32	from nation to <b>n</b> , and a great whirlwind	[H1471]
Jer. 27: 8	And it shall come to pass, that the <b>n</b>	[H1471]
Jer. 27: 8	of Babylon, that <b>n</b> will I punish, saith	[H1471]
Jer. 27:13	against the <b>n</b> that will not serve the	[H1471]
Jer. 31:36	from being a <b>n</b> before me for ever.	[H1471]
Jer. 33:24	should be no more a <b>n</b> before them.	[H1471]
Jer. 48: 2	it off from being a n. Also thou shalt be	[H1471]
Jer. 49:31	Arise, get you up unto the wealthy <b>n</b> ,	[H1471]
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	Jer. 49:36	there shall be no $\bf n$ whither the outcasts	[H1471]
	Jer. 50: 3	there cometh up a <b>n</b> against her, which	[H1471]
	Jer. 50:41	north, and a great <b>n</b> , and many kings	[H1471]
	Lam. 4:17	watched for a <b>n</b> that could not save us.	[H1471]
	Eze. 2: 3	to a rebellious <b>n</b> that hath rebelled	[H1471]
	Eze. 37:22	And I will make them one <b>n</b> in the land	[H1471]
	Dan. 3:29	That every people, $\mathbf{n}$ , and language,	[H524]
	Dan. 8:22	up out of the <b>n</b> , but not in his power.	[H1471]
	Dan. 12: 1	since there was a <b>n</b> even to that same	[H1471]
	Joe. 1: 6	For a <b>n</b> is come up upon my land,	[H1471]
	Amo. 6:14	up against you a <b>n</b> , O house of Israel,	[H1471]
	Mic. 4: 3	into pruninghooks: <b>n</b> shall not lift up a	[H1471]
	Mic. 4: 3	up a sword against <b>n</b> , neither shall they	[H1471]
	Mic. 4: 7	far off a strong <b>n</b> : and the LORD shall	[H1471]
	Hab. 1: 6	bitter and hasty <b>n</b> , which shall march	[H1471]
	Zep. 2: 1	yea, gather together, O <b>n</b> not desired;	[H1471]
	Zep. 2: 5	the sea coast, the <b>n</b> of the Cherethites!	[H1471]
	Hag. 2:14	and so is this <b>n</b> before me, saith the	[H1471]
	Mal. 3: 9	ye have robbed me, <i>even</i> this whole <b>n</b> .	[H1471]
N'	Г		
11.	Mat. 21:43	to a n bringing fouth the fruits thereof	[G1484]
	Mat. 24: 7	to a <b>n</b> bringing forth the fruits thereof.  For <b>n</b> shall rise against nation, and	[G1484]
	Mat. 24: 7	For nation shall rise against nation, and	[G1484]
	Mar. 7:26	a Syrophenician by <b>n</b> ; and she besought	[G1484] [G1085]
	Mar. 13: 8	For <b>n</b> shall rise against nation, and	[G1083] [G1484]
	Mar. 13: 8	For nation shall rise against nation, and	[G1484]
	Luk. 7: 5	For he loveth our <b>n</b> , and he hath built	[G1484]
	Luk. 7. 3 Luk. 21:10	Then said he unto them, N shall rise	[G1484]
	Luk. 21:10	n, and kingdom against kingdom:	[G1484]
	Luk. 23: 2	perverting the $\mathbf{n}$ , and forbidding to give	[G1484]
	Joh. 11:48	and take away both our place and <b>n</b> .	[G1484]
	Joh. 11:50	and that the whole <b>n</b> perish not.	[G1484]
	Joh. 11:51	that Jesus should die for that <b>n</b> ;	[G1484]
	Joh. 11:52	And not for that <b>n</b> only, but that also	[G1484]
	Joh. 18:35	I a Jew? Thine own <b>n</b> and the chief	[G1484]
	Act. 2: 5	men, out of every <b>n</b> under heaven.	[G1484]
	Act. 7: 7	And the <b>n</b> to whom they shall be in	[G1484]
	Act. 10:22	report among all the <b>n</b> of the Jews, was	[G1484]
	Act. 10:28	one of another <b>n</b> ; but God hath shewed	[G1464] [G246]
	Act. 10:28	But in every <b>n</b> he that feareth him, and	[G240] [G1484]
	Act. 24: 2	are done unto this <b>n</b> by thy providence,	[G1484]
	Act. 24: 2 Act. 24:10	years a judge unto this <b>n</b> , I do the more	[G1484]
	Act. 24:17	to bring alms to my <b>n</b> , and offerings.	[G1484]
	Act. 24.17 Act. 26: 4	own <b>n</b> at Jerusalem, know all the Jews;	[G1484]
	Act. 28:19	not that I had ought to accuse my <b>n</b> of.	[G1484] [G1484]
	AUI. 20.17	not that I had ought to accuse thy H of.	[01404]

	Rom. 10:19	and by a foolish <b>n</b> I will anger you.	[G1484]
	Gal. 1:14	in mine own <b>n</b> , being more exceedingly	[G1085]
	Php. 2:15	and perverse <b>n</b> , among whom ye shine	[G1074]
	1Pe. 2: 9	an holy <b>n</b> , a peculiar people; that	[G1484]
	Rev. 5: 9	and tongue, and people, and <b>n</b> ;	[G1484]
	Rev. 14: 6	earth, and to every $\mathbf{n}$ , and kindred, and	[G1484]
V	ATIONS		
	Gen. 10: 5	tongue, after their families, in their <b>n</b> .	[H1471]
	Gen. 10:20	in their countries, <i>and</i> in their <b>n</b> .	[H1471]
	Gen. 10:31	tongues, in their lands, after their <b>n</b> .	[H1471]
	Gen. 10:32	in their <b>n</b> : and by these were the	[H1471]
	Gen. 10:32	<b>n</b> divided in the earth after the flood.	[H1471]
	Gen. 14: 1	king of Elam, and Tidal king of <b>n</b> ;	[H1471]
	Gen. 14: 9	and with Tidal king of <b>n</b> , and Amraphel	[H1471]
	Gen. 17: 4	and thou shalt be a father of many <b>n</b> .	[H1471]
	Gen. 17: 5	a father of many <b>n</b> have I made thee.	[H1471]
	Gen. 17: 6	and I will make <b>n</b> of thee, and kings	[H1471]
	Gen. 17:16	of <b>n</b> ; kings of people shall be of her.	[H1471]
	Gen. 18:18	<b>n</b> of the earth shall be blessed in him?	[H1471]
	Gen. 22:18	And in thy seed shall all the <b>n</b> of the	[H1471]
	Gen. 25:16	twelve princes according to their <b>n</b> .	[H523]
	Gen. 25:23	And the LORD said unto her, Two <b>n</b>	[H1471]
	Gen. 26: 4	shall all the <b>n</b> of the earth be blessed;	[H1471]
	Gen. 27:29	Let people serve thee, and <b>n</b> bow down	[H3816]
	Gen. 35:11	and a company of <b>n</b> shall be of thee,	[H1471]
	Gen. 48:19	his seed shall become a multitude of <b>n</b> .	[H1471]
	Exo. 34:24	For I will cast out the <b>n</b> before thee,	[H1471]
	Lev. 18:24	for in all these the <b>n</b> are defiled which I	[H1471]
	Lev. 18:28	it spued out the <b>n</b> that were before you.	[H1471]
	Num. 14:15	one man, then the <b>n</b> which have heard	[H1471]
	Num. 23: 9	and shall not be reckoned among the <b>n</b> .	[H1471]
	Num. 24: 8	he shall eat up the <b>n</b> his enemies, and	[H1471]
	Num. 24:20	was the first of the <b>n</b> ; but his latter end	[H1471]
	Deu. 2:25	of thee upon the <b>n</b> that are under the	[H5971]
	Deu. 4: 6	in the sight of the <b>n</b> , which shall hear all	[H5971]
	Deu. 4:19	unto all <b>n</b> under the whole heaven.	[H5971]
	Deu. 4:27	you among the <b>n</b> , and ye shall be left	[H5971]
	Deu. 4:38	To drive out <b>n</b> from before thee greater	[H1471]
	Deu. 7: 1	hath cast out many <b>n</b> before thee, the	[H1471]
	Deu. 7: 1	<b>n</b> greater and mightier than thou;	[H1471]
	Deu. 7:17	If thou shalt say in thine heart, These $\bf n$	[H1471]
	Deu. 7:22	will put out those <b>n</b> before thee by little	[H1471]
	Deu. 8:20	As the <b>n</b> which the LORD destroyeth	[H1471]
	Deu. 9: 1	day, to go in to possess $\mathbf{n}$ greater and	[H1471]
	Deu. 9: 4	of these <b>n</b> the LORD doth drive	[H1471]

Deu. 9: 5	of these <b>n</b> the LORD thy God doth	[H1471]
Deu. 11:23	drive out all these <b>n</b> from before you,	[H1471]
Deu. 11:23	<b>n</b> and mightier than yourselves.	[H1471]
Deu. 12: 2	wherein the <b>n</b> which ye shall possess	[H1471]
Deu. 12:29	shall cut off the <b>n</b> from before thee,	[H1471]
Deu. 12:30	How did these <b>n</b> serve their gods? even	[H1471]
Deu. 14: 2	above all the <b>n</b> that <i>are</i> upon the earth.	[H5971]
Deu. 15: 6	lend unto many <b>n</b> , but thou shalt not	[H1471]
Deu. 15: 6	<b>n</b> , but they shall not reign over thee.	[H1471]
Deu. 17:14	me, like as all the <b>n</b> that <i>are</i> about me;	[H1471]
Deu. 18: 9	to do after the abominations of those <b>n</b> .	[H1471]
Deu. 18:14	For these <b>n</b> , which thou shalt possess,	[H1471]
Deu. 19: 1	hath cut off the <b>n</b> , whose land the LORD	[H1471]
Deu. 20:15	which <i>are</i> not of the cities of these <b>n</b> .	[H1471]
Deu. 26:19	And to make thee high above all <b>n</b>	[H1471]
Deu. 28: 1	thee on high above all <b>n</b> of the earth:	[H1471]
Deu. 28:12	many <b>n</b> , and thou shalt not borrow.	[H1471]
Deu. 28:37	all <b>n</b> whither the LORD shall lead thee.	[H5971]
Deu. 28:65	And among these <b>n</b> shalt thou find no	[H1471]
Deu. 29:16	through the <b>n</b> which ye passed by;	[H1471]
Deu. 29:18	the gods of these <b>n</b> ; lest there should be	[H1471]
Deu. 29:24	Even all <b>n</b> shall say, Wherefore hath	[H1471]
Deu. 30: 1	among all the <b>n</b> , whither the LORD thy	[H1471]
Deu. 30: 3	thee from all the <b>n</b> , whither the LORD	[H5971]
Deu. 31: 3	will destroy these <b>n</b> from before thee,	[H1471]
Deu. 32: 8	When the most High divided to the <b>n</b>	[H1471]
Deu. 32:43	Rejoice, O ye <b>n</b> , with his people: for he	[H1471]
Jos. 12:23	one; the king of the <b>n</b> of Gilgal, one;	[H1471]
Jos. 23: 3	unto all these <b>n</b> because of you; for	[H1471]
Jos. 23: 4	you by lot these <b>n</b> that remain, to be an	[H1471]
Jos. 23: 4	with all the <b>n</b> that I have cut off, even	[H1471]
Jos. 23: 7	That ye come not among these <b>n</b> , these	[H1471]
Jos. 23: 9	before you great <b>n</b> and strong: but as	[H1471]
Jos. 23:12	the remnant of these <b>n</b> , even these that	[H1471]
Jos. 23:13	out any of these <b>n</b> from before you; but	[H1471]
Jud. 2:21	the <b>n</b> which Joshua left when he died:	[H1471]
Jud. 2:23	Therefore the LORD left those <b>n</b> ,	[H1471]
Jud. 3: 1	Now these <i>are</i> the <b>n</b> which the LORD	[H1471]
1Sa. 8: 5	make us a king to judge us like all the <b>n</b> .	[H1471]
1Sa. 8:20	That we also may be like all the <b>n</b> ; and	[H1471]
1Sa. 27: 8	for those <i>n</i> were of old the inhabitants	
2Sa. 7:23	from Egypt, from the <b>n</b> and their gods?	[H1471]
2Sa. 8:11	dedicated of all <b>n</b> which he subdued;	[H1471]
1Ki. 4:31	and his fame was in all <b>n</b> round about.	[H1471]
1Ki. 11: 2	Of the <b>n</b> concerning which the LORD	[H1471]
1Ki. 14:24	of the <b>n</b> which the LORD cast	[H1471]

2Ki. 17:26	Assyria, saying, The <b>n</b> which thou hast	[H1471]
2Ki. 17:33	the manner of the <b>n</b> whom they carried	[H1471]
2Ki. 17:41	So these <b>n</b> feared the LORD, and served	[H1471]
2Ki. 18:33	Hath any of the gods of the $\mathbf{n}$ delivered	[H1471]
2Ki. 19:12	Have the gods of the $\mathbf{n}$ delivered them	[H1471]
2Ki. 19:17	have destroyed the <b>n</b> and their lands,	[H1471]
2Ki. 21: 9	evil than did the <b>n</b> whom the LORD	[H1471]
1Ch. 14:17	brought the fear of him upon all <b>n</b> .	[H1471]
1Ch. 16:24	his marvellous works among all <b>n</b> .	[H5971]
1Ch. 16:31	say among the <b>n</b> , The LORD reigneth.	[H1471]
1Ch. 17:21	by driving out <b>n</b> from before thy	[H1471]
1Ch. 18:11	from all these n; from Edom, and from	[H1471]
2Ch. 7:20	$be$ a proverb and a byword among all $\mathbf{n}$ .	[H5971]
2Ch. 13: 9	the manner of the <b>n</b> of <i>other</i> lands? so	[H5971]
2Ch. 32:13	the gods of the <b>n</b> of those lands any	[H1471]
2Ch. 32:14	all the gods of those <b>n</b> that my fathers	[H1471]
2Ch. 32:17	As the gods of the <b>n</b> of <i>other</i> lands have	[H1471]
2Ch. 32:23	in the sight of all <b>n</b> from thenceforth.	[H1471]
Ezr. 4:10	And the rest of the <b>n</b> whom the great	[H524]
Neh. 1: 8	I will scatter you abroad among the <b>n</b> :	[H5971]
Neh. 9:22	kingdoms and <b>n</b> , and didst divide them	[H5971]
Neh. 13:26	yet among many <b>n</b> was there no king	[H1471]
Job. 12:23	He increaseth the <b>n</b> , and destroyeth	[H1471]
Job. 12:23	the <b>n</b> , and straiteneth them <i>again</i> .	[H1471]
Psa. 9:17	into hell, and all the <b>n</b> that forget God.	[H1471]
Psa. 9:20	Put them in fear, O LORD: that the <b>n</b>	[H1471]
Psa. 22:27	of the <b>n</b> shall worship before thee.	[H1471]
Psa. 22:28	and he $is$ the governor among the <b>n</b> .	[H1471]
Psa. 47: 3	under us, and the <b>n</b> under our feet.	[H3816]
Psa. 57: 9	I will sing unto thee among the <b>n</b> .	[H3816]
Psa. 66: 7	eyes behold the <b>n</b> : let not the rebellious	[H1471]
Psa. 67: 2	earth, thy saving health among all <b>n</b> .	[H1471]
Psa. 67: 4	O let the <b>n</b> be glad and sing for joy: for	[H3816]
Psa. 67: 4	and govern the <b>n</b> upon earth. Selah.	[H3816]
Psa. 72:11	down before him: all <b>n</b> shall serve him.	[H1471]
Psa. 72:17	in him: all <b>n</b> shall call him blessed.	[H1471]
Psa. 82: 8	the earth: for thou shalt inherit all <b>n</b> .	[H1471]
Psa. 86: 9	All <b>n</b> whom thou hast made shall come	[H1471]
Psa. 96: 5	For all the gods of the <b>n</b> are idols: but	[H5971]
Psa. 106:27	the <b>n</b> , and to scatter them in the lands.	[H1471]
Psa. 106:34	They did not destroy the <b>n</b> , concerning	[H5971]
Psa. 108: 3	will sing praises unto thee among the <b>n</b> .	[H3816]
Psa. 113: 4	The LORD is high above all <b>n</b> , and his	[H1471]
Psa. 117: 1	O praise the LORD, all ye <b>n</b> : praise him,	[H1471]
Psa. 118:10	All <b>n</b> compassed me about: but in the	[H1471]
Psa. 135:10	Who smote great <b>n</b> , and slew mighty	[H1471]
	<i>b</i> , <i>b</i> ,	1

Pro. 24:24	the people curse, <b>n</b> shall abhor him:	[H3816]
Isa. 2: 2	the hills; and all <b>n</b> shall flow unto it.	[H1471]
Isa. 2: 4	And he shall judge among the <b>n</b> , and	[H1471]
Isa. 5:26	And he will lift up an ensign to the <b>n</b>	[H1471]
Isa. 9: 1	sea, beyond Jordan, in Galilee of the <b>n</b> .	[H1471]
Isa. 10: 7	heart to destroy and cut off <b>n</b> not a few.	[H1471]
Isa. 11:12	And he shall set up an ensign for the <b>n</b> ,	[H1471]
Isa. 13: 4	of the kingdoms of <b>n</b> gathered together:	[H1471]
Isa. 14: 6	stroke, he that ruled the <b>n</b> in anger, is	[H1471]
Isa. 14: 9	from their thrones all the kings of the <b>n</b> .	[H1471]
Isa. 14:12	the ground, which didst weaken the <b>n</b> !	[H1471]
Isa. 14:18	All the kings of the <b>n</b> , even all of them,	[H1471]
Isa. 14:26	that is stretched out upon all the <b>n</b> .	[H1471]
Isa. 17:12	to the rushing of <b>n</b> , that make a rushing	[H3816]
Isa. 17:13	The <b>n</b> shall rush like the rushing of	[H3816]
Isa. 23: 3	is her revenue; and she is a mart of <b>n</b> .	[H1471]
Isa. 25: 3	the city of the terrible <b>n</b> shall fear thee.	[H1471]
Isa. 25: 7	and the vail that is spread over all <b>n</b> .	[H1471]
Isa. 29: 7	And the multitude of all the <b>n</b> that fight	[H1471]
Isa. 29: 8	the $\mathbf{n}$ be, that fight against mount Zion.	[H1471]
Isa. 30:28	the neck, to sift the <b>n</b> with the sieve of	[H1471]
Isa. 33: 3	up of thyself the <b>n</b> were scattered.	[H1471]
Isa. 34: 1	Come near, ye <b>n</b> , to hear; and hearken,	[H1471]
Isa. 34: 2	LORD is upon all <b>n</b> , and his fury upon	[H1471]
Isa. 36:18	of the gods of the <b>n</b> delivered his land	[H1471]
Isa. 37:12	Have the gods of the <b>n</b> delivered them	[H1471]
Isa. 37:18	laid waste all the <b>n</b> , and their countries,	[H776]
Isa. 40:15	Behold, the <b>n</b> are as a drop of a bucket,	[H1471]
Isa. 40:17	All <b>n</b> before him <i>are</i> as nothing; and	[H1471]
Isa. 41: 2	to his foot, gave the <b>n</b> before him, and	[H1471]
Isa. 43: 9	Let all the <b>n</b> be gathered together, and	[H1471]
Isa. 45: 1	holden, to subdue <b>n</b> before him; and I	[H1471]
Isa. 45:20	that are escaped of the <b>n</b> : they have no	[H1471]
Isa. 52:10	the eyes of all the $\mathbf{n}$ ; and all the ends of	[H1471]
Isa. 52:15	So shall he sprinkle many <b>n</b> ; the kings	[H1471]
Isa. 55: 5	knowest not, and <b>n</b> that knew not thee	[H1471]
Isa. 60:12	yea, those <b>n</b> shall be utterly wasted.	[H1471]
Isa. 61:11	praise to spring forth before all the <b>n</b> .	[H1471]
Isa. 64: 2	that the <b>n</b> may tremble at thy presence!	[H1471]
Isa. 66:18	that I will gather all <b>n</b> and tongues; and	[H1471]
Isa. 66:19	of them unto the <b>n</b> , to Tarshish, Pul,	[H1471]
Isa. 66:20	LORD out of all <b>n</b> upon horses, and in	[H1471]
Jer. 1: 5	I ordained thee a prophet unto the <b>n</b> .	[H1471]
Jer. 1:10	See, I have this day set thee over the <b>n</b>	[H1471]
Jer. 3:17	LORD; and all the <b>n</b> shall be gathered	[H1471]
Jer. 3:19	of the hosts of <b>n</b> ? and I said, Thou shalt	[H1471]
501. 5.17	or and notes of ar. and I build, I not share	[111 1/1]

Jer. 4: 2	and the ${\bf n}$ shall bless themselves	[H1471]
Jer. 4:16	Make ye mention to the <b>n</b> ; behold,	[H1471]
Jer. 6:18	Therefore hear, ye <b>n</b> , and know, O	[H1471]
Jer. 9:26	for all these n are uncircumcised,	[H1471]
Jer. 10: 7	Who would not fear thee, O King of <b>n</b> ?	[H1471]
Jer. 10: 7	the wise $men$ of the $\mathbf{n}$ , and in all their	[H1471]
Jer. 10:10	tremble, and the $\bf n$ shall not be able to	[H1471]
Jer. 22: 8	And many <b>n</b> shall pass by this city, and	[H1471]
Jer. 25: 9	against all these <b>n</b> round about, and	[H1471]
Jer. 25:11	and these <b>n</b> shall serve the king	[H1471]
Jer. 25:13	hath prophesied against all the <b>n</b> .	[H1471]
Jer. 25:14	For many <b>n</b> and great kings shall serve	[H1471]
Jer. 25:15	the <b>n</b> , to whom I send thee, to drink it.	[H1471]
Jer. 25:17	hand, and made all the <b>n</b> to drink, unto	[H1471]
Jer. 25:31	with the $\mathbf{n}$ , he will plead with all	[H1471]
Jer. 26: 6	this city a curse to all the $\mathbf{n}$ of the earth.	[H1471]
Jer. 27: 7	And all <b>n</b> shall serve him, and his son,	[H1471]
Jer. 27: 7	and then many $\mathbf{n}$ and great kings shall	[H1471]
Jer. 27:11	But the <b>n</b> that bring their neck under	[H1471]
Jer. 28:11	the neck of all <b>n</b> within the space of	[H1471]
Jer. 28:14	neck of all these $\mathbf{n}$ , that they may serve	[H1471]
Jer. 29:14	you from all the $\mathbf{n}$ , and from all the	[H1471]
Jer. 29:18	all the <b>n</b> whither I have driven them:	[H1471]
Jer. 30:11	make a full end of all <b>n</b> whither I have	[H1471]
Jer. 31: 7	the chief of the <b>n</b> : publish ye, praise ye,	[H1471]
Jer. 31:10	Hear the word of the LORD, O ye $\mathbf{n}$ , and	[H1471]
Jer. 33: 9	before all the $\mathbf{n}$ of the earth, which	[H1471]
Jer. 36: 2	and against all the <b>n</b> , from the day I	[H1471]
Jer. 43: 5	returned from all <b>n</b> , whither they had	[H1471]
Jer. 44: 8	reproach among all the $\mathbf{n}$ of the earth?	[H1471]
Jer. 46:12	The <b>n</b> have heard of thy shame, and	[H1471]
Jer. 46:28	a full end of all the <b>n</b> whither I have	[H1471]
Jer. 50: 2	Declare ye among the $\mathbf{n}$ , and publish,	[H1471]
Jer. 50: 9	an assembly of great ${\bf n}$ from the north	[H1471]
Jer. 50:12	the hindermost of the <b>n</b> shall be a	[H1471]
Jer. 50:23	become a desolation among the <b>n</b> !	[H1471]
Jer. 50:46	and the cry is heard among the $\mathbf{n}$ .	[H1471]
Jer. 51: 7	drunken: the <b>n</b> have drunken of her	[H1471]
Jer. 51: 7	of her wine; therefore the <b>n</b> are mad.	[H1471]
Jer. 51:20	in pieces the <b>n</b> , and with thee will I	[H1471]
Jer. 51:27	among the $\mathbf{n}$ , prepare the nations	[H1471]
Jer. 51:27	prepare the ${\bf n}$ against her, call together	[H1471]
Jer. 51:28	Prepare against her the <b>n</b> with the	[H1471]
Jer. 51:41	become an astonishment among the <b>n</b> !	[H1471]
Jer. 51:44	up: and the <b>n</b> shall not flow together	[H1471]
Lam. 1: 1	great among the <b>n</b> , and princess among	[H1471]

Eze. 5: 5	in the midst of the $\mathbf{n}$ and countries that	[H1471]
Eze. 5: 6	more than the $\mathbf{n}$ , and my statutes more	[H1471]
Eze. 5: 7	more than the <b>n</b> that are round about	[H1471]
Eze. 5: 7	of the <b>n</b> that <i>are</i> round about you;	[H1471]
Eze. 5: 8	in the midst of thee in the sight of the <b>n</b> .	[H1471]
Eze. 5:14	among the <b>n</b> that <i>are</i> round about	[H1471]
Eze. 5:15	unto the <b>n</b> that <i>are</i> round about	[H1471]
Eze. 6: 8	sword among the <b>n</b> , when ye shall be	[H1471]
Eze. 6: 9	me among the <b>n</b> whither they shall be	[H1471]
Eze. 12:15	<b>n</b> , and disperse them in the countries.	[H1471]
Eze. 19: 4	The <b>n</b> also heard of him; he was taken	[H1471]
Eze. 19: 8	Then the <b>n</b> set against him on every	[H1471]
Eze. 25:10	may not be remembered among the $\mathbf{n}$ .	[H1471]
Eze. 26: 3	will cause many <b>n</b> to come up against	[H1471]
Eze. 26: 5	and it shall become a spoil to the <b>n</b> .	[H1471]
Eze. 28: 7	the terrible of the $\mathbf{n}$ : and they shall draw	[H1471]
Eze. 29:12	among the $\mathbf{n}$ , and will disperse them	[H1471]
Eze. 29:15	more above the <b>n</b> : for I will diminish	[H1471]
Eze. 29:15	that they shall no more rule over the $\mathbf{n}$ .	[H1471]
Eze. 30:11	the terrible of the <b>n</b> , shall be brought to	[H1471]
Eze. 30:11 Eze. 30:23	among the <b>n</b> , and will disperse them	[H1471]
Eze. 30:25 Eze. 30:26	among the <b>n</b> , and disperse them among	[H1471]
Eze. 30.20 Eze. 31: 6	and under his shadow dwelt all great <b>n</b> .	[H1471]
Eze. 31:12	And strangers, the terrible of the $\mathbf{n}$ ,	[H1471]
Eze. 31:12 Eze. 31:16	I made the <b>n</b> to shake at the sound of	[H1471]
Eze. 31.10 Eze. 32: 2		
	a young lion of the <b>n</b> , and thou <i>art</i> as a	[H1471]
Eze. 32: 9	among the <b>n</b> , into the countries which	[H1471]
Eze. 32:12	the terrible of the <b>n</b> , all of them: and	[H1471]
Eze. 32:16	the daughters of the <b>n</b> shall lament her:	[H1471]
Eze. 32:18	of the famous <b>n</b> , unto the nether parts	[H1471]
Eze. 35:10	Because thou hast said, These two <b>n</b>	[H1471]
Eze. 36:13	up men, and hast bereaved thy <b>n</b> ;	[H1471]
Eze. 36:14	thy <b>n</b> any more, saith the Lord GoD.	[H1471]
Eze. 36:15	<b>n</b> to fall any more, saith the Lord GoD.	[H1471]
Eze. 37:22	be no more two <b>n</b> , neither shall they be	[H1471]
Eze. 38: 8	forth out of the $\mathbf{n}$ , and they shall dwell	[H5971]
Eze. 38:12	out of the <b>n</b> , which have gotten cattle	[H1471]
Eze. 38:23	the eyes of many $\mathbf{n}$ , and they shall know	[H1471]
Eze. 39:27	in them in the sight of many <b>n</b> ;	[H1471]
Dan. 3: 4	commanded, O people, <b>n</b> , and languages,	[H524]
Dan. 3: 7	all the people, the $\mathbf{n}$ , and the languages,	[H524]
Dan. 4: 1	unto all people, <b>n</b> , and languages, that	[H524]
Dan. 5:19	gave him, all people, n, and languages,	[H524]
Dan. 6:25	unto all people, <b>n</b> , and languages, that	[H524]
Dan. 7:14	that all people, $\mathbf{n}$ , and languages, should	[H524]
Hos. 8:10	hired among the n, now will I gather	[H1471]

Hos. 9:17	they shall be wanderers among the <b>n</b> .	[H1471]
Joe. 3: 2	I will also gather all <b>n</b> , and will bring	[H1471]
Joe. 3: 2	among the <b>n</b> , and parted my land.	[H1471]
Amo. 6: 1	<b>n</b> , to whom the house of Israel came!	[H1471]
Amo. 9: 9	Israel among all <b>n</b> , like as <i>corn</i> is sifted	[H1471]
Mic. 4: 2	And many <b>n</b> shall come, and say,	[H1471]
Mic. 4: 3	and rebuke strong <b>n</b> afar off; and they	[H1471]
Mic. 4:11	Now also many <b>n</b> are gathered against	[H1471]
Mic. 7:16	The $\mathbf{n}$ shall see and be confounded at	[H1471]
Nah. 3: 4	that selleth <b>n</b> through her whoredoms,	[H1471]
Nah. 3: 5	I will shew the <b>n</b> thy nakedness, and	[H1471]
Hab. 1:17	and not spare continually to slay the <b>n</b> ?	[H1471]
Hab. 2: 5	all <b>n</b> , and heapeth unto him all people:	[H1471]
Hab. 2: 8	Because thou hast spoiled many <b>n</b> , all	[H1471]
Hab. 3: 6	and drove asunder the <b>n</b> ; and the	[H1471]
Zep. 2:14	the beasts of the $\mathbf{n}$ : both the cormorant	[H1471]
Zep. 3: 6	I have cut off the <b>n</b> : their towers are	[H1471]
Zep. 3: 8	$is$ to gather the $\mathbf{n}$ , that I may assemble	[H1471]
Hag. 2: 7	And I will shake all <b>n</b> , and the desire of	[H1471]
Hag. 2: 7	the desire of all <b>n</b> shall come: and I will	[H1471]
Zec. 2: 8	sent me unto the <b>n</b> which spoiled you:	[H1471]
Zec. 2:11	And many $\mathbf{n}$ shall be joined to the	[H1471]
Zec. 7:14	among all the ${\bf n}$ whom they knew not.	[H1471]
Zec. 8:22	Yea, many people and strong <b>n</b> shall	[H1471]
Zec. 8:23	languages of the $\mathbf{n}$ , even shall take hold	[H1471]
Zec. 12: 9	all the <b>n</b> that come against Jerusalem.	[H1471]
Zec. 14: 2	For I will gather all <b>n</b> against Jerusalem	[H1471]
Zec. 14: 3	fight against those $\mathbf{n}$ , as when he fought	[H1471]
Zec. 14:16	is left of all the <b>n</b> which came against	[H1471]
Zec. 14:19	punishment of all <b>n</b> that come not up	[H1471]
Mal. 3:12	And all <b>n</b> shall call you blessed: for ye	[H1471]
NT		
Mat. 24: 9	be hated of all <b>n</b> for my name's sake.	[G1484]
Mat. 24:14	unto all <b>n</b> ; and then shall the end come.	[G1484]
Mat. 25:32	And before him shall be gathered all <b>n</b> :	[G1484]
Mat. 28:19	Go ye therefore, and teach all <b>n</b> ,	[G1484]
Mar. 11:17	be called of all <b>n</b> the house of prayer?	[G1484]
Mar. 13:10	must first be published among all <b>n</b> .	[G1484]
Luk. 12:30	For all these things do the <b>n</b> of the	[G1484]
Luk. 21:24	captive into all <b>n</b> : and Jerusalem shall	[G1484]
Luk. 21:25	earth distress of <b>n</b> , with perplexity; the	[G1484]
Luk. 24:47	among all <b>n</b> , beginning at Jerusalem.	[G1484]
Act. 13:19	And when he had destroyed seven <b>n</b> in	[G1484]
Act. 14:16	Who in times past suffered all <b>n</b> to	[G1484]
Act. 17:26	And hath made of one blood all <b>n</b> of	[G1484]

Rom. 1: 5	to the faith among all <b>n</b> , for his name:	[G1484]
Rom. 4:17	a father of many $\mathbf{n}$ ,) before him whom	[G1484]
Rom. 4:18	the father of many $\mathbf{n}$ , according to that	[G1484]
Rom. 16:26	to all <b>n</b> for the obedience of faith:	[G1484]
Gal. 3: 8	saying, In thee shall all $\mathbf{n}$ be blessed.	[G1484]
Rev. 2:26	end, to him will I give power over the <b>n</b> :	[G1484]
Rev. 7: 9	number, of all <b>n</b> , and kindreds, and	[G1484]
Rev. 10:11	peoples, and <b>n</b> , and tongues, and kings.	[G1484]
Rev. 11: 9	and tongues and <b>n</b> shall see their dead	[G1484]
Rev. 11:18	And the <b>n</b> were angry, and thy wrath is	[G1484]
Rev. 12: 5	was to rule all <b>n</b> with a rod of iron: and	[G1484]
Rev. 13: 7	over all kindreds, and tongues, and <b>n</b> .	[G1484]
Rev. 14: 8	she made all <b>n</b> drink of the wine of	[G1484]
Rev. 15: 4	only <i>art</i> holy: for all <b>n</b> shall come and	[G1484]
Rev. 16:19	and the cities of the <b>n</b> fell: and great	[G1484]
Rev. 17:15	and multitudes, and <b>n</b> , and tongues.	[G1484]
Rev. 18: 3	For all $\mathbf{n}$ have drunk of the wine of the	[G1484]
Rev. 18:23	for by thy sorceries were all <b>n</b> deceived.	[G1484]
Rev. 19:15	he should smite the <b>n</b> : and he shall rule	[G1484]
Rev. 20: 3	should deceive the ${\bf n}$ no more, till the	[G1484]
Rev. 20: 8	And shall go out to deceive the <b>n</b> which	[G1484]
Rev. 21:24	And the <b>n</b> of them which are saved	[G1484]
Rev. 21:26	the glory and honour of the <b>n</b> into it.	[G1484]
Rev. 22: 2	of the tree <i>were</i> for the healing of the <b>n</b> .	[G1484]
NATIVE		
Jer. 22:10	return no more, nor see his <b>n</b> country.	[H4138]
	,	. ,
NATIVITY		
Gen. 11:28	the land of his <b>n</b> , in Ur of the Chaldees.	[H4138]
Rut. 2:11	the land of thy $\mathbf{n}$ , and art come unto a	[H4138]
Jer. 46:16	of our <b>n</b> , from the oppressing sword.	[H4138]
Eze. 16: 3	Thy birth and thy $\mathbf{n}$ is of the land of	[H4138]
Eze. 16: 4	And as for thy <b>n</b> , in the day thou wast	[H4138]
Eze. 21:30	thou wast created, in the land of thy $\mathbf{n}$ .	[H4351]
Eze. 23:15	of Chaldea, the land of their <b>n</b> :	[H4138]
NATURAL		
Deu. 34: 7	was not dim, nor his <b>n</b> force abated.	[H3893]
Rom. 1:26	<b>n</b> use into that which is against nature:	[G5446]
Rom. 1:27	men, leaving the <b>n</b> use of the woman,	[G5446]
Rom. 1:31	<b>n</b> affection, implacable, unmerciful:	[00,10]
Rom. 11:21	For if God spared not the <b>n</b> branches,	[G2596]
Rom. 11:24	which be the <b>n</b> branches, be graffed	[G2596]
1Co. 2:14	But the <b>n</b> man receiveth not the things	[G5591]
1Co. 15:44	It is sown a <b>n</b> body; it is raised a	[G5591]
100. 15.11	10 10 00 mil a 11 00 aj și il i i iiio a a	[03371]

1Co. 15:44	a <b>n</b> body, and there is a spiritual body.	[G5591]
1Co. 15:46	<b>n</b> ; and afterward that which is spiritual.	[G5591]
2Ti. 3: 3	Without <b>n</b> affection, trucebreakers, false	
Jam. 1:23	a man beholding his <b>n</b> face in a glass:	[G1078]
2Pe. 2:12	But these, as <b>n</b> brute beasts, made to	[G5446]
NATURALL	Y	
Php. 2:20	who will <b>n</b> care for your state.	[G1104]
Jude. 1:10	what they know $\mathbf{n}$ , as brute beasts, in	[G5447]
NATURE		
Rom. 1:26	natural use into that which is against <b>n</b> :	[G5449]
Rom. 2:14	have not the law, do by <b>n</b> the things	[G5449]
Rom. 2:27	which is by $\mathbf{n}$ , if it fulfil the law, judge	[G5449]
Rom. 11:24	tree which is wild by $\mathbf{n}$ , and wert graffed	[G5449]
Rom. 11:24	contrary to <b>n</b> into a good olive tree:	[G5449]
1Co. 11:14	Doth not even <b>n</b> itself teach you, that, if	[G5449]
Gal. 2:15	We who are Jews by <b>n</b> , and not sinners	[G5449]
Gal. 4: 8	unto them which by <b>n</b> are no gods.	[G5449]
Eph. 2: 3	<b>n</b> the children of wrath, even as others.	[G5449]
Heb. 2:16	For verily he took not on him the <b>n</b> of	[ ]
Jam. 3: 6	course of <b>n</b> ; and it is set on fire of hell.	[G1078]
2Pe. 1: 4	of the divine <b>n</b> , having escaped the	[G5449]
NAUGHT	, , ,	
2Ki. 2:19	the water <i>is</i> <b>n</b> , and the ground barren.	[H7451]
Pro. 20:14	It is <b>n</b> , it is naught, saith the buyer: but	[H7451]
Pro. 20:14	It is naught, it is <b>n</b> , saith the buyer: but	[H7451]
		[11, 101]
<b>NAUGHTIN</b>	ESS	
1Sa. 17:28	thy pride, and the <b>n</b> of thine heart; for	[H7455]
Pro. 11: 6	shall be taken in their own <b>n</b> .	[H1942]
Jam. 1:21	and superfluity of <b>n</b> , and receive with	[G2549]
NAUGHTY		
Pro. 6:12	A <b>n</b> person, a wicked man, walketh	[H1100]
Pro. 17: 4	lips; and a liar giveth ear to a <b>n</b> tongue.	[H1942]
Jer. 24: 2	basket <i>had</i> very <b>n</b> figs, which could not	[H7451]
	<i>3 3 3 3 3 3 3 3 3 3</i>	[ ]
NAUM		
Luk. 3:25	was the son of $N$ , which was the son of	[G3486]
NAVEL		
Job. 40:16	and his force $is$ in the <b>n</b> of his belly.	[H8306]
Pro. 3: 8	It shall be health to thy <b>n</b> , and marrow	[H8270]
Son. 7: 2	Thy <b>n</b> is like a round goblet, which	[H8326]
Eze. 16: 4	wast born thy <b>n</b> was not cut, neither	[H8270]
DEC. 10. T	made doin my is was not out, normer	[110270]

NAVES         1Ki. 7:33         and their n, and their felloes, and         [H1354]           NAVY         1Ki. 9:26         And king Solomon made a n of ships in 1Ki. 10:11         [H590]           1Ki. 10:11         And the n also of Hiram, that brought 1Ki. 10:22         [H590]           1Ki. 10:22         For the king had at sea a n of Tharshish 1Ki. 10:22         [H590]           1Ki. 10:22         Tharshish with the n of Hiram: once in 1Ki. 10:22         [H590]           1Ki. 10:22         Tharshish with the n of Tharshish, bringing 1Ki. 10:22         [H590]           NAY           Gen. 18:15         And he said, N; but thou didst laugh. 1Ki. 10:22         [H3808]           Gen. 19: 2         And they said, N; but we will abide in 1Ki. 10:29         [H3808]           Gen. 23:11         N, my lord, hear me: the field give 1         [H3808]           Gen. 33:10         And Jacob said, N, 1 pray thee, if now 1         [H408]           Gen. 42:10         And they said unto them, N, but to see the 1Ki. 14808         [H3808]           Jos. 5:14         And he said, N; but as captain of the 1Ki. 14808         [H3808]           Jos. 5:14         And the people said unto Joshua, N; but 1Ki. 14808         [H3808]           Jud. 19:23         And the people said unto Joshua, N; but 1Ki. 14808         [H3808]           Jud. 19:23			
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1Ki. 9:26         And king Solomon made a n of ships in         [H590]           1Ki. 9:27         And Hiram sent in the n his servants,         [H590]           1Ki. 10:11         And the n also of Hiram, that brought         [H590]           1Ki. 10:22         For the king had at sea a n of Tharshish         [H590]           1Ki. 10:22         Tharshish with the n of Hiram: once in         [H590]           1Ki. 10:22         years came the n of Tharshish, bringing         [H590]           NAY           Gen. 18:15         And he said, N; but thou didst laugh.         [H3808]           Gen. 19: 2         And they said, N; but we will abide in         [H3808]           Gen. 23:11         N, my lord, hear me: the field give I         [H3808]           Gen. 33:10         And Jacob said, N, I pray thee, if now I         [H408]           Gen. 42:10         And they said unto him, N, my lord, but         [H3808]           Gen. 42:10         And they said unto him, N, but to see the         [H3808]           Num. 22:30         to do so unto thee? And he said, N.         [H3808]           Jos. 5:14         And he said, N; but as captain of the         [H3808]           Jos. 24:21         And the people said unto Joshua, N; but         [H3808]           Jud. 19:23         said unto him, N, my brethren, n	NAVY		
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2Sa. 13:25 And the king said to Absalom, N, my [H408] 2Sa. 16:18 And Hushai said unto Absalom, N; but [H3808] 2Sa. 24:24 And the king said unto Araunah, N; but [H3808] 1Ki. 2:17 he will not say thee n,) that he give me [H7725] 1Ki. 2:20 thee, say me not n. And the king said [Ki. 2:20 on, my mother: for I will not say thee n. [H7725] 1Ki. 2:30 And he said, N; but I will die here. And [Ki. 3:22 And the other woman said, N; but the [Ki. 3:23 and the other saith, N; but thy son is the [Ki. 3:23 said unto him, N: for the LORD hath [Ki. 3:13 said unto him, N: for the LORD hath [Ki. 4:16 son. And she said, N, my lord, thou man [Ki. 4:16 son. And she said, N, my lord, thou man [Ki. 2:24 And king David said to Ornan, N; but I [Ki. 2:25]  And king David said to Ornan, N; but I [Ki. 2:26] [Ki. 20:10 down ten degrees: n, but let the shadow [Ki. 20:10 down ten degrees: n, b	1Sa. 12:12	you, ye said unto me, $N$ ; but a king shall	[H3808]
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2Sa. 24:24 And the king said unto Araunah, N; but [H3808] 1Ki. 2:17 he will not say thee n,) that he give me [H7725] 1Ki. 2:20 thee, say me not n. And the king said [H7725] 1Ki. 2:20 on, my mother: for I will not say thee n. [H7725] 1Ki. 2:30 And he said, N; but I will die here. And [H3808] 1Ki. 3:22 And the other woman said, N; but the [H3808] 1Ki. 3:23 and the other saith, N; but thy son is the [H3808] 2Ki. 3:13 said unto him, N: for the LORD hath [H408] 2Ki. 4:16 son. And she said, N, my lord, thou man [H408] 2Ki. 20:10 down ten degrees: n, but let the shadow [H3808] 1Ch. 21:24 And king David said to Ornan, N; but I [H3808] Jer. 6:15 abomination? n, they were not at all [H1571]	2Sa. 13:25	And the king said to Absalom, N, my	[H408]
1Ki. 2:17 he will not say thee <b>n</b> ,) that he give me  [H7725] 1Ki. 2:20 thee, say me not <b>n</b> . And the king said [Ki. 2:20 on, my mother: for I will not say thee <b>n</b> . [Ki. 2:30 And he said, <b>N</b> ; but I will die here. And [Ki. 3:22 And the other woman said, <b>N</b> ; but the [Ki. 3:23 and the other saith, <b>N</b> ; but thy son is the [Ki. 3:23 said unto him, <b>N</b> : for the LORD hath [Ki. 3:13 said unto him, <b>N</b> : for the LORD hath [Ki. 4:16 son. And she said, <b>N</b> , my lord, thou man [Ki. 20:10 down ten degrees: <b>n</b> , but let the shadow [Ki. 20:10 And king David said to Ornan, <b>N</b> ; but I [Ki. 21:24 And king David said to Ornan, <b>N</b> ; but I [Ki. 21:24 abomination? <b>n</b> , they were not at all [Ki. 21:24 [Ki. 21:24] [Ki. 21:24 In the shadow [Ki. 21:24 In the sh	2Sa. 16:18	And Hushai said unto Absalom, N; but	[H3808]
1Ki. 2:20thee, say me not <b>n</b> . And the king said[H7725]1Ki. 2:20on, my mother: for I will not say thee <b>n</b> .[H7725]1Ki. 2:30And he said, <b>N</b> ; but I will die here. And[H3808]1Ki. 3:22And the other woman said, <b>N</b> ; but the[H3808]1Ki. 3:23and the other saith, <b>N</b> ; but thy son is the[H3808]2Ki. 3:13said unto him, <b>N</b> : for the LORD hath[H408]2Ki. 4:16son. And she said, <b>N</b> , my lord, thou man[H408]2Ki. 20:10down ten degrees: <b>n</b> , but let the shadow[H3808]1Ch. 21:24And king David said to Ornan, <b>N</b> ; but I[H3808]Jer. 6:15abomination? <b>n</b> , they were not at all[H1571]	2Sa. 24:24	And the king said unto Araunah, N; but	[H3808]
1Ki. 2:20on, my mother: for I will not say thee n.[H7725]1Ki. 2:30And he said, N; but I will die here. And[H3808]1Ki. 3:22And the other woman said, N; but the[H3808]1Ki. 3:23and the other saith, N; but thy son is the[H3808]2Ki. 3:13said unto him, N: for the LORD hath[H408]2Ki. 4:16son. And she said, N, my lord, thou man[H408]2Ki. 20:10down ten degrees: n, but let the shadow[H3808]1Ch. 21:24And king David said to Ornan, N; but I[H3808]Jer. 6:15abomination? n, they were not at all[H1571]	1Ki. 2:17	he will not say thee $\mathbf{n}$ ,) that he give me	[H7725]
1Ki. 2:30 And he said, N; but I will die here. And [H3808] 1Ki. 3:22 And the other woman said, N; but the [H3808] 1Ki. 3:23 and the other saith, N; but thy son is the [H3808] 2Ki. 3:13 said unto him, N: for the LORD hath [H408] 2Ki. 4:16 son. And she said, N, my lord, thou man [H408] 2Ki. 20:10 down ten degrees: n, but let the shadow [H3808] 1Ch. 21:24 And king David said to Ornan, N; but I [H3808] Jer. 6:15 abomination? n, they were not at all [H1571]	1Ki. 2:20	thee, say me not <b>n</b> . And the king said	[H7725]
1Ki. 3:22 And the other woman said, N; but the  1Ki. 3:23 and the other saith, N; but thy son is the  2Ki. 3:13 said unto him, N: for the LORD hath  2Ki. 4:16 son. And she said, N, my lord, thou man  2Ki. 20:10 down ten degrees: n, but let the shadow  1Ch. 21:24 And king David said to Ornan, N; but I  Jer. 6:15 abomination? n, they were not at all  [H3808]	1Ki. 2:20	on, my mother: for I will not say thee <b>n</b> .	[H7725]
1Ki. 3:23and the other saith, N; but thy son is the[H3808]2Ki. 3:13said unto him, N: for the LORD hath[H408]2Ki. 4:16son. And she said, N, my lord, thou man[H408]2Ki. 20:10down ten degrees: n, but let the shadow[H3808]1Ch. 21:24And king David said to Ornan, N; but I[H3808]Jer. 6:15abomination? n, they were not at all[H1571]	1Ki. 2:30	And he said, N; but I will die here. And	[H3808]
2Ki. 3:13 said unto him, N: for the LORD hath [H408] 2Ki. 4:16 son. And she said, N, my lord, thou man [H408] 2Ki. 20:10 down ten degrees: n, but let the shadow [H3808] 1Ch. 21:24 And king David said to Ornan, N; but I [H3808] Jer. 6:15 abomination? n, they were not at all [H1571]	1Ki. 3:22	And the other woman said, $N$ ; but the	[H3808]
2Ki. 4:16son. And she said, N, my lord, thou man[H408]2Ki. 20:10down ten degrees: n, but let the shadow[H3808]1Ch. 21:24And king David said to Ornan, N; but I[H3808]Jer. 6:15abomination? n, they were not at all[H1571]	1Ki. 3:23	and the other saith, $N$ ; but thy son $is$ the	[H3808]
2Ki. 20:10 down ten degrees: <b>n</b> , but let the shadow [H3808] 1Ch. 21:24 And king David said to Ornan, <b>N</b> ; but I [H3808] Jer. 6:15 abomination? <b>n</b> , they were not at all [H1571]	2Ki. 3:13	said unto him, N: for the LORD hath	[H408]
1Ch. 21:24 And king David said to Ornan, <b>N</b> ; but I [H3808] Jer. 6:15 abomination? <b>n</b> , they were not at all [H1571]	2Ki. 4:16	son. And she said, $N$ , my lord, thou man	[H408]
Jer. 6:15 abomination? <b>n</b> , they were not at all [H1571]	2Ki. 20:10	down ten degrees: n, but let the shadow	[H3808]
· · · · · · · · · · · · · · · · · · ·	1Ch. 21:24	And king David said to Ornan, N; but I	[H3808]
Jer. 8:12 abomination? <b>n</b> , they were not at all [H1571]	Jer. 6:15	abomination? $\mathbf{n}$ , they were not at all	[H1571]
	Jer. 8:12	abomination? $\mathbf{n}$ , they were not at all	[H1571]

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Mat. 5:37	be, Yea, yea; N, nay: for whatsoever	[G3756]
Mat. 5:37	be, Yea, yea; Nay, n: for whatsoever is	[G3756]
Mat. 13:29	But he said, $N$ ; lest while ye gather up	[G3756]
Luk. 12:51	earth? I tell you, <b>N</b> ; but rather division:	[G3780]
Luk. 13: 3	I tell you, $N$ : but, except ye repent, ye	[G3780]
Luk. 13: 5	I tell you, $N$ : but, except ye repent, ye	[G3780]
Luk. 16:30	And he said, N, father Abraham: but if	[G3780]
Joh. 7:12	said, $N$ ; but he deceiveth the people.	[G3756]
Act. 16:37	us out privily? <b>n</b> verily; but let them	[G3756]
Rom. 3:27	of works? $N$ : but by the law of faith.	[G3780]
Rom. 7: 7	sin? God forbid. N, I had not known sin,	[G235]
Rom. 8:37	<b>N</b> , in all these things we are more than	[G235]
Rom. 9:20	N but, O man, who art thou that	[G3304]
1Co. 6: 8	N, ye do wrong, and defraud, and that	[G235]
1Co. 12:22	N, much more those members of the	[G235]
2Co. 1:17	me there should be yea yea, and <b>n</b> nay?	[G3756]
2Co. 1:17	me there should be yea yea, and nay $\mathbf{n}$ ?	[G3756]
2Co. 1:18	word toward you was not yea and <b>n</b> .	[G3756]
2Co. 1:19	was not yea and <b>n</b> , but in him was yea.	[G3756]
Jam. 5:12	<b>n</b> , nay; lest ye fall into condemnation.	[G3756]
Jam. 5:12	nay, n; lest ye fall into condemnation.	[G3756]
NIA ZA DENIE		
NAZARENE		
Mat. 2:23	by the prophets, He shall be called a $N$ .	[G3480]
NAZARENE	S	
Act. 24: 5	and a ringleader of the sect of the $\mathbf{N}$ :	[G3480]
Act. 24. 3	and a ringleader of the sect of the 14.	[03460]
<b>NAZARETH</b>		
Mat. 2:23	dwelt in a city called $N$ : that it might be	[G3478]
Mat. 4:13	And leaving $\mathbf{N}$ , he came and dwelt in	[G3478]
Mat. 21:11	is Jesus the prophet of <b>N</b> of Galilee.	[G3478]
Mat. 26:71	This <i>fellow</i> was also with Jesus of $N$ .	[G3480]
	- NT	
Mar. 1: 9	Jesus came from N of Galilee, and was	[G3478]
Mar. 1: 9 Mar. 1:24	Jesus came from <b>N</b> of Galilee, and was thee, thou Jesus of <b>N</b> ? art thou come to	
	thee, thou Jesus of $N$ ? art thou come to	[G3478] [G3479] [G3480]
Mar. 1:24		[G3479]
Mar. 1:24 Mar. 10:47	thee, thou Jesus of $N$ ? art thou come to it was Jesus of $N$ , he began to cry out,	[G3479] [G3480]
Mar. 1:24 Mar. 10:47 Mar. 14:67	thee, thou Jesus of $N$ ? art thou come to it was Jesus of $N$ , he began to cry out, And thou also wast with Jesus of $N$ .	[G3479] [G3480] [G3479]
Mar. 1:24 Mar. 10:47 Mar. 14:67 Mar. 16: 6	thee, thou Jesus of <b>N</b> ? art thou come to it was Jesus of <b>N</b> , he began to cry out, And thou also wast with Jesus of <b>N</b> . Ye seek Jesus of <b>N</b> , which was crucified:	[G3479] [G3480] [G3479] [G3479]
Mar. 1:24 Mar. 10:47 Mar. 14:67 Mar. 16: 6 Luk. 1:26	thee, thou Jesus of N? art thou come to it was Jesus of N, he began to cry out, And thou also wast with Jesus of N. Ye seek Jesus of N, which was crucified: God unto a city of Galilee, named N,	[G3479] [G3480] [G3479] [G3479]
Mar. 1:24 Mar. 10:47 Mar. 14:67 Mar. 16: 6 Luk. 1:26 Luk. 2: 4	thee, thou Jesus of N? art thou come to it was Jesus of N, he began to cry out, And thou also wast with Jesus of N. Ye seek Jesus of N, which was crucified: God unto a city of Galilee, named N, out of the city of N, into Judaea, unto	[G3479] [G3480] [G3479] [G3478] [G3478]
Mar. 1:24 Mar. 10:47 Mar. 14:67 Mar. 16: 6 Luk. 1:26 Luk. 2: 4 Luk. 2:39	thee, thou Jesus of N? art thou come to it was Jesus of N, he began to cry out, And thou also wast with Jesus of N. Ye seek Jesus of N, which was crucified: God unto a city of Galilee, named N, out of the city of N, into Judaea, unto into Galilee, to their own city N.	[G3479] [G3480] [G3479] [G3478] [G3478] [G3478]
Mar. 1:24 Mar. 10:47 Mar. 14:67 Mar. 16: 6 Luk. 1:26 Luk. 2: 4 Luk. 2:39 Luk. 2:51	thee, thou Jesus of N? art thou come to it was Jesus of N, he began to cry out, And thou also wast with Jesus of N. Ye seek Jesus of N, which was crucified: God unto a city of Galilee, named N, out of the city of N, into Judaea, unto into Galilee, to their own city N. and came to N, and was subject unto	[G3479] [G3480] [G3479] [G3478] [G3478] [G3478] [G3478]
Mar. 1:24 Mar. 10:47 Mar. 14:67 Mar. 16: 6 Luk. 1:26 Luk. 2: 4 Luk. 2:39 Luk. 2:51 Luk. 4:16	thee, thou Jesus of N? art thou come to it was Jesus of N, he began to cry out, And thou also wast with Jesus of N. Ye seek Jesus of N, which was crucified: God unto a city of Galilee, named N, out of the city of N, into Judaea, unto into Galilee, to their own city N. and came to N, and was subject unto And he came to N, where he had been	[G3479] [G3480] [G3479] [G3478] [G3478] [G3478] [G3478] [G3478]

Luk. 24:19	Jesus of <b>N</b> , which was a prophet	[G3480]
Joh. 1:45	did write, Jesus of N, the son of Joseph.	[G3478]
Joh. 1:46	<b>N</b> ? Philip saith unto him, Come and see.	[G3478]
Joh. 18: 5	They answered him, Jesus of N. Jesus	[G3480]
Joh. 18: 7	seek ye? And they said, Jesus of N.	[G3480]
Joh. 19:19	JESUS OF <b>N</b> THE KING OF THE JEWS.	[G3480]
Act. 2:22	words; Jesus of N, a man approved of	[G3480]
Act. 3: 6	of Jesus Christ of <b>N</b> rise up and walk.	[G3480]
Act. 4:10	of Jesus Christ of N, whom ye crucified,	[G3480]
Act. 6:14	that this Jesus of $N$ shall destroy this	[G3480]
Act. 10:38	How God anointed Jesus of <b>N</b> with the	[G3478]
Act. 22: 8	am Jesus of <b>N</b> , whom thou persecutest.	[G3480]
Act. 26: 9	contrary to the name of Jesus of <b>N</b> .	[G3480]
<b>NAZARITE</b>		
Num. 6: 2	to vow a vow of a $N$ , to separate	[H5139]
Num. 6:13	And this is the law of the $N$ , when the	[H5139]
Num. 6:18	And the $\mathbf{N}$ shall shave the head of his	[H5139]
Num. 6:19	the hands of the $N$ , after the hair of his	[H5139]
Num. 6:20	and after that the $N$ may drink wine.	[H5139]
Num. 6:21	This is the law of the $\mathbf{N}$ who hath	[H5139]
Jud. 13: 5	child shall be a $N$ unto God from the	[H5139]
Jud. 13: 7	the child shall be a $\mathbf N$ to God from the	[H5139]
Jud. 16:17	for I have been a ${f N}$ unto God from my	[H5139]
NAZADIONO		
<b>NAZARITES</b>		
Lam. 4: 7	Her $N$ were purer than snow, they were	[H5139]
Amo. 2:11	young men for $\mathbf{N}$ . Is it not even thus,	[H5139]
Amo. 2:12	But ye gave the $N$ wine to drink; and	[H5139]
NEAH		
- 1		
Jos. 19:13	goeth out to Remmonmethoar to $N$ ;	[H5269]
NEAPOLIS		
	to Compethnosis and the most during N.	[C2406]
Act. 16:11	to Samothracia, and the next $day$ to $N$ ;	[G3496]
NEAR		
Gen. 12:11	he was come <b>n</b> to enter into Egypt,	[H7126]
Gen. 18:23	And Abraham drew <b>n</b> , and said, Wilt	[H5066]
Gen. 19: 9	Lot, and came <b>n</b> to break the door.	[H5066]
Gen. 19:20	Behold now, this city is <b>n</b> to flee unto,	[H7138]
Gen. 20: 4	But Abimelech had not come <b>n</b> her:	[H7126]
Gen. 27:21	And Isaac said unto Jacob, Come <b>n</b> , I	[H5066]
Gen. 27:22	And Jacob went <b>n</b> unto Isaac his	[H5066]
Gen. 27:25	And he said, Bring it <b>n</b> to me, and I will	[H5066]
Gen. 27:25 Gen. 27:25	And he brought it <b>n</b> to him, and he did	[H5066]
Util. 21.23	And he orought u i to him, and he did	[113000]

Gen. 27:26	Come <b>n</b> now, and kiss me, my son.	[H5066]
Gen. 27:27	And he came <b>n</b> , and kissed him: and he	[H5066]
Gen. 29:10	that Jacob went <b>n</b> , and rolled the stone	[H5066]
Gen. 33: 3	times, until he came <b>n</b> to his brother.	[H5066]
Gen. 33: 6	Then the handmaidens came $\mathbf{n}$ , they	[H5066]
Gen. 33: 7	with her children came <b>n</b> , and bowed	[H5066]
Gen. 33: 7	after came Joseph n and Rachel, and	[H5066]
Gen. 37:18	even before he came ${\bf n}$ unto them, they	[H7126]
Gen. 43:19	And they came $\mathbf{n}$ to the steward of	[H5066]
Gen. 44:18	Then Judah came <b>n</b> unto him, and	[H5066]
Gen. 45: 4	his brethren, Come <b>n</b> to me, I pray you.	[H5066]
Gen. 45: 4	And they came <b>n</b> . And he said, I am	[H5066]
Gen. 45:10	and thou shalt be $\mathbf{n}$ unto me, thou, and	[H7138]
Gen. 48:10	he brought them <b>n</b> unto him; and he	[H5066]
Gen. 48:13	hand, and brought them <b>n</b> unto him.	[H5066]
Exo. 12:48	then let him come n and keep it; and he	[H7126]
Exo. 13:17	although that was n; for God said, Lest	[H7138]
Exo. 14:20	one came not <b>n</b> the other all the night.	[H7126]
Exo. 16: 9	of Israel, Come <b>n</b> before the LORD: for	[H7126]
Exo. 19:22	And let the priests also, which come <b>n</b>	[H5066]
Exo. 20:21	off, and Moses drew <b>n</b> unto the thick	[H5066]
Exo. 24: 2	And Moses alone shall come <b>n</b> the	[H5066]
Exo. 28:43	or when they come $\mathbf{n}$ unto the altar to	[H5066]
Exo. 30:20	or when they come $\mathbf{n}$ to the altar to	[H5066]
Exo. 40:32	when they came <b>n</b> unto the altar, they	[H7126]
Lev. 9: 5	drew $\mathbf{n}$ and stood before the LORD.	[H7126]
Lev. 10: 4	unto them, Come n, carry your brethren	[H7126]
Lev. 10: 5	So they went <b>n</b> , and carried them in	[H7126]
Lev. 18: 6	to any that is $\mathbf{n}$ of kin to him, to	[H7607]
Lev. 18:12	sister: she is thy father's <b>n</b> kinswoman.	[H7607]
Lev. 18:13	for she is thy mother's <b>n</b> kinswoman.	[H7607]
Lev. 18:17	are her <b>n</b> kinswomen: it is wickedness.	[H7608]
Lev. 20:19	his $\mathbf{n}$ kin: they shall bear their iniquity.	[H7607]
Lev. 21: 2	But for his kin, that is <b>n</b> unto him, that	[H7138]
Num. 3: 6	Bring the tribe of Levi $\mathbf{n}$ , and present	[H7126]
Num. 5:16	And the priest shall bring her <b>n</b> , and set	[H7126]
Num. 16: 5	him to come <b>n</b> unto him: even him	[H7126]
Num. 16: 5	will he cause to come <b>n</b> unto him.	[H7126]
Num. 16: 9	to bring you $\mathbf{n}$ to himself to do the	[H7126]
Num. 16:10	And he hath brought thee <b>n</b> to him,	[H7126]
Num. 16:40	seed of Aaron, come n to offer incense	[H7126]
Num. 17:13	Whosoever cometh any thing <b>n</b> unto	[H7131]
Num. 26: 3	of Moab by Jordan $n$ Jericho, saying,	
Num. 26:63	the plains of Moab by Jordan $n$ Jericho.	
Num. 31:12	of Moab, which are by Jordan n Jericho.	
Num. 31:48	of hundreds, came <b>n</b> unto Moses:	[H7126]

Num. 32:16	And they came <b>n</b> unto him, and said,	[H5066]
Num. 33:48	the plains of Moab by Jordan <i>n</i> Jericho.	
Num. 33:50	of Moab by Jordan n Jericho, saying,	
Num. 34:15	on this side Jordan $n$ Jericho eastward,	
Num. 35: 1	of Moab by Jordan n Jericho, saying,	
Num. 36: 1	of Joseph, came <b>n</b> , and spake before	[H7126]
Num. 36:13	the plains of Moab by Jordan $n$ Jericho.	
Deu. 1:22	And ye came <b>n</b> unto me every one of	[H7126]
Deu. 4:11	And ye came <b>n</b> and stood under the	[H7126]
Deu. 5:23	fire,) that ye came <b>n</b> unto me, even all	[H7126]
Deu. 5:27	Go thou <b>n</b> , and hear all that the LORD	[H7126]
Deu. 16:21	grove of any trees <b>n</b> unto the altar of the	[H681]
Deu. 21: 5	of Levi shall come <b>n</b> ; for them the LORD	[H5066]
Deu. 25:11	of the one draweth <b>n</b> for to deliver her	[H7126]
Jos. 3: 4	come not <b>n</b> unto it, that ye may	[H7126]
Jos. 10:24	with him, Come <b>n</b> , put your feet upon	[H7126]
Jos. 10:24	And they came <b>n</b> , and put their feet	[H7126]
Jos. 15:46	that <i>lay</i> <b>n</b> Ashdod, with their villages:	[H3027]
Jos. 17: 4	And they came <b>n</b> before Eleazar the	[H7126]
Jos. 18:13	to Ataroth-adar, <b>n</b> the hill that <i>lieth</i> on	[H5921]
Jos. 21: 1	Then came <b>n</b> the heads of the fathers of	[H5066]
Jud. 18:22	were in the houses <b>n</b> to Micah's house	[H5973]
Jud. 19:13	and let us draw <b>n</b> to one of these places	[H7126]
Jud. 20:24	And the children of Israel came <b>n</b>	[H7126]
Jud. 20:34	but they knew not that evil was <b>n</b> them.	[H5060]
Rut. 2:20	her, The man is <b>n</b> of kin unto us, one	[H7138]
Rut. 3: 9	handmaid; for thou <i>art</i> a <b>n</b> kinsman.	
Rut. 3:12	And now it is true that I am thy <b>n</b>	
1Sa. 4:19	was with child, $\mathbf{n}$ to be delivered: and	
1Sa. 7:10	the Philistines drew <b>n</b> to battle against	[H5066]
1Sa. 9:18	Then Saul drew <b>n</b> to Samuel in the	[H5066]
1Sa. 10:20	<b>n</b> , the tribe of Benjamin was taken.	[H7126]
1Sa. 10:21	Benjamin to come <b>n</b> by their families,	[H7126]
1Sa. 14:36	priest, Let us draw <b>n</b> hither unto God.	[H7126]
1Sa. 14:38	And Saul said, Draw ye <b>n</b> hither, all the	[H5066]
1Sa. 17:16	And the Philistine drew <b>n</b> morning and	[H5066]
1Sa. 17:40	hand: and he drew <b>n</b> to the Philistine.	[H5066]
1Sa. 17:41	And the Philistine came on and drew <b>n</b>	[H7131]
1Sa. 30:21	came <b>n</b> to the people, he saluted them.	[H5066]
2Sa. 1:15	men, and said, Go <b>n</b> , and fall upon him.	[H5066]
2Sa. 14:30	See, Joab's field is <b>n</b> mine, and he hath	[H413]
2Sa. 18:25	And he came apace, and drew <b>n</b> .	[H7131]
2Sa. 19:42	the king <i>is</i> <b>n</b> of kin to us: wherefore	[H7138]
2Sa. 20:16	<b>n</b> hither, that I may speak with thee.	[H7126]
2Sa. 20:17	And when he was come <b>n</b> unto her, the	[H7126]
1Ki. 8:46	unto the land of the enemy, far or <b>n</b> ;	[H7138]
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1Ki. 18:30	all the people, Come ${\bf n}$ unto me. And all	[H5066]
1Ki. 18:30	all the people came <b>n</b> unto him. And he	[H5066]
1Ki. 18:36	the prophet came <b>n</b> , and said, LORD	[H5066]
1Ki. 21: 2	because it is <b>n</b> unto my house: and	[H7138]
1Ki. 22:24	Chenaanah went $\mathbf{n}$ , and smote Micaiah	[H5066]
2Ki. 4:27	but Gehazi came <b>n</b> to thrust her away.	[H5066]
2Ki. 5:13	And his servants came <b>n</b> , and spake	[H5066]
2Ch. 6:36	away captives unto a land far off or <b>n</b> ;	[H7138]
2Ch. 18:23	Chenaanah came <b>n</b> , and smote Micaiah	[H5066]
2Ch. 21:16	Arabians, that were <b>n</b> the Ethiopians:	[H3027]
2Ch. 29:31	the LORD, come <b>n</b> and bring sacrifices	[H5066]
Est. 5: 2	<b>n</b> , and touched the top of the sceptre.	[H7126]
Est. 9: 1	and his decree drew <b>n</b> to be put in	[H5060]
Job. 31:37	as a prince would I go <b>n</b> unto him.	[H7126]
Job. 33:22	Yea, his soul draweth <b>n</b> unto the grave,	[H7126]
Job. 41:16	One is so <b>n</b> to another, that no air can	[H5066]
Psa. 22:11	Be not far from me; for trouble is <b>n</b> ; for	[H7138]
Psa. 32: 9	and bridle, lest they come <b>n</b> unto thee.	[H7126]
Psa. 73:28	But it is good for me to draw <b>n</b> to God:	[H7132]
Psa. 75: 1	name is <b>n</b> thy wondrous works declare.	[H7138]
Psa. 107:18	they draw <b>n</b> unto the gates of death.	[H5060]
Psa. 119:151 Psa. 119:169	Thou art <b>n</b> , O LORD; and all thy	[H7138] [H7126]
Psa. 119:169 Psa. 148:14	Let my cry come <b>n</b> before thee, O people <b>n</b> unto him. Praise ye the LORD.	[H7138]
Pro. 7: 8	Passing through the street <b>n</b> her corner;	[H681]
Pro. 10:14	mouth of the foolish <i>is</i> <b>n</b> destruction.	[H7138]
Pro. 27:10	that is <b>n</b> than a brother far off.	[H7138]
Isa. 13:22	and her time is <b>n</b> to come, and her days	[H7138]
Isa. 26:17	that draweth <b>n</b> the time of her delivery,	[H7126]
Isa. 29:13	as this people draw <b>n</b> me with their	[H5066]
Isa. 33:13	ye <i>that are</i> <b>n</b> , acknowledge my might.	[H7138]
Isa. 34: 1	Come <b>n</b> , ye nations, to hear; and	[H7126]
Isa. 41: 1	let them come <b>n</b> ; then let them speak:	[H5066]
Isa. 41: 1	let us come <b>n</b> together to judgment.	[H7126]
Isa. 41: 5	earth were afraid, drew $\mathbf{n}$ , and came.	[H7126]
Isa. 45:20	Assemble yourselves and come; draw <b>n</b>	[H5066]
Isa. 45:21	Tell ye, and bring <i>them</i> <b>n</b> ; yea, let them	[H5066]
Isa. 46:13	I bring <b>n</b> my righteousness; it shall not	[H7126]
Isa. 48:16	Come ye <b>n</b> unto me, hear ye this; I have	[H7126]
Isa. 50: 8	He is <b>n</b> that justifieth me; who will	[H7138]
Isa. 50: 8	mine adversary? let him come $\mathbf{n}$ to me.	[H5066]
Isa. 51: 5	My righteousness <i>is</i> <b>n</b> ; my salvation is	[H7138]
Isa. 54:14	terror; for it shall not come <b>n</b> thee.	[H7126]
Isa. 55: 6	be found, call ye upon him while he is <b>n</b> :	[H7138]
Isa. 56: 1	for my salvation is <b>n</b> to come, and my	[H7138]
Isa. 57: 3	But draw <b>n</b> hither, ye sons of the	[H7126]
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Isa. 57:19	<b>n</b> , saith the LORD; and I will heal him.	[H7138]
Isa. 65: 5	by thyself, come not <b>n</b> to me; for I am	[H5066]
Jer. 12: 2	fruit: thou art <b>n</b> in their mouth, and	[H7138]
Jer. 25:26	the north, far and <b>n</b> , one with another,	[H7138]
Jer. 30:21	will cause him to draw <b>n</b> , and he shall	[H7126]
Jer. 42: 1	the least even unto the greatest, came <b>n</b> ,	[H5066]
Jer. 46: 3	and shield, and draw <b>n</b> to battle.	[H5066]
Jer. 48:16	The calamity of Moab is <b>n</b> to come,	[H7138]
Jer. 48:24	the cities of the land of Moab, far or <b>n</b> .	[H7138]
Jer. 52:25	of them that were <b>n</b> the king's person,	[H7200]
Lam. 3:57	Thou drewest <b>n</b> in the day that I called	[H7126]
Lam. 4:18	our streets: our end is <b>n</b> , our days are	[H7126]
Eze. 6:12	and he that is <b>n</b> shall fall by the sword;	[H7138]
Eze. 7: 7	the day of trouble $is$ <b>n</b> , and not the	[H7138]
Eze. 7:12	The time is come, the day draweth <b>n</b> : let	[H5060]
Eze. 9: 1	the city to draw <b>n</b> , even every man with	[H7126]
Eze. 9: 6	but come not $\mathbf{n}$ any man upon whom	[H5066]
Eze. 11: 3	Which say, It is not <b>n</b> ; let us build	[H7138]
Eze. 18: 6	hath come <b>n</b> to a menstruous woman,	[H7126]
Eze. 22: 4	thy days to draw <b>n</b> , and art come even	[H7126]
Eze. 22: 5	Those that be $\mathbf{n}$ , and those that be far	[H7138]
Eze. 30: 3	For the day is <b>n</b> , even the day of the	[H7138]
Eze. 30: 3	of the LORD is <b>n</b> , a cloudy day; it shall	[H7138]
Eze. 40:46	<b>n</b> to the LORD to minister unto him.	[H7131]
Eze. 44:13	And they shall not come $\mathbf{n}$ unto me, to	[H5066]
Eze. 44:13	me, nor to come $\mathbf{n}$ to any of my holy	[H5066]
Eze. 44:15	me, they shall come $\mathbf{n}$ to me to minister	[H7126]
Eze. 44:16	and they shall come $\mathbf{n}$ to my table, to	[H7126]
Eze. 45: 4	which shall come <b>n</b> to minister unto	[H7131]
Dan. 3: 8	came <b>n</b> , and accused the Jews.	[H7127]
Dan. 3:26	Then Nebuchadnezzar came ${\bf n}$ to the	[H7127]
Dan. 6:12	Then they came $\mathbf{n}$ , and spake before the	[H7127]
Dan. 7:13	and they brought him <b>n</b> before him.	[H7127]
Dan. 7:16	I came <b>n</b> unto one of them that stood	[H7127]
Dan. 8:17	So he came <b>n</b> where I stood: and when	[H681]
Dan. 9: 7	all Israel, that are $\mathbf{n}$ , and that are far	[H7138]
Joe. 3: 9	men of war draw <b>n</b> ; let them come up:	[H5066]
Joe. 3:14	the LORD is $\mathbf{n}$ in the valley of decision.	[H7138]
Amo. 6: 3	cause the seat of violence to come <b>n</b> ;	[H5066]
Oba. 1:15	For the day of the LORD is <b>n</b> upon all	[H7138]
Zep. 1:14	The great day of the LORD is <b>n</b> , it is	[H7138]
Zep. 1:14	the LORD is near, it is <b>n</b> , and hasteth	[H7138]
Zep. 3: 2	the LORD; she drew not $\mathbf{n}$ to her God.	[H7126]
Mal. 3: 5	And I will come <b>n</b> to you to judgment;	[H7126]

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Mat. 21:34	And when the time of the fruit drew <b>n</b> ,	[G1448]
Mat. 24:33	know that it is <b>n</b> , even at the doors.	[G1451]
Mar. 13:28	forth leaves, ye know that summer is <b>n</b> :	[G1451]
Luk. 15: 1	Then drew <b>n</b> unto him all the publicans	[G2258]
Luk. 18:40	when he was come <b>n</b> , he asked him,	[G1448]
Luk. 19:41	And when he was come $\mathbf{n}$ , he beheld the	[G1448]
Luk. 21: 8	<b>n</b> : go ye not therefore after them.	[G1448]
Luk. 22:47	and drew <b>n</b> unto Jesus to kiss him.	[G1448]
Luk. 24:15	himself drew <b>n</b> , and went with them.	[G1448]
Joh. 3:23	in Aenon <b>n</b> to Salim, because there	[G1451]
Joh. 4: 5	is called Sychar, <b>n</b> to the parcel of	[G4139]
Joh. 11:54	unto a country <b>n</b> to the wilderness, into	[G1451]
Act. 7:31	and as he drew $\bf n$ to behold $it$ , the voice	[G4334]
Act. 8:29	Then the Spirit said unto Philip, Go <b>n</b> ,	[G4334]
Act. 9: 3	And as he journeyed, he came <b>n</b>	[G1448]
Act. 10:24	together his kinsmen and <b>n</b> friends.	[G316]
Act. 21:33	Then the chief captain came <b>n</b> , and	[G1448]
Act. 23:15	or ever he come <b>n</b> , are ready to kill him.	[G1448]
Act. 27:27	that they drew <b>n</b> to some country;	[G4317]
Heb. 10:22	Let us draw <b>n</b> with a true heart in full	[G4334]
NEARER		
Rut. 3:12	howbeit there is a kinsman <b>n</b> than I.	[H7138]
Rom. 13:11	our salvation $\mathbf{n}$ than when we believed.	[G1452]
NEARIAH		
1Ch. 3:22	and Bariah, and N, and Shaphat, six.	[H5294]
1Ch. 3:23	And the sons of $N$ ; Elioenai, and	
1Ch. 4:42	Pelatiah, and N, and Rephaiah, and	[H5294]
1CII. 4.42	relation, and replication, and	[H5294]
NEBAI		
Neh. 10:19	Hariph, Anathoth, N,	[H5109]
NEBAIOTH		
1Ch. 1:29	of Ishmael, N; then Kedar, and Adbeel,	[H5032]
Isa. 60: 7	thee, the rams of $N$ shall minister unto	[H5032]
1sa. 00. 7	thee, the rams of TV shan minister unto	[113032]
<b>NEBAJOTH</b>		
Gen. 25:13	of Ishmael, N; and Kedar, and Adbeel,	[H5032]
Gen. 28: 9	son, the sister of $N$ , to be his wife.	[H5032]
Gen. 36: 3	Ishmael's daughter, sister of $N$ .	[H5032]
NEBALLAT		
Neh. 11:34	Hadid Zahaim N	Г <b>Ц5</b> О/11
Nell. 11:54	Hadid, Zeboim, $\mathbf{N}$ ,	[H5041]

# **NEBAT**

2Ki. 24:10

2Ki. 24:11

NEBAI		
1Ki. 11:26	And Jeroboam the son of $N$ , an	[H5028]
1Ki. 12: 2	the son of $N$ , who was yet in Egypt,	[H5028]
1Ki. 12:15	Shilonite unto Jeroboam the son of $N$ .	[H5028]
1Ki. 15: 1	son of ${f N}$ reigned Abijam over Judah.	[H5028]
1Ki. 16: 3	like the house of Jeroboam the son of $N$ .	[H5028]
1Ki. 16:26	the son of $N$ , and in his sin wherewith	[H5028]
1Ki. 16:31	the son of $N$ , that he took to wife	[H5028]
1Ki. 21:22	the son of $N$ , and like the house of	[H5028]
1Ki. 22:52	the son of N, who made Israel to sin:	[H5028]
2Ki. 3: 3	the son of N, which made Israel	[H5028]
2Ki. 9: 9	the son of $N$ , and like the house of	[H5028]
2Ki. 10:29	the son of N, who made Israel to	[H5028]
2Ki. 13: 2	the son of N, which made Israel	[H5028]
2Ki. 13:11	the son of N, who made Israel sin:	[H5028]
2Ki. 14:24	the son of N, who made Israel to sin.	[H5028]
2Ki. 15: 9	the son of N, who made Israel to sin.	[H5028]
2Ki. 15:18	the son of $N$ , who made Israel to sin.	[H5028]
2Ki. 15:24	the son of N, who made Israel to sin.	[H5028]
2Ki. 15:28	the son of N, who made Israel to sin.	[H5028]
2Ki. 17:21	the son of N king: and Jeroboam	[H5028]
2Ki. 23:15	the son of $N$ , who made Israel to	[H5028]
2Ch. 9:29	the seer against Jeroboam the son of $N$ ?	[H5028]
2Ch. 10: 2	the son of $\mathbf{N}$ , who was in Egypt, whither	[H5028]
2Ch. 10:15	the Shilonite to Jeroboam the son of $N$ .	[H5028]
2Ch. 13: 6	Yet Jeroboam the son of $N$ , the servant	[H5028]
NEBO		
Num. 32: 3	Elealeh, and Shebam, and $N$ , and Beon,	[H5015]
Num. 32:38	And $N$ , and Baal-meon, (their names	[H5015]
Num. 33:47	in the mountains of Abarim, before $N$ .	[H5015]
Deu. 32:49	<i>unto</i> mount $N$ , which <i>is</i> in the land	[H5015]
Deu. 34: 1	the mountain of $N$ , to the top of Pisgah,	[H5015]
1Ch. 5: 8	in Aroer, even unto $N$ and Baalmeon:	[H5015]
Ezr. 2:29	The children of $N$ , fifty and two.	[H5015]
Ezr. 10:43	Of the sons of N; Jeiel, Mattithiah,	[H5015]
Neh. 7:33	The men of the other $N$ , fifty and two.	[H5015]
Isa. 15: 2	shall howl over $N$ , and over Medeba: on	[H5015]
Isa. 46: 1	Bel boweth down, N stoopeth, their	[H5015]
Jer. 48: 1	of Israel; Woe unto N! for it is spoiled:	[H5015]
Jer. 48:22	And upon Dibon, and upon $N$ , and	[H5015]
NEDITOHAD	NIEZZAD	
NEBUCHAD		
2Ki. 24: 1	In his days $N$ king of Babylon came up,	[H5019]

At that time the servants of N king of

And N king of Babylon came against

[H5019]

[H5019]

2Ki. 25: 1	of the month, that $N$ king of Babylon	[H5019]
2Ki. 25: 8	year of king N king of Babylon, came	[H5019]
2Ki. 25:22	of Judah, whom $\mathbf N$ king of Babylon had	[H5019]
1Ch. 6:15	Judah and Jerusalem by the hand of $N$ .	[H5019]
2Ch. 36: 6	Against him came up <b>N</b> king of	[H5019]
2Ch. 36: 7	N also carried of the vessels of the	[H5019]
2Ch. 36:10	And when the year was expired, king $N$	[H5019]
2Ch. 36:13	And he also rebelled against king <b>N</b> ,	[H5019]
Ezr. 1: 7	the LORD, which $\mathbf{N}$ had brought forth	[H5019]
Ezr. 2: 1	away, whom $\mathbf{N}$ the king of Babylon	[H5019]
Ezr. 5:12	into the hand of $N$ the king of Babylon,	[H5020]
Ezr. 5:14	of God, which $\mathbf{N}$ took out of the temple	[H5020]
Ezr. 6: 5	of God, which N took forth out of the	[H5020]
Neh. 7: 6	away, whom $\mathbf{N}$ the king of Babylon	[H5019]
Est. 2: 6	of Judah, whom N the king of Babylon	[H5019]
Jer. 27: 6	into the hand of $N$ the king of Babylon,	[H5019]
Jer. 27: 8	serve the same N the king of Babylon,	[H5019]
Jer. 27:20	Which <b>N</b> king of Babylon took not,	[H5019]
Jer. 28: 3	house, that N king of Babylon took	[H5019]
Jer. 28:11	I break the yoke of <b>N</b> king of Babylon	[H5019]
Jer. 28:14	they may serve <b>N</b> king of Babylon; and	[H5019]
Jer. 29: 1	the people whom $N$ had carried away	[H5019]
Jer. 29: 3	Babylon to N king of Babylon) saying,	[H5019]
Jer. 34: 1	the LORD, when <b>N</b> king of Babylon,	[H5019]
Jer. 39: 5	brought him up to N king of Babylon to	[H5019]
Dan. 1: 1	of Judah came N king of Babylon unto	[H5019]
Dan. 1:18	the eunuchs brought them in before $N$ .	[H5019]
Dan. 2: 1	year of the reign of $\mathbf N$ Nebuchadnezzar	[H5019]
Dan. 2: 1	Nebuchadnezzar <b>N</b> dreamed dreams,	[H5019]
Dan. 2:28	known to the king $N$ what shall be in	[H5020]
Dan. 2:46	Then the king <b>N</b> fell upon his face, and	[H5020]
Dan. 3: 1	N the king made an image of gold,	[H5020]
Dan. 3: 2	Then $N$ the king sent to gather together	[H5020]
Dan. 3: 2	the image which $N$ the king had set up.	[H5020]
Dan. 3: 3	of the image that $N$ the king had set up;	[H5020]
Dan. 3: 3	before the image that <b>N</b> had set up.	[H5020]
Dan. 3: 5	image that N the king hath set up:	[H5020]
Dan. 3: 7	image that $N$ the king had set up.	[H5020]
Dan. 3: 9	They spake and said to the king N, O	[H5020]
Dan. 3:13	Then $\mathbf{N}$ in <i>his</i> rage and fury	[H5020]
Dan. 3:14	N spake and said unto them, Is it true,	[H5020]
Dan. 3:16	said to the king, O N, we are not careful	[H5020]
Dan. 3:19	Then was <b>N</b> full of fury, and the form	[H5020]
Dan. 3:24	Then $N$ the king was astonied, and rose	[H5020]
Dan. 3:26	Then $N$ came near to the mouth of the	[H5020]
Dan. 3:28	Then $\mathbf{N}$ spake, and said, Blessed be the	[H5020]
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Dan. 4: 1	N the king, unto all people, nations,	[H5020]
Dan. 4: 4	I N was at rest in mine house, and	[H5020]
Dan. 4:18	This dream I king <b>N</b> have seen. Now	[H5020]
Dan. 4:28	All this came upon the king $N$ .	[H5020]
Dan. 4:31	saying, O king $\mathbf{N}$ , to thee it is spoken;	[H5020]
Dan. 4:33	fulfilled upon $N$ : and he was driven	[H5020]
Dan. 4:34	And at the end of the days I $N$ lifted up	[H5020]
Dan. 4:37	Now I N praise and extol and honour	[H5020]
Dan. 5: 2	which his father $N$ had taken out of the	[H5020]
Dan. 5:11	whom the king $N$ thy father, the king,	[H5020]
Dan. 5:18	O thou king, the most high God gave ${f N}$	[H5020]
NEBUCHAI	DREZZAR	
Jer. 21: 2	the LORD for us; for N king of Babylon	[H5019]
Jer. 21: 7	into the hand of <b>N</b> king of Babylon,	[H5019]
Jer. 22:25	into the hand of $N$ king of Babylon,	[H5019]
Jer. 24: 1	the LORD, after that $N$ king of Babylon	[H5019]
Jer. 25: 1	was the first year of $N$ king of Babylon;	[H5019]
Jer. 25: 9	the LORD, and <b>N</b> the king of Babylon,	[H5019]
Jer. 29:21	into the hand of <b>N</b> king of Babylon;	[H5019]
Jer. 32: 1	which <i>was</i> the eighteenth year of $\mathbf{N}$ .	[H5019]
Jer. 32:28	N king of Babylon, and he shall take it:	[H5019]
Jer. 35:11	But it came to pass, when <b>N</b> king of	[H5019]
Jer. 37: 1	of Jehoiakim, whom <b>N</b> king of Babylon	[H5019]
Jer. 39: 1	month, came $N$ king of Babylon and	[H5019]
Jer. 39:11	Now <b>N</b> king of Babylon gave charge	[H5019]
Jer. 43:10	I will send and take $\mathbf{N}$ the king of	[H5019]
Jer. 44:30	into the hand of $\mathbf{N}$ king of Babylon, his	[H5019]
Jer. 46: 2	which <b>N</b> king of Babylon smote	[H5019]
Jer. 46:13	the prophet, how <b>N</b> king of Babylon	[H5019]
Jer. 46:26	into the hand of <b>N</b> king of Babylon,	[H5019]
Jer. 49:28	of Hazor, which <b>N</b> king of Babylon	[H5019]
Jer. 49:30	the LORD; for <b>N</b> king of Babylon hath	[H5019]
Jer. 50:17	him; and last this N king of Babylon	[H5019]
Jer. 51:34	N the king of Babylon hath devoured	[H5019]
Jer. 52: 4	of the month, that $N$ king of Babylon	[H5019]
Jer. 52:12	nineteenth year of $\mathbf{N}$ king of Babylon,	[H5019]
Jer. 52:28	This is the people whom $\mathbf{N}$ carried	[H5019]
Jer. 52:29	In the eighteenth year of $N$ he carried	[H5019]
Jer. 52:30	In the three and twentieth year of $N$	[H5019]
Eze. 26: 7	bring upon Tyrus <b>N</b> king of Babylon, a	[H5019]
Eze. 29:18	Son of man, N king of Babylon caused	[H5019]
Eze. 29:19	of Egypt unto $\mathbf{N}$ king of Babylon; and	[H5019]
Eze. 30:10	cease by the hand of $\mathbf{N}$ king of Babylon.	[H5019]
	or zwojiom	[110 (17)]

#### **NEBUSHASBAN** Jer. 39:13 the guard sent, and N, Rab-saris, and [H5021] **NEBUZAR-ADAN** 2Ki. 25: 8 king of Babylon, came N, captain of the [H5018] 2Ki. 25:11 **N** the captain of the guard carry away. [H5018] 2Ki. 25:20 And N captain of the guard took these, [H5018] Then N the captain of the guard Jer. 39: 9 [H5018] Jer. 39:10 But **N** the captain of the guard left of [H5018] Jer. 39:11 to N the captain of the guard, saying, [H5018] So N the captain of the guard sent, and Jer. 39:13 [H5018] Jer. 40: 1 LORD, after that N the captain of the [H5018] Jer. 41:10 in Mizpah, whom N the captain of the [H5018] Jer. 43: 6 every person that N the captain of the [H5018] Jer. 52:12 king of Babylon, came N, captain of the [H5018] Jer. 52:15 Then N the captain of the guard [H5018] But N the captain of the guard left Jer. 52:16 [H5018] Jer. 52:26 So N the captain of the guard took [H5018] Jer. 52:30 of Nebuchadrezzar N the captain of the [H5018] **NECESSARY** Job. 23:12 of his mouth more than my **n** food. [H2706] Act. 13:46 and said. It was **n** that the word of God [G316] Act. 15:28 no greater burden than these **n** things; [G1876] laded us with such things as were **n**. Act. 28:10 [G5532] 1Co. 12:22 which seem to be more feeble, are **n**: [G316] Therefore I thought it **n** to exhort the 2Co. 9: 5 [G316] Yet I supposed it **n** to send to you Php. 2:25 [G316] Tit. 3:14 for **n** uses, that they be not unfruitful. [G316] *It was* therefore **n** that the patterns of Heb. 9:23 [G318] **NECESSITIES** Act. 20:34 my **n**, and to them that were with me. [G5532]

### 2Co. 6: 4 2Co. 12:10

**NECESSITY** 

Luk. 23:17	(For of $\mathbf{n}$ he must release one unto them	[G318]
Rom. 12:13	Distributing to the $\mathbf{n}$ of saints; given to	[G5532]
1Co. 7:37	heart, having no n, but hath power over	[G318]
1Co. 9:16	to glory of: for <b>n</b> is laid upon me; yea,	[G318]
2Co. 9: 7	or of <b>n</b> : for God loveth a cheerful giver.	[G318]
Php. 4:16	ye sent once and again unto my <b>n</b> .	[G5532]
Phm. 1:14	not be as it were of <b>n</b> , but willingly.	[G318]
Heb. 7:12	is made of <b>n</b> a change also of the law.	[G318]

[G318]

[G318]

patience, in afflictions, in **n**, in distresses,

in reproaches, in **n**, in persecutions, in

Heb. 8: 3	wherefore it is of <b>n</b> that this man have	[G316]
Heb. 9:16	also of $\mathbf{n}$ be the death of the testator.	[G318]
NECHO		
2Ch. 35:20	the temple, $\mathbf{N}$ king of Egypt came	[115224]
2Ch. 35:20 2Ch. 35:22	unto the words of $\mathbf{N}$ from the mouth of	[H5224]
2Ch. 35.22 2Ch. 36: 4	to Jehoiakim. And <b>N</b> took Jehoahaz his	[H5224] [H5224]
2CII. 30. 4	to Jenorakini. And in took Jenoanaz ins	[П3224]
<b>NECK</b>		
Gen. 27:16	hands, and upon the smooth of his <b>n</b> :	[H6677]
Gen. 27:40	thou shalt break his yoke from off thy <b>n</b> .	[H6677]
Gen. 33: 4	his <b>n</b> , and kissed him: and they wept.	[H6677]
Gen. 41:42	linen, and put a gold chain about his n;	[H6677]
Gen. 45:14	Benjamin's <b>n</b> , and wept; and Benjamin	[H6677]
Gen. 45:14	wept; and Benjamin wept upon his <b>n</b> .	[H6677]
Gen. 46:29	<b>n</b> , and wept on his neck a good while.	[H6677]
Gen. 46:29	neck, and wept on his <b>n</b> a good while.	[H6677]
Gen. 49: 8	shall be in the <b>n</b> of thine enemies; thy	[H6203]
Exo. 13:13	shalt break his n: and all the firstborn	[H6202]
Exo. 34:20	thou break his n. All the firstborn of thy	[H6202]
Lev. 5: 8	his <b>n</b> , but shall not divide <i>it</i> asunder:	[H6203]
Deu. 21: 4	off the heifer's <b>n</b> there in the valley:	[H6202]
Deu. 28:48	thy <b>n</b> , until he have destroyed thee.	[H6677]
Deu. 31:27	For I know thy rebellion, and thy stiff <b>n</b> :	[H6203]
1Sa. 4:18	the gate, and his <b>n</b> brake, and he died:	[H4665]
2Ki. 17:14	necks, like to the $\mathbf{n}$ of their fathers, that	[H6203]
2Ch. 36:13	but he stiffened his $\mathbf{n}$ , and hardened his	[H6203]
Neh. 9:29	hardened their <b>n</b> , and would not hear.	[H6203]
Job. 15:26	He runneth upon him, even on his <b>n</b> ,	[H6677]
Job. 16:12	taken $me$ by my $\mathbf{n}$ , and shaken me to	[H6203]
Job. 39:19	hast thou clothed his <b>n</b> with thunder?	[H6677]
Job. 41:22	In his <b>n</b> remaineth strength, and	[H6677]
Psa. 75: 5	horn on high: speak <i>not with</i> a stiff <b>n</b> .	[H6677]
Pro. 1: 9	unto thy head, and chains about thy $\mathbf{n}$ .	[H1621]
Pro. 3: 3	them about thy $\mathbf{n}$ ; write them upon the	[H1621]
Pro. 3:22	be life unto thy soul, and grace to thy $\mathbf{n}$ .	[H1621]
Pro. 6:21	thine heart, $and$ tie them about thy $\mathbf{n}$ .	[H1621]
Pro. 29: 1	hardeneth $his$ <b>n</b> , shall suddenly be	[H6203]
Son. 1:10	of jewels, thy <b>n</b> with chains of gold.	[H6677]
Son. 4: 4	Thy <b>n</b> is like the tower of David builded	[H6677]
Son. 4: 9	of thine eyes, with one chain of thy $\mathbf{n}$ .	[H6677]
Son. 7: 4	Thy <b>n</b> is as a tower of ivory; thine eyes	[H6677]
Isa. 8: 8	reach <i>even</i> to the $\mathbf{n}$ ; and the stretching	[H6677]
Isa. 10:27	yoke from off thy $\mathbf{n}$ , and the yoke shall	[H6677]
Isa. 30:28	to the midst of the $\mathbf{n}$ , to sift the nations	[H6677]
Isa. 48: 4	<b>n</b> is an iron sinew, and thy brow brass;	[H6203]

Isa. 52: 2	of thy <b>n</b> , O captive daughter of Zion.	[H6677]
Isa. 66: 3	he cut off a dog's <b>n</b> ; he that offereth an	[H6202]
Jer. 7:26	<b>n</b> : they did worse than their fathers.	[H6203]
Jer. 17:23	but made their <b>n</b> stiff, that they might	[H6203]
Jer. 27: 2	and yokes, and put them upon thy $\mathbf{n}$ ,	[H6677]
Jer. 27: 8	will not put their $\mathbf{n}$ under the yoke of	[H6677]
Jer. 27:11	But the nations that bring their <b>n</b>	[H6677]
Jer. 28:10	the prophet Jeremiah's $\mathbf{n}$ , and brake it.	[H6677]
Jer. 28:11	of Babylon from the ${\bf n}$ of all nations	[H6677]
Jer. 28:12	the <b>n</b> of the prophet Jeremiah, saying,	[H6677]
Jer. 28:14	of iron upon the <b>n</b> of all these nations,	[H6677]
Jer. 30: 8	yoke from off thy $\mathbf{n}$ , and will burst thy	[H6677]
Lam. 1:14	come up upon my <b>n</b> : he hath made my	[H6677]
Eze. 16:11	upon thy hands, and a chain on thy <b>n</b> .	[H1627]
Dan. 5: 7	of gold about his $\mathbf{n}$ , and shall be the	[H6676]
Dan. 5:16	of gold about thy <b>n</b> , and shalt be the	[H6676]
Dan. 5:29	chain of gold about his n, and made a	[H6676]
Hos. 10:11	passed over upon her fair n: I will make	[H6677]
Hab. 3:13	the foundation unto the <b>n</b> . Selah.	[H6677]
Mat. 18: 6	hanged about his <b>n</b> , and that he were	[G5137]
Mar. 9:42	his <b>n</b> , and he were cast into the sea.	[G5137]
Luk. 15:20	ran, and fell on his <b>n</b> , and kissed him.	[G5137]
Luk. 17: 2	hanged about his <b>n</b> , and he cast into the	[G5137]
Act. 15:10	put a yoke upon the <b>n</b> of the disciples,	[G5137]
Act. 20:37	and fell on Paul's <b>n</b> , and kissed him,	[G5137]
NECKS		
Jos. 10:24	put your feet upon the $\mathbf{n}$ of these kings.	[H6677]
Jos. 10:24	and put their feet upon the <b>n</b> of them.	[H6677]
Jud. 5:30	for the <b>n</b> of <i>them that take</i> the spoil?	[H6677]
Jud. 8:21	ornaments that <i>were</i> on their camels' <b>n</b> .	[H6677]
Jud. 8:26	chains that were about their camels' <b>n</b> .	[H6677]
2Sa. 22:41	Thou hast also given me the $\mathbf{n}$ of mine	[H6203]
2Ki. 17:14	but hardened their <b>n</b> , like to the neck of	[H6203]
Neh. 3: 5	not their <b>n</b> to the work of their Lord.	[H6677]
Neh. 9:16	hardened their <b>n</b> , and hearkened not	[H6203]
Neh. 9:17	hardened their $\mathbf{n}$ , and in their rebellion	[H6203]
Psa. 18:40	Thou hast also given me the $\mathbf{n}$ of mine	[H6203]
Isa. 3:16	stretched forth <b>n</b> and wanton eyes,	[H1627]
Jer. 19:15	<b>n</b> , that they might not hear my words.	[H6203]
Jer. 27:12	saying, Bring your <b>n</b> under the yoke of	[H6677]
Lam. 5: 5	Our <b>n</b> are under persecution: we	[H6677]
Eze. 21:29	thee upon the $\mathbf{n}$ of them that are slain,	[H6677]
Mic. 2: 3	not remove your <b>n</b> ; neither shall ye go	[H6677]
Rom. 16: 4	down their own $\mathbf{n}$ : unto whom not only	[G5137]
		[00107]

# **NECROMANCER**

1Th. 5: 1

Heb. 4:16

Deu. 18:11	spirits, or a wizard, or a <b>n</b> .	[H1875] + [H4191]
NEDABIAH		
1Ch. 3:18	Shenazar, Jecamiah, Hoshama, and ${f N}$ .	[H5072]
NEED		
	6 12 - 4 4 12 1 1 4 4	[114070]
Deu. 15: 8	for his <b>n</b> , in that which he wanteth.	[H4270]
1Sa. 21:15	Have I <b>n</b> of mad men, that ye have	[H2638]
2Ch. 2:16	as thou shalt <b>n</b> : and we will bring it	[H6878]
2Ch. 20:17	Ye shall not <b>n</b> to fight in this <i>battle</i> : set	FXX20103
Ezr. 6: 9	And that which they have <b>n</b> of, both	[H2818]
Pro. 31:11	her, so that he shall have no <b>n</b> of spoil.	[H2637]
Mat. 3:14	But John forbad him, saying, I have <b>n</b>	[G5532]
Mat. 6: 8	things ye have <b>n</b> of, before ye ask him.	[G5532]
Mat. 6:32	that ye have <b>n</b> of all these things.	[G5535]
Mat. 9:12	that be whole <b>n</b> not a physician, but	[G2192]
Mat. 14:16	But Jesus said unto them, They <b>n</b> not	[G5532]
Mat. 21: 3	say, The Lord hath <b>n</b> of them; and	[G5532]
Mat. 26:65	what further <b>n</b> have we of witnesses?	[G5532]
Mar. 2:17	are whole have no <b>n</b> of the physician,	[G5532]
Mar. 2:25	David did, when he had <b>n</b> , and was an	[G5532]
Mar. 11: 3	ye that the Lord hath <b>n</b> of him; and	[G5532]
Mar. 14:63	What <b>n</b> we any further witnesses?	[G5532]
Luk. 5:31	that are whole <b>n</b> not a physician; but	[G5532]
Luk. 9:11	and healed them that had $\mathbf{n}$ of healing.	[G5532]
Luk. 12:30	knoweth that ye have $\mathbf{n}$ of these things.	[G5535]
Luk. 15: 7	just persons, which <b>n</b> no repentance.	[G2192]
Luk. 19:31	him, Because the Lord hath <b>n</b> of him.	[G5532]
Luk. 19:34	And they said, The Lord hath <b>n</b> of him.	[G5532]
Luk. 22:71	And they said, What <b>n</b> we any further	[G5532]
Joh. 13:29	that we have <b>n</b> of against the feast;	[G5532]
Act. 2:45	them to all <i>men</i> , as every man had <b>n</b> .	[G5532]
Act. 4:35	unto every man according as he had <b>n</b> .	[G5532]
Rom. 16: 2	business she hath <b>n</b> of you: for she hath	[G5535]
1Co. 7:36	of her age, and <b>n</b> so require, let him do	[G3784]
1Co. 12:21	hand, I have no <b>n</b> of thee: nor again the	[G5532]
1Co. 12:21	the head to the feet, I have no <b>n</b> of you.	[G5532]
1Co. 12:24	For our comely <i>parts</i> have no <b>n</b> : but	[G5532]
2Co. 3: 1	ourselves? or <b>n</b> we, as some <i>others</i> ,	[G5535]
Php. 4:12	hungry, both to abound and to suffer <b>n</b> .	[G5302]
Php. 4:19	But my God shall supply all your <b>n</b>	[G5532]
1Th. 1: 8	so that we <b>n</b> not to speak any thing.	[G5532]
1Th. 4: 9	But as touching brotherly love ye <b>n</b> not	[G2192]
1771. 5. 1	1 1 . T	[0.5522]

ye have no **n** that I write unto you.

and find grace to help in time of  $\mathbf{n}$ .

[G5532]

[G2121]

Heb. 5:12	teachers, ye have <b>n</b> that one teach you	[G5532]
Heb. 5:12	have <b>n</b> of milk, and not of strong meat.	[G5532]
Heb. 7:11	the law,) what further <b>n</b> was there that	[G5532]
Heb. 10:36	For ye have <b>n</b> of patience, that, after ye	[G5532]
1Pe. 1: 6	for a season, if $\mathbf{n}$ be, ye are in heaviness	[G1163]
1Jo. 2:27	in you, and ye <b>n</b> not that any man	[G5532]
1Jo. 3:17	his brother have <b>n</b> , and shutteth up his	[G5532]
Rev. 3:17	with goods, and have <b>n</b> of nothing; and	[G5532]
Rev. 21:23	And the city had no <b>n</b> of the sun,	[G5532]
Rev. 22: 5	there; and they ${f n}$ no candle, neither	[G5532]
NEEDED		
Joh. 2:25	And <b>n</b> not that any should testify of	[G5532]
Act. 17:25	as though he <b>n</b> any thing, seeing he	[G4326]
NEEDEST		
Joh. 16:30	all things, and $\mathbf{n}$ not that any man	[G5532]
NEEDETH		
Gen. 33:15	And he said, What <b>n</b> it? let me find grace	
Luk. 11: 8	will rise and give him as many as he <b>n</b> .	[G5535]
Joh. 13:10	Jesus saith to him, He that is washed <b>n</b>	[G5532]
Eph. 4:28	that he may have to give to him that $\mathbf{n}$ .	[G5532]
2Ti. 2:15	a workman that <b>n</b> not to be ashamed,	[G422]
Heb. 7:27	Who <b>n</b> not daily, as those high priests,	[G2192]
NEEDFUL		
Ezr. 7:20	And whatsoever more shall be <b>n</b> for the	[H2819]
Luk. 10:42	But one thing is <b>n</b> : and Mary hath	[G5532]
Act. 15: 5	That it was <b>n</b> to circumcise them,	[G1163]
Php. 1:24	to abide in the flesh $is$ more $\mathbf{n}$ for you.	[G316]
Jam. 2:16	are <b>n</b> to the body; what <i>doth it</i> profit?	[G2006]
Jude. 1: 3	salvation, it was $\mathbf{n}$ for me to write unto	[G318]
NEEDLE		
Mat. 19:24	the eye of a <b>n</b> , than for a rich man	[G4476]
Mar. 10:25	the eye of a $\mathbf{n}$ , than for a rich man	[G4476]
NEEDLE'S		
Luk. 18:25	to go through a <b>n</b> eye, than for a rich	[G4476]
NEEDLEWO	RK	
Exo. 26:36	and fine twined linen, wrought with <b>n</b> .	[H7551]
Exo. 27:16	wrought with <b>n</b> : and their pillars shall	[H7551]
Exo. 28:39	and thou shalt make the girdle of $\mathbf{n}$ .	[H7551]
Exo. 36:37	and scarlet, and fine twined linen, of $\mathbf{n}$ ;	[H7551]
Exo. 38:18	of the court <i>was</i> <b>n</b> , <i>of</i> blue, and purple,	[H7551]
	· · · · · · · · · · · · · · · · · · ·	1

Exo. 39:29	of <b>n</b> ; as the LORD commanded Moses.	[H7551]
Jud. 5:30	divers colours of <b>n</b> , of divers colours of	[H7553]
Jud. 5:30	divers colours of <b>n</b> on both sides, meet	[H7553]
Psa. 45:14	the king in raiment of <b>n</b> : the virgins her	[H7553]
NIEDO		
<b>NEEDS</b>		
Gen. 17:13	thy money, must <b>n</b> be circumcised: and	[H4135]
Gen. 19: 9	and he will <b>n</b> be a judge: now will	[H8199]
Gen. 24: 5	this land: must I <b>n</b> bring thy son again	[H8199]
Gen. 31:30	And now, <i>though</i> thou wouldest $\mathbf{n}$ be	[H1980]
2Sa. 14:14	For we must <b>n</b> die, and <i>are</i> as water	[H4191]
Jer. 10: 5	not: they must $\mathbf{n}$ be borne, because	[H5375]
Mat. 18: 7	for it must <b>n</b> be that offences come;	[G318]
Mar. 13: 7	must <b>n</b> be; but the end <i>shall</i> not <i>be</i> yet.	[G1163]
Luk. 14:18	and I must <b>n</b> go and see it: I pray	[G318]
Joh. 4: 4	And he must <b>n</b> go through Samaria.	[G1163]
Act. 1:16	scripture must <b>n</b> have been fulfilled,	[G1163]
Act. 17: 3	that Christ must <b>n</b> have suffered, and	[G1163]
Act. 21:22	multitude must <b>n</b> come together: for	[G3843]
Rom. 13: 5	Wherefore $ye$ must $\mathbf{n}$ be subject, not only	[G318]
1Co. 5:10	for then must ye <b>n</b> go out of the world.	[G3784]
2Co. 11:30	If I must <b>n</b> glory, I will glory of the	[G1163]
NEEDY		
Deu. 15:11	to thy poor, and to thy <b>n</b> , in thy land.	[H34]
Deu. 24:14	that is poor and <b>n</b> , whether he be of thy	[H34]
Job. 24: 4	They turn the <b>n</b> out of the way: the poor	[H34]
Job. 24:14	poor and <b>n</b> , and in the night is as a thief.	[H34]
Psa. 9:18	For the $\mathbf{n}$ shall not alway be forgotten:	[H34]
Psa. 12: 5	for the sighing of the $\mathbf{n}$ , now will I arise,	[H34]
Psa. 35:10	and the <b>n</b> from him that spoileth him?	[H34]
Psa. 37:14	down the poor and $\mathbf{n}$ , and to slay such as	[H34]
Psa. 40:17	But I am poor and <b>n</b> ; yet the Lord	[H34]
Psa. 70: 5	But I <i>am</i> poor and <b>n</b> : make haste unto	[H34]
Psa. 72: 4	the children of the $\mathbf{n}$ , and shall break in	[H34]
Psa. 72:12	For he shall deliver the <b>n</b> when he crieth;	[H34]
Psa. 72:13	He shall spare the poor and $\mathbf{n}$ , and shall	[H34]
Psa. 72:13	needy, and shall save the souls of the <b>n</b> .	[H34]
Psa. 74:21	let the poor and <b>n</b> praise thy name.	[H34]
Psa. 82: 3	do justice to the afflicted and $\mathbf{n}$ .	[H7326]
Psa. 82: 4	Deliver the poor and <b>n</b> : rid <i>them</i> out of	[H34]
Psa. 86: 1	O LORD, hear me: for I am poor and <b>n</b> .	[H34]
Psa. 109:16	the poor and <b>n</b> man, that he might	[H34]
Psa. 109:22	For I $am$ poor and $\mathbf{n}$ , and my heart is	[H34]
Psa. 113: 7	and lifteth the <b>n</b> out of the dunghill;	[H34]
Pro. 30:14	the earth, and the $\mathbf{n}$ from among men.	[H34]

Dmo. 21. (	and placed the course of the poor and p	[1124]
Pro. 31: 9	1	[H34]
Pro. 31:2		[H34]
Isa. 10: 2	3 &	[H1800]
Isa. 14:30	•	[H34]
Isa. 25: 4	1 , 8	[H34]
Isa. 26: 6	1 '	[H1800]
Isa. 32: 7	, 1	[H34]
Isa. 41:1'	<u>i</u>	[H34]
Jer. 5:28	and the right of the <b>n</b> do they not judge.	[H34]
Jer. 22:10	3 E	[H34]
Eze. 16:4		[H34]
Eze. 18:1	11 1	[H34]
Eze. 22:2	1 , ,	[H34]
Amo. 4:	•	[H34]
Amo. 8:		[H34]
Amo. 8:	for silver, and the <b>n</b> for a pair of shoes;	[H34]
NEESIN	GS	
Job. 41:1	8 By his $\mathbf{n}$ a light doth shine, and his eyes	[H5846]
NEGINA	.H	
Psa. 61:tt	To the chief Musician upon $N$ , $A Psalm$	[H5058]
NEGINO	OTH	
Psa. 4:ttl	To the chief Musician on N, A Psalm of	[H5058]
Psa. 6:ttl	To the chief Musician on N upon	[H5058]
Psa. 54:tt	To the chief Musician on <b>N</b> , Maschil, <i>A</i>	[H5058]
Psa. 55:tt	To the chief Musician on <b>N</b> , Maschil, <i>A</i>	[H5058]
Psa. 67:tt	To the chief Musician on $\mathbf{N}$ , A Psalm $or$	[H5058]
Psa. 76:tt	To the chief Musician on $\mathbf{N}$ , A Psalm $or$	[H5058]
NEGLE	CT	
Mat. 18:1	17 And if he shall $\mathbf{n}$ to hear them, tell $it$	[G3878]
Mat. 18:1	church: but if he <b>n</b> to hear the church,	[G3878]
1Ti. 4:14	N not the gift that is in thee, which was	[G272]
Heb. 2: 3	How shall we escape, if we <b>n</b> so great	[G272]
<b>NEGLE</b> (	CTED	
Act. 6: 1	were $\mathbf{n}$ in the daily ministration.	[G3865]
NEGLE	CTING	
Col. 2:23	and humility, and $\mathbf{n}$ of the body; not in	[G857]
NEGLIG	ENT	
2Ch. 29:	My sons, be not now <b>n</b> : for the LORD	[H7952]
2Pe. 1:12	Wherefore I will not be <b>n</b> to put you	[G272]

# **NEGO**

See ABED-NEGO.

NEHELAMI	TE	
Jer. 29:24	also speak to Shemaiah the N, saying,	[H5161]
Jer. 29:31	Shemaiah the $N$ ; Because that	[H5161]
Jer. 29:32	Shemaiah the $\mathbf{N}$ , and his seed: he shall	[H5161]
<b>NEHEMIAH</b>	I	
Ezr. 2: 2	Jeshua, N, Seraiah, Reelaiah, Mordecai,	[H5166]
Neh. 1: 1	The words of $N$ the son of Hachaliah.	[H5166]
Neh. 3:16	After him repaired $N$ the son of Azbuk,	[H5166]
Neh. 7: 7	Who came with Zerubbabel, Jeshua, $N$ ,	[H5166]
Neh. 8: 9	And $N$ , which <i>is</i> the Tirshatha, and	[H5166]
Neh. 10: 1	Now those that sealed <i>were</i> , $\mathbf{N}$ , the	[H5166]
Neh. 12:26	and in the days of $\mathbf{N}$ the governor, and	[H5166]
Neh. 12:47	and in the days of $N$ , gave the portions	[H5166]
<b>NEHILOTH</b>		
Psa. 5:ttl	To the chief Musician upon N, A Psalm	[H5155]
<b>NEHUM</b>		
Neh. 7: 7	Mispereth, Bigvai, N, Baanah. The	[H5149]
<b>NEHUSHTA</b>		
2Ki. 24: 8	name $was \mathbf{N}$ , the daughter of Elnathan	[H5179]
<b>NEHUSHTA</b>	.N	
2Ki. 18: 4	burn incense to it: and he called it $N$ .	[H5180]
NEIEL		
Jos. 19:27	of Beth-emek, and ${\bf N}$ , and goeth out to	[H5272]
<b>NEIGHBOU</b>	R	
Exo. 3:22	But every woman shall borrow of her <b>n</b> ,	[H7934]
Exo. 11: 2	man borrow of his <b>n</b> , and every woman	[H7453]
Exo. 11: 2	<b>n</b> , jewels of silver, and jewels of gold.	[H7468]
Exo. 12: 4	let him and his <b>n</b> next unto his house	[H7934]
Exo. 20:16	not bear false witness against thy <b>n</b> .	[H7453]
Exo. 21:14	upon his <b>n</b> , to slay him with guile;	[H7453]
Exo. 22: 7	If a man shall deliver unto his <b>n</b> money	[H7453]
Exo. 22: 9	he shall pay double unto his $\mathbf{n}$ .	[H7453]
Exo. 22:10	If a man deliver unto his <b>n</b> an ass, or	[H7453]
Exo. 22:14	And if a man borrow $ought$ of his $\mathbf{n}$ ,	[H7453]
Exo. 32:27	his companion, and every man his <b>n</b> .	[H7138]
Lev. 6: 2	and lie unto his <b>n</b> in that which was	[H5997]

Lev. 6: 2	by violence, or hath deceived his <b>n</b> ;	[H5997]
Lev. 19:13	Thou shalt not defraud thy $\mathbf{n}$ , neither	[H7453]
Lev. 19:15	in righteousness shalt thou judge thy $\mathbf{n}$ .	[H5997]
Lev. 19:16	the blood of thy <b>n</b> : I am the LORD.	[H7453]
Lev. 19:17	thy <b>n</b> , and not suffer sin upon him.	[H5997]
Lev. 19:18	love thy <b>n</b> as thyself: I am the LORD.	[H7453]
Lev. 24:19	And if a man cause a blemish in his <b>n</b> ;	[H5997]
Lev. 25:14	And if thou sell ought unto thy $\mathbf{n}$ , or	[H5997]
Lev. 25:15	shalt buy of thy n, and according unto	[H5997]
Deu. 4:42	should kill his <b>n</b> unawares, and hated	[H7453]
Deu. 5:20	thou bear false witness against thy <b>n</b> .	[H7453]
Deu. 15: 2	ought unto his <b>n</b> shall release it; he	[H7453]
Deu. 15: 2	not exact it of his <b>n</b> , or of his brother;	[H7453]
Deu. 19: 4	Whoso killeth his <b>n</b> ignorantly, whom	[H7453]
Deu. 19: 5	the wood with his <b>n</b> to hew wood, and	[H7453]
Deu. 19: 5	lighteth upon his <b>n</b> , that he die; he shall	[H7453]
Deu. 19:11	But if any man hate his <b>n</b> , and lie in	[H7453]
Deu. 22:26	riseth against his <b>n</b> , and slayeth him,	[H7453]
Deu. 23:25	corn of thy <b>n</b> , then thou mayest pluck	[H7453]
Deu. 27:24	Cursed be he that smiteth his <b>n</b>	[H7453]
Jos. 20: 5	he smote his <b>n</b> unwittingly, and hated	[H7453]
Rut. 4: 7	<b>n</b> : and this <i>was</i> a testimony in Israel.	[H7453]
1Sa. 15:28	to a <b>n</b> of thine, that is better than thou.	[H7453]
1Sa. 28:17	and given it to thy <b>n</b> , even to David:	[H7453]
2Sa. 12:11	<i>them</i> unto thy $\mathbf{n}$ , and he shall lie with	[H7453]
1Ki. 8:31	If any man trespass against his <b>n</b> , and	[H7453]
1Ki. 20:35	said unto his <b>n</b> in the word of the	[H7453]
2Ch. 6:22	If a man sin against his <b>n</b> , and an oath	[H7453]
Job. 12: 4	I am as one mocked of his <b>n</b> , who	[H7453]
Job. 16:21	with God, as a man pleadeth for his n!	[H7453]
Psa. 12: 2	They speak vanity every one with his <b>n</b> :	[H7453]
Psa. 15: 3	nor doeth evil to his <b>n</b> , nor taketh up a	[H7453]
Psa. 15: 3	nor taketh up a reproach against his <b>n</b> .	[H7138]
Psa. 101: 5	Whoso privily slandereth his $\mathbf{n}$ , him will	[H7453]
Pro. 3:28	Say not unto thy <b>n</b> , Go, and come again,	[H7453]
Pro. 3:29	Devise not evil against thy <b>n</b> , seeing he	[H7453]
Pro. 11: 9	mouth destroyeth his n: but through	[H7453]
Pro. 11:12	wisdom despiseth his n: but a man of	[H7453]
Pro. 12:26	excellent than his n: but the way of the	[H7453]
Pro. 14:20	The poor is hated even of his own $\mathbf{n}$ : but	[H7453]
Pro. 14:21	He that despiseth his <b>n</b> sinneth: but he	[H7453]
Pro. 16:29	A violent man enticeth his <b>n</b> , and	[H7453]
Pro. 18:17	but his <b>n</b> cometh and searcheth him.	[H7453]
Pro. 19: 4	but the poor is separated from his <b>n</b> .	[H7453]
Pro. 21:10	evil: his <b>n</b> findeth no favour in his eyes.	[H7453]
Pro. 24:28	Be not a witness against thy <b>n</b> without	[H7453]

Pro. 25: 8	when thy $\mathbf{n}$ hath put thee to shame.	[H7453]
Pro. 25: 9	Debate thy cause with thy <b>n</b> himself;	[H7453]
Pro. 25:18	against his <b>n</b> is a maul, and a sword,	[H7453]
Pro. 26:19	So is the man that deceiveth his <b>n</b> , and	[H7453]
Pro. 27:10	a <b>n</b> that is near than a brother far off.	[H7934]
Pro. 29: 5	A man that flattereth his <b>n</b> spreadeth a	[H7453]
Ecc. 4: 4	is envied of his <b>n</b> . This is also vanity	[H7453]
Isa. 3: 5	and every one by his <b>n</b> : the child shall	[H7453]
Isa. 19: 2	one against his n; city against city, and	[H7453]
Isa. 41: 6	They helped every one his <b>n</b> ; and <i>every</i>	[H7453]
Jer. 6:21	them; the <b>n</b> and his friend shall perish.	[H7934]
Jer. 7: 5	judgment between a man and his <b>n</b> ;	[H7453]
Jer. 9: 4	Take ye heed every one of his $\mathbf{n}$ , and	[H7453]
Jer. 9: 4	and every <b>n</b> will walk with slanders.	[H7453]
Jer. 9: 5	And they will deceive every one his $\mathbf{n}$ ,	[H7453]
Jer. 9: 8	peaceably to his $\mathbf{n}$ with his mouth, but	[H7453]
Jer. 9:20	and every one her <b>n</b> lamentation.	[H7468]
Jer. 22: 8	every man to his <b>n</b> , Wherefore hath the	[H7453]
Jer. 23:27	every man to his <b>n</b> , as their fathers have	[H7453]
Jer. 23:30	steal my words every one from his <b>n</b> .	[H7453]
Jer. 23:35	Thus shall ye say every one to his $\mathbf{n}$ , and	[H7453]
Jer. 31:34	every man his <b>n</b> , and every man his	[H7453]
Jer. 34:15	every man to his <b>n</b> ; and ye had made a	[H7453]
Jer. 34:17	every man to his <b>n</b> : behold, I proclaim a	[H7453]
Jer. 49:18	and the <b>n</b> cities thereof, saith	[H7934]
Jer. 50:40	and the <b>n</b> cities thereof, saith	[H7934]
Hab. 2:15	Woe unto him that giveth his $\mathbf{n}$ drink,	[H7453]
Zec. 3:10	<b>n</b> under the vine and under the fig tree.	[H7453]
Zec. 8:10	for I set all men every one against his <b>n</b> .	[H7453]
Zec. 8:16	the truth to his <b>n</b> ; execute the judgment	[H7453]
Zec. 8:17	hearts against his <b>n</b> ; and love no false	[H7453]
Zec. 14:13	on the hand of his $\mathbf{n}$ , and his hand shall	[H7453]
Zec. 14:13	shall rise up against the hand of his <b>n</b> .	[H7453]
NT		
Mat. 5:43	shalt love thy <b>n</b> , and hate thine enemy.	[G4139]
Mat. 19:19	and, Thou shalt love thy <b>n</b> as thyself.	[G4139]
Mat. 19.19 Mat. 22:39	unto it, Thou shalt love thy <b>n</b> as thyself.	[G4139]
Mar. 12:31	shalt love thy <b>n</b> as thyself. There is	[G4139]
Mar. 12:33	and to love <i>his</i> <b>n</b> as himself, is more	[G4139]
Luk. 10:27	with all thy mind; and thy <b>n</b> as thyself.	[G4139]
Luk. 10:27	said unto Jesus, And who is my <b>n</b> ?	[G4139]
Luk. 10:29 Luk. 10:36	n unto him that fell among the thieves?	[G4139]
Act. 7:27	But he that did his <b>n</b> wrong thrust him	[G4139]
Rom. 13: 9	Thou shalt love thy $\mathbf{n}$ as thyself.	[G4139]
Rom. 13:10	Love worketh no ill to his <b>n</b> : therefore	[G4139] [G4139]
KUIII. 13.10	Love worken no m to ms n. therefore	[04139]

Rom. 15: 2	Let every one of us please his <b>n</b> for his	[G4139]	
Gal. 5:14	in this; Thou shalt love thy <b>n</b> as thyself.	[G4139]	
Eph. 4:25	<b>n</b> : for we are members one of another.	[G4139]	
Heb. 8:11	every man his <b>n</b> , and every man his	[G4139]	
Jam. 2: 8	shalt love thy <b>n</b> as thyself, ye do well:	[G4139]	
	<b>T</b> . G		
<b>NEIGHBOU</b>	RS		
Jos. 9:16	<b>n</b> , and <i>that</i> they dwelt among them.	[H7138]	
Rut. 4:17	And the women her <b>n</b> gave it a name,	[H7934]	
2Ki. 4: 3	abroad of all thy <b>n</b> , even empty vessels;	[H7934]	
Psa. 28: 3	their <b>n</b> , but mischief <i>is</i> in their hearts.	[H7453]	
Psa. 31:11	among my $\mathbf{n}$ , and a fear to mine	[H7934]	
Psa. 44:13	Thou makest us a reproach to our <b>n</b> , a	[H7934]	
Psa. 79: 4	We are become a reproach to our $\mathbf{n}$ , a	[H7934]	
Psa. 79:12	And render unto our <b>n</b> sevenfold into	[H7934]	
Psa. 80: 6	Thou makest us a strife unto our <b>n</b> : and	[H7934]	
Psa. 89:41	way spoil him: he is a reproach to his <b>n</b> .	[H7934]	
Jer. 12:14	against all mine evil <b>n</b> , that touch the	[H7934]	
Jer. 49:10	his brethren, and his <b>n</b> , and he is not.	[H7934]	
Eze. 16:26	the Egyptians thy <b>n</b> , great of flesh; and	[H7934]	
Eze. 22:12	gained of thy $\mathbf{n}$ by extortion, and hast	[H7453]	
Eze. 23: 5	on her lovers, on the Assyrians her n,	[H7138]	
Eze. 23:12	She doted upon the Assyrians her <b>n</b> ,	[H7138]	
Luk. 1:58	And her <b>n</b> and her cousins heard how	[G4040]	
Luk. 14:12	nor thy rich n; lest they also bid thee	[G1069]	
Luk. 15: 6	his friends and <b>n</b> , saying unto them,	[G1069]	
Luk. 15: 9	her friends and her n together, saying,	[G1069]	
Joh. 9: 8	The <b>n</b> therefore, and they which before	[G1069]	
NEIGHBOUR'S			
Exo. 20:17	Thou shalt not covet thy <b>n</b> house, thou	[H7453]	
Exo. 20:17	thou shalt not covet thy <b>n</b> wife, nor his	[H7453]	
Exo. 20:17	nor his ass, nor any thing that $is$ thy $\mathbf{n}$ .	[H7453]	
Exo. 22: 8	he have put his hand unto his <b>n</b> goods.	[H7453]	
Exo. 22:11	put his hand unto his <b>n</b> goods; and the	[H7453]	
Exo. 22:26	If thou at all take thy <b>n</b> raiment to	[H7453]	
Lev. 18:20	thy <b>n</b> wife, to defile thyself with her.	[H5997]	
Lev. 18.20 Lev. 20:10	adultery with his <b>n</b> wife, the adulterer	[H7453]	
Lev. 25:14	buyest <i>ought</i> of thy <b>n</b> hand, ye shall not	[H5997]	
Deu. 5:21	Neither shalt thou desire thy <b>n</b> wife,	[H7453]	
Deu. 5:21	thou covet thy <b>n</b> house, his field, or his		
	•	[H7453]	
Deu. 5:21 Deu. 19:14	ox, or his ass, or any <i>thing</i> that <i>is</i> thy <b>n</b> .  Thou shalt not remove thy <b>n</b> landmark,	[H7453]	
	hath humbled his <b>n</b> wife: so thou shalt	[H7453]	
Deu. 22:24		[H7453]	
Deu. 23:24	When thou comest into thy <b>n</b> vineyard,	[H7453]	
Deu. 23:25	move a sickle unto thy <b>n</b> standing corn.	[H7453]	

Deu. 27:17	Cursed <i>be</i> he that removeth his <b>n</b>	[H7453]
Job. 31: 9	or $if$ I have laid wait at my $\mathbf{n}$ door;	[H7453]
Pro. 6:29	So he that goeth in to his <b>n</b> wife;	[H7453]
Pro. 25:17	Withdraw thy foot from thy $\mathbf{n}$ house;	[H7453]
Jer. 5: 8	every one neighed after his <b>n</b> wife.	[H7453]
Jer. 22:13	that useth his <b>n</b> service without wages,	[H7453]
Eze. 18: 6	hath defiled his <b>n</b> wife, neither hath	[H7453]
Eze. 18:11	the mountains, and defiled his <b>n</b> wife,	[H7453]
Eze. 18:15	of Israel, hath not defiled his <b>n</b> wife,	[H7453]
Eze. 22:11	with his <b>n</b> wife; and another hath	[H7453]
Eze. 33:26	<b>n</b> wife: and shall ye possess the land?	[H7453]
Zec. 11: 6	every one into his <b>n</b> hand, and into the	[H7453]
NEIGHBOUR	RS'	
Jer. 29:23	with their <b>n</b> wives, and have spoken	[H7453]
MEIGHED		
NEIGHED		
Jer. 5: 8	every one <b>n</b> after his neighbour's wife.	[H6670]
<b>NEIGHING</b>		
Jer. 8:16	at the sound of the ${\bf n}$ of his strong ones;	[H4684]
<b>NEIGHINGS</b>		
Jer. 13:27	I have seen thine adulteries, and thy ${\bf n}$ ,	[H4684]
NEITHER		
Gen. 3: 3	eat of it, <b>n</b> shall ye touch it, lest ye die.	[H3808]
Gen. 8:21	from his youth; <b>n</b> will I again smite any	[H3808]
Gen. 9:11	with you; <b>n</b> shall all flesh be cut	[H3808]
Gen. 9:11	the waters of a flood; <b>n</b> shall there any	[H3808]
Gen. 17: 5	N shall thy name any more be called	[H3808]
Gen. 19:17	not behind thee, <b>n</b> stay thou in all the	[H408]
Gen. 21:26	done this thing: <b>n</b> didst thou tell me,	[H3808]
Gen. 21:26	tell me, <b>n</b> yet heard I <i>of it</i> , but to day.	[H3808]
Gen. 22:12	hand upon the lad, <b>n</b> do thou any thing	[H408]
Gen. 24:16	upon, a virgin, <b>n</b> had any man known	[H3808]
Gen. 29: 7	And he said, Lo, it is yet high day, <b>n</b> is	[H3808]
Gen. 39: 9	this house than I; <b>n</b> hath he kept back	[H3808]
Gen. 45: 6	there shall <b>n</b> be earing nor harvest.	[H369]
Exo. 4: 8	not believe thee, <b>n</b> hearken to the voice	[H3808]
Exo. 4: 9	these two signs, <b>n</b> hearken unto thy	[H3808]
Exo. 4:10	I am not eloquent, <b>n</b> heretofore, nor	[H1571]
Exo. 5: 2	the LORD, <b>n</b> will I let Israel go.	[H1571] + [H3808]
Exo. 5:23	<b>n</b> hast thou delivered thy people at all.	[H3808]
Exo. 7:22	was hardened, <b>n</b> did he hearken unto	[H3808]
Exo. 7:23	<b>n</b> did he set his heart to this also.	[H3808]
		[ 500]

Exo. 8:32	time also, <b>n</b> would he let the people go.	[H3808]
Exo. 9:29	shall cease, $\mathbf{n}$ shall there be any more	[H3808]
Exo. 9:35	was hardened, <b>n</b> would he let the	[H3808]
Exo. 10: 6	Egyptians; which <b>n</b> thy fathers, nor thy	[H3808]
Exo. 10:14	as they, <b>n</b> after them shall be such.	[H3808]
Exo. 10:23	They saw not one another, <b>n</b> rose any	[H3808]
Exo. 12:39	not tarry, <b>n</b> had they prepared	[H1571] + [H3808]
Exo. 12:46	house; <b>n</b> shall ye break a bone thereof.	[H3808]
Exo. 13: 7	be seen with thee, $\mathbf{n}$ shall there be	[H3808]
Exo. 16:24	stink, <b>n</b> was there any worm therein.	[H3808]
Exo. 20:23	<b>n</b> shall ye make unto you gods of gold.	[H3808]
Exo. 20:26	N shalt thou go up by steps unto mine	[H3808]
Exo. 22:21	Thou shalt <b>n</b> vex a stranger, nor	[H3808]
Exo. 22:25	<b>n</b> shalt thou lay upon him usury.	[H3808]
Exo. 22:31	And ye shall be holy men unto me: <b>n</b>	[H3808]
Exo. 23: 2	to do evil; <b>n</b> shalt thou speak in	[H3808]
Exo. 23: 3	N shalt thou countenance a poor man	[H3808]
Exo. 23:13	gods, <b>n</b> let it be heard out of thy mouth.	[H3808]
Exo. 23:18	leavened bread; <b>n</b> shall the fat of my	[H3808]
Exo. 24: 2	nigh; <b>n</b> shall the people go up with him.	[H3808]
Exo. 30: 9	<b>n</b> shall ye pour drink offering thereon.	[H3808]
Exo. 30:32	it not be poured, <b>n</b> shall ye make any	[H3808]
Exo. 32:18	shout for mastery, <b>n</b> is it the voice of	[H369]
Exo. 34: 3	And no man shall come up with thee, n	[H408]
Exo. 34: 3	all the mount; $\mathbf{n}$ let the flocks nor herds	[H408]
Exo. 34:24	thy borders: <b>n</b> shall any man desire	[H3808]
Exo. 34:25	with leaven; <b>n</b> shall the sacrifice of	[H3808]
Exo. 34:28	nights; he did <b>n</b> eat bread, nor drink	[H3808]
Exo. 36: 6	the camp, saying, Let <b>n</b> man nor woman	[H408]
Lev. 2:13	season with salt; <b>n</b> shalt thou suffer the	[H3808]
Lev. 3:17	dwellings, that ye eat <b>n</b> fat nor blood.	[H3808]
Lev. 5:11	put no oil upon it, <b>n</b> shall he put <i>any</i>	[H3808]
Lev. 7:18	not be accepted, <b>n</b> shall it be imputed	[H3808]
Lev. 10: 6	not your heads, <b>n</b> rend your clothes;	[H3808]
Lev. 11:43	thing that creepeth, <b>n</b> shall ye make	[H3808]
Lev. 11:44	holy; for I <i>am</i> holy: <b>n</b> shall ye defile	[H3808]
Lev. 17:12	shall eat blood, <b>n</b> shall any stranger	[H3808]
Lev. 18: 3	do: <b>n</b> shall ye walk in their ordinances.	[H3808]
Lev. 18:17	and her daughter, <b>n</b> shalt thou take her	[H3808]
Lev. 18:18	<b>N</b> shalt thou take a wife to her sister, to	[H3808]
Lev. 18:21	the fire to Molech, <b>n</b> shalt thou profane	[H3808]
Lev. 18:23	N shalt thou lie with any beast to defile	[H3808]
Lev. 18:23	thyself therewith: <b>n</b> shall any woman	[H3808]
Lev. 18:26	these abominations; $\boldsymbol{n}$ any of your own	[ 300]
Lev. 19: 9	of thy field, <b>n</b> shalt thou gather the	
Lev. 19:10	thy vineyard, <b>n</b> shalt thou gather <i>every</i>	[H3808]
	• • • • • • • • • • • • • • • • • • • •	[ ]

Lev. 19:11	Ye shall not steal, <b>n</b> deal falsely,	[H3808]
Lev. 19:11	deal falsely, <b>n</b> lie one to another.	[H3808]
Lev. 19:12	by my name falsely, <b>n</b> shalt thou profane	
Lev. 19:13	thy neighbour, <b>n</b> rob <i>him</i> : the wages	[H3808]
Lev. 19:16	thy people: <b>n</b> shalt thou stand against	[H3808]
Lev. 19:19	with mingled seed: <b>n</b> shall a garment	[H3808]
Lev. 19:26	thing with the blood: <b>n</b> shall ye use	[H3808]
Lev. 19:27	of your heads, <b>n</b> shalt thou mar the	[H3808]
Lev. 19:31	familiar spirits, n seek after wizards, to	[H408]
Lev. 21: 5	upon their head, <b>n</b> shall they shave off	[H3808]
Lev. 21: 7	or profane; <b>n</b> shall they take a woman	[H3808]
Lev. 21:11	N shall he go in to any dead body, nor	[H3808]
Lev. 21:12	${f N}$ shall he go out of the sanctuary, nor	[H3808]
Lev. 21:15	N shall he profane his seed among his	[H3808]
Lev. 22:24	or broken, or cut; <b>n</b> shall ye make any	[H3808]
Lev. 22:25	${f N}$ from a stranger's hand shall ye offer	[H3808]
Lev. 22:32	N shall ye profane my holy name; but I	[H3808]
Lev. 23:14	And ye shall eat <b>n</b> bread, nor parched	[H3808]
Lev. 23:22	thou reapest, <b>n</b> shalt thou gather any	[H3808]
Lev. 25: 4	<b>n</b> sow thy field, nor prune thy vineyard.	[H3808]
Lev. 25: 5	shalt not reap, <b>n</b> gather the grapes of	[H3808]
Lev. 25:11	you: ye shall not sow, <b>n</b> reap that which	[H3808]
Lev. 26: 1	idols nor graven image, <b>n</b> rear you up a	[H3808]
Lev. 26: 1	a standing image, <b>n</b> shall ye set up any	[H3808]
Lev. 26: 6	<b>n</b> shall the sword go through your land.	[H3808]
Lev. 26:20	yield her increase, <b>n</b> shall the trees of	[H3808]
Lev. 26:44	cast them away, <b>n</b> will I abhor them, to	[H3808]
Lev. 27:33	it be good or bad, <b>n</b> shall he change it:	[H3808]
Num. 1:49	the tribe of Levi, <b>n</b> take the sum of	[H3808]
Num. 5:13	her, <b>n</b> she be taken with the manner;	[H3808]
Num. 6: 3	of strong drink, <b>n</b> shall he drink any	[H3808]
Num. 11:19	five days, <b>n</b> ten days, nor twenty days;	[H3808]
Num. 14: 9	Only rebel not ye against the LORD, <b>n</b>	[H408]
Num. 14:23	unto their fathers, <b>n</b> shall any of them	[H3808]
Num. 16:15	from them, <b>n</b> have I hurt one of them.	[H3808]
Num. 18: 3	that <b>n</b> they, nor ye also, die.	[H3808] + [H1571]
Num. 18:20	in their land, <b>n</b> shalt thou have any	[H3808]
Num. 18:22	N must the children of Israel	[H3808]
Num. 18:32	it the best of it: <b>n</b> shall ye pollute the	[H3808]
Num. 20: 5	<b>n</b> is there any water to drink.	[H369]
Num. 20:17	the vineyards, <b>n</b> will we drink of the	[H3808]
Num. 21: 5	there is no bread, <b>n</b> is there any water;	[H369]
Num. 23:19	God is not a man, that he should lie; <b>n</b>	
Num. 23:21	He hath not beheld iniquity in Jacob, <b>n</b>	[H3808]
Num. 23:23	against Jacob, <b>n</b> is there any divination	[H3808]
Num. 23:25	And Balak said unto Balaam, N curse	[H3808]

Num. 35:23	was not his enemy, <b>n</b> sought his harm:	[H3808]
Num. 36: 9	<b>N</b> shall the inheritance remove from	[H3808]
Deu. 1:21	unto thee; fear not, <b>n</b> be discouraged.	[H408]
Deu. 1:29	Then I said unto you, Dread not, n be	[H3808]
Deu. 1:42	them, Go not up, <b>n</b> fight; for I am not	[H3808]
Deu. 2: 9	not the Moabites, <b>n</b> contend with them	[H408]
Deu. 2:27	high way, I will <b>n</b> turn unto the right	[H3808]
Deu. 4: 2	I command you, <b>n</b> shall ye diminish	[H3808]
Deu. 4:28	<b>n</b> see, nor hear, nor eat, nor smell.	[H3808]
Deu. 4:31	not forsake thee, $\mathbf{n}$ destroy thee, nor	[H3808]
Deu. 5:18	N shalt thou commit adultery.	[H3808]
Deu. 5:19	N shalt thou steal.	[H3808]
Deu. 5:20	N shalt thou bear false witness against	[H3808]
Deu. 5:21	N shalt thou desire thy neighbour's	[H3808]
Deu. 5:21	neighbour's wife, $\mathbf{n}$ shalt thou covet thy	[H3808]
Deu. 7: 3	N shalt thou make marriages with	[H3808]
Deu. 7:16	no pity upon them: <b>n</b> shalt thou serve	[H3808]
Deu. 7:26	${f N}$ shalt thou bring an abomination	[H3808]
Deu. 8: 3	thou knewest not, <b>n</b> did thy fathers	[H3808]
Deu. 8: 4	<b>n</b> did thy foot swell, these forty years.	[H3808]
Deu. 9: 9	I <b>n</b> did eat bread nor drink water:	[H3808]
Deu. 9:18	and forty nights: I did <b>n</b> eat bread, nor	[H3808]
Deu. 13: 8	unto him; <b>n</b> shall thine eye pity	[H3808]
Deu. 13: 8	thine eye pity him, <b>n</b> shalt thou spare,	[H3808]
Deu. 13: 8	thou spare, <b>n</b> shalt thou conceal him:	[H3808]
Deu. 16: 4	thy coast seven days; <b>n</b> shall there any	[H3808]
Deu. 16:19	respect persons, <b>n</b> take a gift: for a gift	[H3808]
Deu. 16:22	N shalt thou set thee up any image;	[H3808]
Deu. 17:17	<b>N</b> shall he multiply wives to himself,	[H3808]
Deu. 17:17	heart turn not away: <b>n</b> shall he greatly	[H3808]
Deu. 18:16	LORD my God, $\mathbf{n}$ let me see this great	[H3808]
Deu. 20: 3	<b>n</b> be ye terrified because of them;	[H408]
Deu. 21: 4	valley, which is <b>n</b> eared nor sown, and	[H3808]
Deu. 21: 7	shed this blood, $\mathbf{n}$ have our eyes seen $it$ .	[H3808]
Deu. 22: 5	unto a man, $\mathbf{n}$ shall a man put on	[H3808]
Deu. 24: 5	not go out to war, $\mathbf{n}$ shall he be charged	[H3808]
Deu. 24:15	give $him$ his hire, $\mathbf{n}$ shall the sun go	[H3808]
Deu. 24:16	for the children, $\mathbf{n}$ shall the children be	[H3808]
Deu. 26:13	<b>n</b> have I forgotten <i>them</i> :	[H3808]
Deu. 26:14	in my mourning, <b>n</b> have I taken away	[H3808]
Deu. 28:36	a nation which <b>n</b> thou nor thy fathers	[H3808]
Deu. 28:39	them, but shalt <b>n</b> drink of the wine, nor	[H3808]
Deu. 28:64	serve other gods, which $\mathbf{n}$ thou nor thy	[H3808]
Deu. 28:65	thou find no ease, $\mathbf{n}$ shall the sole of thy	[H3808]
Deu. 29: 6	Ye have not eaten bread, $\mathbf{n}$ have ye	[H3808]
Deu. 29:14	<b>N</b> with you only do I make this	[H3808]

Deu. 30:11	it is not hidden from thee, <b>n</b> is it far off.	[H3808]
Deu. 30:13	<b>N</b> is it beyond the sea, that thou	[H3808]
Deu. 31: 8	he will not fail thee, <b>n</b> forsake thee: fear	[H3808]
Deu. 31: 8	forsake thee: fear not, <b>n</b> be dismayed.	[H3808]
Deu. 32:28	For they <i>are</i> a nation void of counsel, <b>n</b>	[H369]
Deu. 32:39	I wound, and I heal: <b>n</b> is there any that	[H369]
Deu. 33: 9	not seen him; <b>n</b> did he acknowledge	[H3808]
Jos. 1: 9	be not afraid, <b>n</b> be thou dismayed: for	[H408]
Jos. 2:11	hearts did melt, <b>n</b> did there remain any	[H3808]
Jos. 5: 1	their heart melted, <b>n</b> was there spirit in	[H3808]
Jos. 5:12	corn of the land; <b>n</b> had the children of	[H3808]
Jos. 6:10	noise with your voice, <b>n</b> shall any word	[H3808]
Jos. 7:12	were accursed: <b>n</b> will I be with you any	[H3808]
Jos. 8: 1	Joshua, Fear not, <b>n</b> be thou dismayed:	[H408]
Jos. 11:14	them, <b>n</b> left they any to breathe.	[H3808]
Jos. 23: 7	among you; <b>n</b> make mention of the	[H3808]
Jos. 23: 7	to swear by them, <b>n</b> serve them, nor	[H3808]
Jud. 1:27	N did Manasseh drive out the	[H3808]
Jud. 1:29	N did Ephraim drive out the	[H3808]
Jud. 1:30	N did Zebulun drive out the	[H3808]
Jud. 1:31	N did Asher drive out the inhabitants	[H3808]
Jud. 1:33	<b>N</b> did Naphtali drive out the	[H3808]
Jud. 2:23	them out hastily; <b>n</b> delivered he them	[H3808]
Jud. 6: 4	for Israel, <b>n</b> sheep, nor ox, nor ass.	
Jud. 8:23	not rule over you, <b>n</b> shall my son rule	[H3808]
Jud. 8:35	<b>N</b> shewed they kindness to the house of	[H3808]
Jud. 11:34	beside her he had <b>n</b> son nor daughter.	[H369]
Jud. 13: 6	whence he was, <b>n</b> told he me his name:	[H3808]
Jud. 13: 7	wine nor strong drink, <b>n</b> eat any unclean	[H408]
Jud. 13:14	cometh of the vine, <b>n</b> let her drink wine	[H408]
Jud. 13:23	at our hands, <b>n</b> would he have shewed	[H3808]
Jud. 20: 8	<b>n</b> will we any <i>of us</i> turn into his house.	[H3808]
Rut. 2: 8	in another field, <b>n</b> go from hence, but	[H3808]
1Sa. 1:15	I have drunk <b>n</b> wine nor strong drink,	[H3808]
1Sa. 2: 2	thee: <b>n</b> is there any rock like our God.	[H369]
1Sa. 3: 7	know the LORD, <b>n</b> was the word of the	[H2962]
1Sa. 4:20	she answered not, <b>n</b> did she regard it.	[H3808]
1Sa. 5: 5	Therefore <b>n</b> the priests of Dagon, nor	[H3808]
1Sa. 12: 4	us, nor oppressed us, <b>n</b> hast thou taken	[H3808]
1Sa. 13:22	that there was <b>n</b> sword nor spear found	[H3808]
1Sa. 16: 8	N hath the LORD chosen this.	[H1571] + [H3808]
1Sa. 16: 9	<b>N</b> hath the LORD chosen this.	[H1571] + [H3808]
1Sa. 20:27	Jesse to meat, <b>n</b> yesterday, nor to day?	[H1571]
1Sa. 21: 8	for I have <b>n</b> brought my sword	[H1571] + [H3808]
1Sa. 24:11	see that <i>there is</i> <b>n</b> evil nor transgression	[H369]
1Sa. 25: 7	we hurt them not, <b>n</b> was there ought	[H3808]
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1Sa. 25:15	and we were not hurt, n missed we any	[H3808]
1Sa. 26:12	saw it, nor knew it, <b>n</b> awaked: for they	[H369]
1Sa. 27: 9	And David smote the land, and left <b>n</b>	[H3608]
1Sa. 27:11	And David saved <b>n</b> man nor woman	[H3608]
1Sa. 28: 6	him not, <b>n</b> by dreams, nor by Urim,	[H1571]
1Sa. 28:15	me no more, <b>n</b> by prophets, nor by	[H1571]
1Sa. 30:15	God, that thou wilt <b>n</b> kill me, nor deliver	[H518]
1Sa. 30:19	lacking to them, <b>n</b> small nor great,	[H4480]
1Sa. 30:19	small nor great, <b>n</b> sons nor daughters,	[H4480]
1Sa. 30:19	nor daughters, <b>n</b> spoil, nor any <i>thing</i>	[H4480]
2Sa. 1:21	let there be no dew, <b>n</b> let there be rain,	[H408]
2Sa. 2:28	no more, <b>n</b> fought they any more.	[H3808]
2Sa. 7:10	move no more; <b>n</b> shall the children of	[H3808]
2Sa. 7:22	is none like thee, <b>n</b> is there any God	[H369]
2Sa. 12:17	not, <b>n</b> did he eat bread with them.	[H3808]
2Sa. 13:22	his brother Amnon <b>n</b> good nor bad: for	[H3808]
2Sa. 14: 7	$\boldsymbol{n}$ name nor remainder upon the earth.	[H1115]
2Sa. 14:14	up again; <b>n</b> doth God respect <i>any</i>	[H3808]
2Sa. 18: 3	will not care for us; <b>n</b> if half of us die,	[H518]
2Sa. 19: 6	thou regardest <b>n</b> princes nor servants:	[H369]
2Sa. 19:19	iniquity unto me, <b>n</b> do thou remember	[H408]
2Sa. 19:24	the king, and had <b>n</b> dressed his feet,	[H3808]
2Sa. 20: 1	have no part in David, <b>n</b> have we	[H3808]
2Sa. 21: 4	nor of his house; <b>n</b> for us shalt thou kill	[H369]
2Sa. 21:10	and suffered <b>n</b> the birds of the air to	[H3808]
2Sa. 24:24	it of thee at a price: <b>n</b> will I offer burnt	[H3808]
1Ki. 3:11	thyself long life; <b>n</b> hast asked riches for	[H3808]
1Ki. 3:12	thee before thee, <b>n</b> after thee shall any	[H3808]
1Ki. 3:26	Let it be <b>n</b> mine nor thine, <i>but</i> divide <i>it</i> .	[H3808]
1Ki. 5: 4	there is <b>n</b> adversary nor evil occurrent.	[H369]
1Ki. 6: 7	so that there was <b>n</b> hammer nor axe	[H3808]
1Ki. 7:47	exceeding many: <b>n</b> was the weight of	[H3808]
1Ki. 11: 2	not go in to them, <b>n</b> shall they come in	[H3808]
1Ki. 12:16	portion have we in David? <b>n</b> have we	[H3808]
1Ki. 13: 8	go in with thee, <b>n</b> will I eat bread nor	[H3808]
1Ki. 13:16	go in with thee: <b>n</b> will I eat bread nor	[H3808]
1Ki. 16:11	<b>n</b> of his kinsfolks, nor of his friends.	
1Ki. 17:14	shall not waste, <b>n</b> shall the cruse of oil	[H3808]
1Ki. 17:16	And the barrel of meal wasted not, <b>n</b>	[H3808]
1Ki. 18:29	that there was <b>n</b> voice, nor any to	[H369]
1Ki. 22:31	saying, Fight <b>n</b> with small nor great,	[H3808]
2Ki. 3:17	shall not see wind, <b>n</b> shall ye see rain;	[H3808]
2Ki. 4:23	go to him to day? it is <b>n</b> new moon, nor	[H3808]
2Ki. 4:31	child; but <i>there was</i> <b>n</b> voice, nor hearing.	[H369]
2Ki. 5:17	henceforth offer <b>n</b> burnt offering nor	[H3808]
2Ki. 6:19	is not the way, <b>n</b> is this the city: follow	[H3808]
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2Ki. 7:10	was no man there, <b>n</b> voice of man, but	[H369]
2Ki. 10:14	and forty men; <b>n</b> left he any of them.	[H3808]
2Ki. 12: 8	<b>n</b> to repair the breaches of the house.	[H1115]
2Ki. 13: 7	N did he leave of the people to	[H3808]
2Ki. 13:23	not destroy them, <b>n</b> cast he them from	[H3808]
2Ki. 17:34	fear not the LORD, <b>n</b> do they after their	[H369]
2Ki. 17:38	not forget; <b>n</b> shall ye fear other gods.	[H3808]
2Ki. 18:30	N let Hezekiah make you trust in the	[H408]
2Ki. 21: 8	N will I make the feet of Israel move	[H3808]
2Ki. 23:25	<b>n</b> after him arose there <i>any</i> like him.	[H3808]
1Ch. 4:27	many children, <b>n</b> did all their family	[H3808]
1Ch. 17: 9	moved no more; <b>n</b> shall the children of	[H3808]
1Ch. 17:20	O LORD, <i>there is</i> none like thee, <b>n</b> <i>is</i>	[H369]
1Ch. 19:19	his servants: <b>n</b> would the Syrians help	[H3808]
1Ch. 27:24	it against Israel; <b>n</b> was the number put	[H3808]
2Ch. 1:11	of thine enemies, <b>n</b> yet hast asked long	[H3808]
2Ch. 1:12	been before thee, <b>n</b> shall there any after	[H3808]
2Ch. 6: 5	might be there; <b>n</b> chose I any man to	[H3808]
2Ch. 9: 9	precious stones: <b>n</b> was there any such	[H3808]
2Ch. 13:20	N did Jeroboam recover strength again	[H3808]
2Ch. 20:12	against us; <b>n</b> know we what to do:	[H3808]
2Ch. 25: 4	for the children, <b>n</b> shall the children die	[H3808]
2Ch. 26:18	hast trespassed; <b>n</b> shall it be for thine	[H3808]
2Ch. 30: 3	sufficiently, <b>n</b> had the people gathered	[H3808]
2Ch. 32:15	on this manner, <b>n</b> yet believe him: for no	[H408]
2Ch. 33: 8	N will I any more remove the foot of	[H3808]
2Ch. 34: 2	<b>n</b> to the right hand, nor to the left.	[H3808]
2Ch. 34:28	grave in peace, <b>n</b> shall thine eyes see	[H3808]
2Ch. 35:18	the prophet; <b>n</b> did all the kings of Israel	[H3808]
Ezr. 9:12	unto their sons, <b>n</b> take their daughters	[H408]
Ezr. 10:13	to stand without, <b>n</b> is this a work of	[H3808]
Neh. 2:12	few men with me; <b>n</b> told I any man	[H3808]
Neh. 2:12	to do at Jerusalem: <b>n</b> was there any	[H369]
Neh. 2:16	or what I did; <b>n</b> had I as yet told it to	[H3808]
Neh. 4:11	shall not know, <b>n</b> see, till we come in	[H3808]
Neh. 4:23	So <b>n</b> I, nor my brethren, nor my	[H369]
Neh. 5: 5	bondage already: <b>n</b> is it in our power to	[H369]
Neh. 5:16	the work of this wall, <b>n</b> bought we any	[H3808]
Neh. 8:10	unto our Lord: <b>n</b> be ye sorry; for the joy	[H408]
Neh. 8:11	for the day is holy; <b>n</b> be ye grieved.	[H408]
Neh. 9:17	And refused to obey, <b>n</b> were mindful of	[H3808]
Neh. 9:19	them in the way; <b>n</b> the pillar of fire by	
Neh. 9:34	N have our kings, our princes, our	[H3808]
Neh. 9:35	<b>n</b> turned they from their wicked works.	[H3808]
Est. 2: 7	for she had <b>n</b> father nor mother, and	[H369]
Est. 3: 8	from all people; <b>n</b> keep they the king's	[H369]
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Est. 4:16	fast ye for me, and <b>n</b> eat nor drink three	[H408]
Job. 3: 4	from above, <b>n</b> let the light shine upon it.	[H408]
Job. 3: 9	none; <b>n</b> let it see the dawning of the day:	[H408]
Job. 3:26	I was not in safety, <b>n</b> had I rest, neither	[H3808]
Job. 3:26	I was not in safety, neither had I rest, <b>n</b>	[H3808]
Job. 5: 4	the gate, <b>n</b> is there any to deliver them.	[H369]
Job. 5: 6	forth of the dust, <b>n</b> doth trouble spring	[H3808]
Job. 5:21	of the tongue: <b>n</b> shalt thou be afraid	[H3808]
Job. 5:22	thou shalt laugh: <b>n</b> shalt thou be afraid	[H408]
Job. 7:10	He shall return no more to his house, <b>n</b>	[H3808]
Job. 8:20	man, <b>n</b> will he help the evil doers:	[H3808]
Job. 9:33	<b>N</b> is there any daysman betwixt us,	[H3808]
Job. 15:29	He shall not be rich, <b>n</b> shall his	[H3808]
Job. 15:29	continue, <b>n</b> shall he prolong the	[H3808]
Job. 18:19	He shall <b>n</b> have son nor nephew among	[H3808]
Job. 20: 9	<b>n</b> shall his place any more behold him.	[H3808]
Job. 21: 9	Their houses are safe from fear, <b>n</b> is	[H3808]
Job. 23:12	N have I gone back from the	[H3808]
Job. 23:17	the darkness, $n$ hath he covered the	
Job. 28:13	Man knoweth not the price thereof; <b>n</b> is	[H3808]
Job. 28:15	It cannot be gotten for gold, <b>n</b> shall	[H3808]
Job. 28:19	it, <b>n</b> shall it be valued with pure gold.	[H3808]
Job. 31:30	N have I suffered my mouth to sin by	[H3808]
Job. 32: 9	Great men are not always wise: <b>n</b> do the	
Job. 32:14	<b>n</b> will I answer him with your speeches.	[H3808]
Job. 32:21	<b>n</b> let me give flattering titles unto man.	[H3808]
Job. 33: 7	<b>n</b> shall my hand be heavy upon thee.	[H3808]
Job. 33: 9	am innocent; <b>n</b> is there iniquity in me.	[H3808]
Job. 34:12	Yea, surely God will not do wickedly, n	[H3808]
Job. 35:13	Surely God will not hear vanity, <b>n</b> will	[H3808]
Job. 36:26	we know $him$ not, $\mathbf{n}$ can the number of	[H3808]
Job. 39: 7	He scorneth the multitude of the city, $\mathbf{n}$	[H3808]
Job. 39:17	her of wisdom, <b>n</b> hath he imparted to	[H3808]
Job. 39:22	<b>n</b> turneth he back from the sword.	[H3808]
Job. 39:24	and rage: <b>n</b> believeth he that it is	[H3808]
Psa. 5: 4	<b>n</b> shall evil dwell with thee.	[H3808]
Psa. 6: 1	<b>n</b> chasten me in thy hot displeasure.	[H3808]
Psa. 16:10	my soul in hell; <b>n</b> wilt thou suffer thine	[H3808]
Psa. 18:37	overtaken them: <b>n</b> did I turn again till	[H3808]
Psa. 22:24	of the afflicted; <b>n</b> hath he hid his face	[H3808]
Psa. 26: 4	I have not sat with vain persons, <b>n</b> will	[H3808]
Psa. 27: 9	<b>n</b> forsake me, O God of my salvation.	[H408]
Psa. 33:17	An horse is a vain thing for safety: <b>n</b>	[H3808]
Psa. 35:19	rejoice over me: $n$ let them wink with the	
Psa. 37: 1	Fret not thyself because of evildoers, <b>n</b>	[H408]
Psa. 38: 1	O LORD, rebuke me not in thy wrath: <b>n</b>	
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Psa. 38: 3	of thine anger; <b>n</b> is there any rest in my	[H369]
Psa. 44: 3	their own sword, <b>n</b> did their own arm	[H3808]
Psa. 44: 6	For I will not trust in my bow, <b>n</b> shall	[H3808]
Psa. 44:17	<b>n</b> have we dealt falsely in thy covenant.	[H3808]
Psa. 44:18	Our heart is not turned back, <b>n</b> have our	
Psa. 55:12	have borne it: <b>n</b> was it he that hated	[H3808]
Psa. 69:15	Let not the waterflood overflow me, $\mathbf{n}$ let	[H408]
Psa. 73: 5	They are not in trouble as other men; <b>n</b>	[H3808]
Psa. 74: 9	any prophet: <b>n</b> is there among us any	[H3808]
Psa. 75: 6	For promotion <i>cometh</i> <b>n</b> from the east,	[H3808]
Psa. 78:37	<b>n</b> were they stedfast in his covenant.	[H3808]
Psa. 81: 9	There shall no strange god be in thee; <b>n</b>	[H3808]
Psa. 82: 5	They know not, <b>n</b> will they understand;	[H3808]
Psa. 86: 8	unto thee, O Lord; <b>n</b> are there any works	[H369]
Psa. 91:10	There shall no evil befall thee, <b>n</b> shall	[H3808]
Psa. 92: 6	A brutish man knoweth not; <b>n</b> doth a	[H3808]
Psa. 94: 7	Yet they say, The LORD shall not see, <b>n</b>	[H3808]
Psa. 94:14	<b>n</b> will he forsake his inheritance.	[H3808]
Psa. 103: 9	He will not always chide: <b>n</b> will he keep	[H3808]
Psa. 109:12	mercy unto him: <b>n</b> let there be any to	[H408]
Psa. 115: 7	not: <b>n</b> speak they through their throat.	[H3808]
Psa. 115:17	The dead praise not the LORD, <b>n</b> any	[H3808]
Psa. 121: 4	Behold, he that keepeth Israel shall <b>n</b>	[H3804]
Psa. 129: 8	N do they which go by say, The	[H3808]
Psa. 131: 1	mine eyes lofty: <b>n</b> do I exercise myself	[H3808]
Psa. 135:17	They have ears, but they hear not; <b>n</b> is	[H369]
Pro. 2:19	None that go unto her return again, <b>n</b>	
Pro. 3:11	the LORD; <b>n</b> be weary of his correction:	[H408]
Pro. 3:25	Be not afraid of sudden fear, <b>n</b> of the	
Pro. 4: 5	<b>n</b> decline from the words of my mouth.	[H408]
Pro. 6:25	<b>n</b> let her take thee with her eyelids.	[H408]
Pro. 6:35	He will not regard any ransom; <b>n</b> will	[H3808]
Pro. 15:12	him: <b>n</b> will he go unto the wise.	[H3808]
Pro. 22:22	Rob not the poor, because he is poor: <b>n</b>	[H3808]
Pro. 23: 6	evil eye, <b>n</b> desire thou his dainty meats:	[H408]
Pro. 24: 1	Be not thou envious against evil men, <b>n</b>	[H408]
Pro. 24:19	Fret not thyself because of evil men, <b>n</b> be	[H408]
Pro. 27:10	father's friend, forsake not; <b>n</b> go into thy	[H408]
Pro. 30: 3	I <b>n</b> learned wisdom, nor have the	[H3808]
Pro. 30: 8	and lies: give me <b>n</b> poverty nor riches;	[H408]
Ecc. 1:11	of former things; <b>n</b> shall there be any	[H3808]
Ecc. 4: 8	yea, he hath <b>n</b> child nor brother:	[H1571] + [H369]
Ecc. 4: 8	of all his labour; <b>n</b> is his eye satisfied	[H3808]
Ecc. 4: 8	with riches; <b>n</b> saith he, For whom	
Ecc. 5: 6	thy flesh to sin; <b>n</b> say thou before the	[H408]
Ecc. 6:10	that it is man: <b>n</b> may he contend with	[H3808]

Ecc. 7:16	Be not righteous over much; <b>n</b> make	[H408]
Ecc. 7:17	Be not over much wicked, <b>n</b> be thou	[H408]
Ecc. 8: 8	to retain the spirit; <b>n</b> hath he power in	[H369]
Ecc. 8: 8	in that war; <b>n</b> shall wickedness deliver	[H3808]
Ecc. 8:13	with the wicked, <b>n</b> shall he prolong his	[H3808]
Ecc. 8:16	there is that <b>n</b> day nor night	[H1571] + [H369]
Ecc. 9: 5	not any thing, <b>n</b> have they any more	[H369]
Ecc. 9: 6	is now perished; <b>n</b> have they any more	[H369]
Ecc. 9:11	to the strong, <b>n</b> yet bread to the wise,	[H3808]
Son. 8: 7	Many waters cannot quench love, <b>n</b>	[H3808]
Isa. 1: 6	not been closed, <b>n</b> bound up, neither	[H3808]
Isa. 1: 6	bound up, <b>n</b> mollified with ointment.	[H3808]
Isa. 1:23	not the fatherless, <b>n</b> doth the cause of	[H3808]
Isa. 2: 4	<b>n</b> shall they learn war any more.	[H3808]
Isa. 2: 7	of silver and gold, <b>n</b> is there any end of	[H3808]
Isa. 2: 7	<b>n</b> is there any end of their chariots:	[H3808]
Isa. 3: 7	for in my house is <b>n</b> bread nor clothing:	[H369]
Isa. 5:12	<b>n</b> consider the operation of his hands.	[H3808]
Isa. 5:27	slumber nor sleep; <b>n</b> shall the girdle of	[H3808]
Isa. 7: 4	be quiet; fear not, $\mathbf{n}$ be fainthearted for	[H408]
Isa. 7: 7	shall not stand, <b>n</b> shall it come to pass.	[H3808]
Isa. 7:12	But Ahaz said, I will not ask, <b>n</b> will I	[H3808]
Isa. 8:12	<b>n</b> fear ye their fear, nor be afraid.	[H3808]
Isa. 9:13	<b>n</b> do they seek the LORD of hosts.	[H3808]
Isa. 9:17	their young men, <b>n</b> shall have mercy on	[H3808]
Isa. 10: 7	Howbeit he meaneth not so, $\mathbf{n}$ doth his	[H3808]
Isa. 11: 3	<b>n</b> reprove after the hearing of his ears:	[H3808]
Isa. 13:20	It shall never be inhabited, $\mathbf{n}$ shall it be	[H3808]
Isa. 13:20	to generation: <b>n</b> shall the Arabian pitch	[H3808]
Isa. 13:20	pitch tent there; <b>n</b> shall the shepherds	[H3808]
Isa. 16:10	shall be no singing, $\mathbf{n}$ shall there be	[H3808]
Isa. 17: 8	work of his hands, <b>n</b> shall respect that	[H3808]
Isa. 19:15	<b>N</b> shall there be <i>any</i> work for Egypt,	[H3808]
Isa. 22:11	the maker thereof, $\mathbf{n}$ had respect unto	[H3808]
Isa. 23: 4	forth children, <b>n</b> do I nourish up young	[H3808]
Isa. 26:18	in the earth; <b>n</b> have the inhabitants	[H1077]
Isa. 28:27	instrument, <b>n</b> is a cart wheel turned	[H1077]
Isa. 29:22	<b>n</b> shall his face now wax pale.	[H3808]
Isa. 31: 1	Holy One of Israel, <b>n</b> seek the LORD!	[H3808]
Isa. 33:20	ever be removed, $\mathbf{n}$ shall any of the	[H1077]
Isa. 33:21	oars, <b>n</b> shall gallant ship pass thereby.	[H3808]
Isa. 36:15	N let Hezekiah make you trust in the	[H408]
Isa. 40:28	fainteth not, <b>n</b> is weary? there is no	[H3808]
Isa. 42: 8	another, <b>n</b> my praise to graven images.	
Isa. 42:24	<b>n</b> were they obedient unto his law.	[H3808]
Isa. 43: 2	<b>n</b> shall the flame kindle upon thee.	[H3808]

Isa. 43:10	God formed, <b>n</b> shall there be after me.	[H3808]
Isa. 43:18	Remember ye not the former things, <b>n</b>	[H408]
Isa. 43:23	burnt offerings; <b>n</b> hast thou honoured	[H3808]
Isa. 43:24	cane with money, <b>n</b> hast thou filled me	[H3808]
Isa. 44: 8	Fear ye not, <b>n</b> be afraid: have not I told	[H408]
Isa. 44:19	And none considereth in his heart, <b>n</b> is	[H3808]
Isa. 47: 7	<b>n</b> didst remember the latter end of it.	[H3808]
Isa. 47: 8	<b>n</b> shall I know the loss of children:	[H3808]
Isa. 49:10	They shall not hunger nor thirst; <b>n</b>	[H3808]
Isa. 50: 5	not rebellious, <b>n</b> turned away back.	[H3808]
Isa. 51: 7	of men, <b>n</b> be ye afraid of their revilings.	[H408]
Isa. 51:18	brought forth; <b>n</b> is there any that taketh	[H369]
Isa. 53: 9	<b>n</b> was any deceit in his mouth.	[H3808]
Isa. 54: 4	not be ashamed: <b>n</b> be thou confounded;	[H408]
Isa. 54:10	depart from thee, <b>n</b> shall the covenant	[H3808]
Isa. 55: 8	not your thoughts, <b>n</b> are your ways my	[H3808]
Isa. 56: 3	N let the son of the stranger, that hath	[H408]
Isa. 56: 3	me from his people: <b>n</b> let the eunuch say,	[H408]
Isa. 57:16	For I will not contend for ever, <b>n</b> will I	[H3808]
Isa. 59: 1	<b>n</b> his ear heavy, that it cannot hear:	[H3808]
Isa. 59: 6	become garments, <b>n</b> shall they cover	[H3808]
Isa. 59: 9	Therefore is judgment far from us, <b>n</b>	[H3808]
Isa. 60:19	thy light by day; <b>n</b> for brightness shall	[H3808]
Isa. 60:20	Thy sun shall no more go down; <b>n</b> shall	[H3808]
Isa. 62: 4	termed Forsaken; <b>n</b> shall thy land any	[H3808]
Isa. 64: 4	by the ear, <b>n</b> hath the eye seen, O	[H3808]
Isa. 64: 9	Be not wroth very sore, O LORD, <b>n</b>	[H408]
Isa. 66:19	heard my fame, <b>n</b> have seen my glory;	[H3808]
Isa. 66:24	worm shall not die, $\mathbf{n}$ shall their fire be	[H3808]
Jer. 2: 6	N said they, Where is the LORD that	[H3808]
Jer. 3:16	of the LORD: <b>n</b> shall it come to mind:	[H3808]
Jer. 3:16	it come to mind: <b>n</b> shall they remember	[H3808]
Jer. 3:16	they remember it; $\mathbf{n}$ shall they visit $it$ ;	[H3808]
Jer. 3:16	visit it; <b>n</b> shall that be done any more.	[H3808]
Jer. 3:17	to Jerusalem: <b>n</b> shall they walk any	[H3808]
Jer. 4:28	not repent, <b>n</b> will I turn back from it.	[H3808]
Jer. 5:12	and said, <i>It is</i> not he; <b>n</b> shall evil come	[H3808]
Jer. 5:12	us; <b>n</b> shall we see sword nor famine:	[H3808]
Jer. 5:15	not, <b>n</b> understandest what they say.	[H3808]
Jer. 5:24	N say they in their heart, Let us now	
Jer. 5.24 Jer. 6:15	at all ashamed, <b>n</b> could they	[H3808]
	<del>-</del>	[H1571] + [H3808]
Jer. 7: 6	n walk after other gods to your hurt:	[H3808]
Jer. 7:16	for this people, <b>n</b> lift up cry nor prayer	[H408]
Jer. 7:16	prayer for them, <b>n</b> make intercession to	[H408]
Jer. 7:31	them not, <b>n</b> came it into my heart.	[H3808]
Jer. 8:12	not at all ashamed, <b>n</b> could they blush:	[H3808]

Jer. 9:10	pass through them; n can men hear the	[H3808]
Jer. 9:13	not obeyed my voice, <b>n</b> walked therein;	[H3808]
Jer. 9:16	heathen, whom $\mathbf{n}$ they nor their fathers	[H3808]
Jer. 9:23	in his wisdom, <b>n</b> let the mighty man	[H408]
Jer. 10: 5	<b>n</b> also <i>is it</i> in them to do good.	[H1571] + [H369]
Jer. 11:14	for this people, <b>n</b> lift up a cry or prayer	[H408]
Jer. 14:13	shall not see the sword, $\mathbf{n}$ shall ye have	[H3808]
Jer. 14:14	I sent them not, <b>n</b> have I commanded	[H3808]
Jer. 14:14	them, <b>n</b> spake unto them: they	[H3808]
Jer. 15:10	earth! I have <b>n</b> lent on usury, nor men	[H3808]
Jer. 16: 2	Thou shalt not take thee a wife, <b>n</b> shalt	[H3808]
Jer. 16: 4	shall not be lamented; <b>n</b> shall they be	[H3808]
Jer. 16: 5	house of mourning, <b>n</b> go to lament nor	[H3808]
Jer. 16: 6	not be buried, <b>n</b> shall men lament for	[H3808]
Jer. 16: 7	N shall men tear themselves for them	[H3808]
Jer. 16: 7	them for the dead; <b>n</b> shall <i>men</i> give	[H3808]
Jer. 16:13	that ye know not, $n$ ye nor your fathers;	
Jer. 16:17	<b>n</b> is their iniquity hid from mine eyes.	[H3808]
Jer. 17: 8	<b>n</b> shall cease from yielding fruit.	[H3808]
Jer. 17:16	to follow thee: <b>n</b> have I desired the	[H3808]
Jer. 17:22	N carry forth a burden out of your	[H3808]
Jer. 17:22	the sabbath day, <b>n</b> do ye any work, but	[H3808]
Jer. 17:23	But they obeyed not, <b>n</b> inclined their	[H3808]
Jer. 18:23	not their iniquity, <b>n</b> blot out their sin	[H408]
Jer. 19: 4	unto other gods, whom <b>n</b> they nor their	[H3808]
Jer. 19: 5	nor spake <i>it</i> , <b>n</b> came <i>it</i> into my mind:	[H3808]
Jer. 21: 7	them, <b>n</b> have pity, nor have mercy.	[H3808]
Jer. 22: 3	<b>n</b> shed innocent blood in this place.	[H408]
Jer. 22:10	Weep ye not for the dead, <b>n</b> bemoan	[H408]
Jer. 23: 4	<b>n</b> shall they be lacking, saith the LORD.	[H3808]
Jer. 25:33	shall not be lamented, <b>n</b> gathered, nor	[H3808]
Jer. 29: 8	of you, deceive you, <b>n</b> hearken to your	[H408]
Jer. 29:32	this people; <b>n</b> shall he behold the	[H3808]
Jer. 30:10	saith the LORD; <b>n</b> be dismayed, O Israel:	[H408]
Jer. 32:23	not thy voice, <b>n</b> walked in thy law; they	[H3808]
Jer. 32:35	them not, <b>n</b> came it into my mind,	[H3808]
Jer. 33:18	<b>N</b> shall the priests the Levites want a	[H3808]
Jer. 33:22	be numbered, <b>n</b> the sand of the sea	[H3808]
Jer. 34:14	not unto me, <b>n</b> inclined their ear.	[H3808]
Jer. 35: 6	no wine, <i>n</i> ye, nor your sons for ever:	
Jer. 35: 7	N shall ye build house, nor sow seed,	[H3808]
Jer. 35: 9	Nor to build houses for us to dwell in: <b>n</b>	[H3808]
Jer. 36:24	their garments, $n$ the king, nor any of	
Jer. 37: 2	But <b>n</b> he, nor his servants, nor the	[H3808]
Jer. 38:16	put thee to death, <b>n</b> will I give thee into	[H518]
Jer. 42:13	<b>n</b> obey the voice of the LORD your God,	[H1115]
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Jer. 44: 3	knew not, $n$ they, ye, nor your fathers.	
Jer. 44:10	unto this day, $\mathbf{n}$ have they feared, nor	[H3808]
Jer. 48:11	vessel to vessel, <b>n</b> hath he gone into	[H3808]
Jer. 49:18	there, <b>n</b> shall a son of man dwell in it.	[H3808]
Jer. 49:31	<b>n</b> gates nor bars, which dwell alone.	[H3808]
Jer. 50:39	inhabited for ever; <b>n</b> shall it be dwelt in	[H3808]
Jer. 50:40	<b>n</b> shall any son of man dwell therein.	[H3808]
Jer. 51:43	<b>n</b> doth any son of man pass thereby.	[H3808]
Jer. 51:62	shall remain in it, n man nor beast, but	[H1115]
Eze. 2: 6	not afraid of them, $\mathbf{n}$ be afraid of their	[H408]
Eze. 3: 9	fear them not, <b>n</b> be dismayed at their	[H3808]
Eze. 4:14	or is torn in pieces; <b>n</b> came there	[H3808]
Eze. 5: 7	walked in my statutes, n have kept my	[H3808]
Eze. 5: 7	my judgments, n have done according	[H3808]
Eze. 5:11	diminish thee; <b>n</b> shall mine eye spare,	[H1571]
Eze. 5:11	mine eye spare, <b>n</b> will I have any pity.	[H3808]
Eze. 7: 4	And mine eye shall not spare thee, <b>n</b>	[H3808]
Eze. 7: 9	And mine eye shall not spare, <b>n</b> will I	[H3808]
Eze. 7:11	<b>n</b> shall there be wailing for them.	[H3808]
Eze. 7:13	shall not return; <b>n</b> shall any strengthen	[H3808]
Eze. 7:19	satisfy their souls, <b>n</b> fill their bowels:	[H3808]
Eze. 8:18	shall not spare, <b>n</b> will I have pity: and	[H3808]
Eze. 9: 5	let not your eye spare, <b>n</b> have ye pity:	[H408]
Eze. 9:10	shall not spare, <b>n</b> will I have pity, but	[H3808]
Eze. 11:11	This <i>city</i> shall not be your caldron, <b>n</b>	
Eze. 11:12	walked in my statutes, n executed my	[H3808]
Eze. 13: 5	Ye have not gone up into the gaps, <b>n</b>	
Eze. 13: 9	of my people, <b>n</b> shall they be written	[H3808]
Eze. 13: 9	house of Israel, <b>n</b> shall they enter into	[H3808]
Eze. 13:15	wall is no more, <b>n</b> they that daubed it;	[H369]
Eze. 14:11	astray from me, $\mathbf{n}$ be polluted any	[H3808]
Eze. 14:16	they shall deliver <b>n</b> sons nor daughters;	[H518]
Eze. 14:18	they shall deliver <b>n</b> sons nor daughters,	[H3808]
Eze. 14:20	they shall deliver <b>n</b> son nor daughter;	[H518]
Eze. 16: 4	navel was not cut, <b>n</b> wast thou washed	[H3808]
Eze. 16:16	things shall not come, $\mathbf{n}$ shall it be so.	[H3808]
Eze. 16:49	in her daughters, <b>n</b> did she strengthen	[H3808]
Eze. 16:51	N hath Samaria committed half of thy	[H3808]
Eze. 17:17	N shall Pharaoh with his mighty army	[H3808]
Eze. 18: 6	the mountains, <b>n</b> hath lifted up his	[H3808]
Eze. 18: 6	the house of Israel, $\mathbf{n}$ hath defiled his	[H3808]
Eze. 18: 6	neighbour's wife, n hath come near to	[H3808]
Eze. 18: 8	forth upon usury, <b>n</b> hath taken any	[H3808]
Eze. 18:15	the mountains, <b>n</b> hath lifted up his	[H3808]
Eze. 18:16	N hath oppressed any, hath not	[H3808]
Eze. 18:16	the pledge, <b>n</b> hath spoiled by violence,	[H3808]

Eze. 18:20	of the father, $\mathbf{n}$ shall the father bear	[H3808]
Eze. 20: 8	of their eyes, <b>n</b> did they forsake the	[H3808]
Eze. 20:17	destroying them, <b>n</b> did I make an end	[H3808]
Eze. 20:18	statutes of your fathers, <b>n</b> observe their	[H408]
Eze. 20:21	in my statutes, <b>n</b> kept my judgments	[H3808]
Eze. 22:26	holy and profane, <b>n</b> have they shewed	[H3808]
Eze. 23: 8	N left she her whoredoms <i>brought</i>	[H3808]
Eze. 24:14	it; I will not go back, n will I spare,	[H3808]
Eze. 24:14	will I spare, n will I repent; according	[H3808]
Eze. 24:16	with a stroke: yet <b>n</b> shalt thou mourn	[H3808]
Eze. 24:16	nor weep, <b>n</b> shall thy tears run down.	[H3808]
Eze. 29:11	it, <b>n</b> shall it be inhabited forty years.	[H3808]
Eze. 29:15	of the kingdoms; <b>n</b> shall it exalt itself	[H3808]
Eze. 31:14	for their height, <b>n</b> shoot up their top	[H3808]
Eze. 31:14	the thick boughs, <b>n</b> their trees stand up	[H3808]
Eze. 32:13	the great waters; <b>n</b> shall the foot of	[H3808]
Eze. 33:12	his wickedness; <b>n</b> shall the righteous be	[H3808]
Eze. 34: 4	not strengthened, <b>n</b> have ye healed that	[H3808]
Eze. 34: 4	which was sick, <b>n</b> have ye bound up	[H3808]
Eze. 34: 4	was broken, <b>n</b> have ye brought again	[H3808]
Eze. 34: 4	was driven away, <b>n</b> have ye sought that	[H3808]
Eze. 34: 8	was no shepherd, <b>n</b> did my shepherds	[H3808]
Eze. 34:10	feeding the flock; <b>n</b> shall the shepherds	[H3808]
Eze. 34:28	to the heathen, $\mathbf{n}$ shall the beast of the	[H3808]
Eze. 34:29	in the land, <b>n</b> bear the shame of the	[H3808]
Eze. 36:14	men no more, <b>n</b> bereave thy nations	[H3808]
Eze. 36:15	<b>N</b> will I cause <i>men</i> to hear in thee the	[H3808]
Eze. 36:15	any more, <b>n</b> shalt thou bear the	[H3808]
Eze. 36:15	people any more, <b>n</b> shalt thou cause	[H3808]
Eze. 37:22	no more two nations, <b>n</b> shall they be	[H3808]
Eze. 37:23	${f N}$ shall they defile themselves any	[H3808]
Eze. 38:11	walls, and having <b>n</b> bars nor gates,	[H369]
Eze. 39:10	out of the field, <b>n</b> cut down any out of	[H3808]
Eze. 39:29	N will I hide my face any more from	[H3808]
Eze. 43: 7	no more defile, $n$ they, nor their kings,	
Eze. 44:20	N shall they shave their heads, nor	[H3808]
Eze. 44:21	N shall any priest drink wine, when	[H3808]
Eze. 44:22	N shall they take for their wives a	[H3808]
Eze. 47:12	leaf shall not fade, <b>n</b> shall the fruit	[H3808]
Eze. 48:14	And they shall not sell of it, <b>n</b>	[H3808]
Dan. 3:27	of their head singed, <b>n</b> were their coats	[H3809]
Dan. 6: 4	as he was faithful, <b>n</b> was there any	[H3809]
Dan. 6:18	the night fasting: <b>n</b> were instruments of	[H3809]
Dan. 8: 4	stand before him, <b>n</b> was there any that	[H369]
Dan. 9: 6	N have we hearkened unto thy servants	[H3808]
Dan. 9:10	N have we obeyed the voice of the	[H3808]
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Dan. 10: 3	I ate no pleasant bread, $\mathbf{n}$ came flesh	[H3808]
Dan. 10: 3	in my mouth, <b>n</b> did I anoint myself	[H3808]
Dan. 10:17	in me, <b>n</b> is there breath left in me.	[H3808]
Dan. 11: 6	power of the arm; $\mathbf{n}$ shall he stand, nor	[H3808]
Dan. 11:15	shall not withstand, <b>n</b> his chosen people,	[H369]
Dan. 11:15	his chosen people, <b>n</b> shall there be any	[H369]
Dan. 11:17	not stand on his side, <b>n</b> be for him.	[H3808]
Dan. 11:20	be destroyed, <b>n</b> in anger, nor in battle.	[H3808]
Dan. 11:37	<b>N</b> shall he regard the God of his	[H3808]
Hos. 2: 2	she is not my wife, <b>n</b> am I her husband:	[H3808]
Hos. 4:15	come not ye unto Gilgal, <b>n</b> go ye up to	[H408]
Hos. 9: 4	to the LORD, $\mathbf{n}$ shall they be pleasing	[H3808]
Hos. 14: 3	not ride upon horses: <b>n</b> will we say any	[H3808]
Joe. 2: 2	been ever the like, <b>n</b> shall be any more	[H3808]
Joe. 2: 8	N shall one thrust another; they shall	[H3808]
Amo. 2:14	<b>n</b> shall the mighty deliver himself:	[H3808]
Amo. 2:15	<b>N</b> shall he stand that handleth the bow;	[H3808]
Amo. 2:15	deliver himself: <b>n</b> shall he that rideth	[H3808]
Amo. 5:22	will not accept them: n will I regard the	[H3808]
Amo. 7:14	I was no prophet, <b>n</b> was I a prophet's	[H3808]
Oba. 1:12	he became a stranger; <b>n</b> shouldest thou	[H408]
Oba. 1:12	their destruction; <b>n</b> shouldest thou have	[H408]
Oba. 1:14	N shouldest thou have stood in the	[H408]
Oba. 1:14	that did escape; <b>n</b> shouldest thou have	[H408]
Jon. 3: 7	his nobles, saying, Let <b>n</b> man nor beast,	[H369]
Jon. 4:10	hast not laboured, <b>n</b> madest it grow;	[H3808]
Mic. 2: 3	your necks; <b>n</b> shall ye go haughtily:	[H3808]
Mic. 4: 3	<b>n</b> shall they learn war any more.	[H3808]
Mic. 4:12	of the LORD, <b>n</b> understand they his	[H3808]
Hab. 2: 5	he is a proud man, <b>n</b> keepeth at home,	[H3808]
Hab. 3:17	shall not blossom, <b>n</b> shall fruit be in the	[H369]
Zep. 1:12	will not do good, <b>n</b> will he do evil.	[H3808]
Zep. 1:18	N their silver nor their gold shall be	[H3808]
Zep. 3:13	nor speak lies; <b>n</b> shall a deceitful	[H3808]
Zec. 8:10	any hire for beast; <b>n</b> was there any peace	[H369]
Zec. 11:16	that be cut off, <b>n</b> shall seek the young	[H3808]
Zec. 13: 4	he hath prophesied; <b>n</b> shall they wear a	[H3808]
Mal. 1:10	doors for nought? <b>n</b> do ye kindle fire on	[H3808]
Mal. 1:10	<b>n</b> will I accept an offering at your hand.	[H3808]
Mal. 3:11	of your ground; <b>n</b> shall your vine cast	[H3808]
Mal. 4: 1	it shall leave them <b>n</b> root nor branch.	
NT		
NT Mot. 5:15	N do man light a gondle, and not it	[C2761]
Mat. 5:15	N do men light a candle, and put it	[G3761]
Mat. 5:34	But I say unto you, Swear not at all; <b>n</b>	[G3383]
Mat. 5:35	it is his footstool: <b>n</b> by Jerusalem; for it	[G3383]

Mat. 5:36	N shalt thou swear by thy head,	[G3383]
Mat. 6:15	their trespasses, <b>n</b> will your Father	[G3761]
Mat. 6:20	in heaven, where <b>n</b> moth nor rust doth	[G3777]
Mat. 6:26	for they sow not, <b>n</b> do they reap, nor	[G3761]
Mat. 6:28	they grow; they toil not, <b>n</b> do they spin:	[G3761]
Mat. 7: 6	unto the dogs, <b>n</b> cast ye your pearls	[G3366]
Mat. 7:18	forth evil fruit, <b>n</b> can a corrupt tree	[G3761]
Mat. 9:17	N do men put new wine into old	[G3761]
Mat. 10: 9	Provide <b>n</b> gold, nor silver, nor brass in	[G3361]
Mat. 10:10	Nor scrip for <i>your</i> journey, <b>n</b> two coats,	[G3366]
Mat. 10:10	neither two coats, <b>n</b> shoes, nor yet	[G3366]
Mat. 11:18	For John came <b>n</b> eating nor drinking,	[G3383]
Mat. 11:27	but the Father; <b>n</b> knoweth any man the	[G3761]
Mat. 12: 4	for him to eat, <b>n</b> for them which were	[G3761]
Mat. 12:19	He shall not strive, nor cry; <b>n</b> shall any	[G3761]
Mat. 12:32	not be forgiven him, <b>n</b> in this world,	[G3777]
Mat. 12:32	in this world, <b>n</b> in the <i>world</i> to come.	[G3777]
Mat. 13:13	they hear not, <b>n</b> do they understand.	[G3761]
Mat. 16: 9	Do ye not yet understand, <b>n</b> remember	[G3761]
Mat. 16:10	N the seven loaves of the four	[G3761]
Mat. 21:27	he said unto them, N tell I you by what	[G3761]
Mat. 22:16	of God in truth, <b>n</b> carest thou for any	[G3756]
Mat. 22:30	For in the resurrection they <b>n</b> marry,	[G3777]
Mat. 22:46	him a word, <b>n</b> durst any <i>man</i> from	[G3761]
Mat. 23:10	N be ye called masters: for one is your	[G3366]
Mat. 23:13	men: for ye <b>n</b> go in <i>yourselves</i> , neither	[G3756]
Mat. 23:13	go in <i>yourselves</i> , <b>n</b> suffer ye them that	[G3761]
Mat. 24:18	N let him which is in the field return	[G3361]
Mat. 24:20	not in the winter, <b>n</b> on the sabbath day:	[G3366]
Mat. 25:13	Watch therefore, for ye know <b>n</b> the day	[G3756]
Mar. 4:22	be manifested; <b>n</b> was any thing kept	[G3761]
Mar. 5: 4	in pieces: <b>n</b> could any <i>man</i> tame him.	[G2532]
Mar. 8:14	to take bread, <b>n</b> had they in the ship	[G2532]
Mar. 8:17	ye not yet, <b>n</b> understand? have ye	[G3761]
Mar. 8:26	his house, saying, N go into the town,	[G3366]
Mar. 11:26	But if ye do not forgive, <b>n</b> will your	[G3761]
Mar. 11:33	saith unto them, N do I tell you by	[G3761]
Mar. 12:21	And the second took her, and died, <b>n</b>	[G3761]
Mar. 12:24	not the scriptures, <b>n</b> the power of God?	[G3366]
Mar. 12:25	the dead, they <b>n</b> marry, nor are given	[G3777]
Mar. 13:11	ye shall speak, <b>n</b> do ye premeditate:	[G3366]
Mar. 13:15	into the house, <b>n</b> enter <i>therein</i> , to take	[G3366]
Mar. 13:19	God created unto this time, <b>n</b> shall be.	[G3364]
Mar. 13:32	in heaven, <b>n</b> the Son, but the Father.	[G3761]
Mar. 14:40	<b>n</b> wist they what to answer him.	[G2532]
Mar. 14:59	But <b>n</b> so did their witness agree	[G3761]
		[

Mar. 14:68	But he denied, saying, I know not, <b>n</b>	[G3761]
Mar. 16: 8	and were amazed: <b>n</b> said they any	[G2532]
Mar. 16:13	unto the residue: <b>n</b> believed they them.	[G3761]
Luk. 1:15	Lord, and shall drink <b>n</b> wine nor strong	[G3364]
Luk. 3:14	to no man, <b>n</b> accuse any falsely; and	[G3366]
Luk. 6:43	corrupt fruit; <b>n</b> doth a corrupt tree	[G3761]
Luk. 7: 7	Wherefore <b>n</b> thought I myself worthy	[G3761]
Luk. 7:33	For John the Baptist came <b>n</b> eating	[G3383]
Luk. 8:17	made manifest; <b>n</b> any thing hid, that	[G3761]
Luk. 8:27	ware no clothes, <b>n</b> abode in <i>any</i> house,	[G2532]
Luk. 8:43	physicians, <b>n</b> could be healed of any,	[G3756]
Luk. 9: 3	for <i>your</i> journey, <b>n</b> staves, nor scrip,	[G3383]
Luk. 9: 3	staves, nor scrip, <b>n</b> bread, neither	[G3383]
Luk. 9: 3	neither bread, <b>n</b> money; neither have	[G3383]
Luk. 9: 3	money; <b>n</b> have two coats apiece.	[G3383]
Luk. 10: 4	Carry <b>n</b> purse, nor scrip, nor shoes:	[G3361]
Luk. 11:33	in a secret place, <b>n</b> under a bushel, but	[G3761]
Luk. 12: 2	<b>n</b> hid, that shall not be known.	[G2532]
Luk. 12:22	<b>n</b> for the body, what ye shall put on.	[G3366]
Luk. 12:24	Consider the ravens: for they <b>n</b> sow nor	[G3756]
Luk. 12:24	nor reap; which <b>n</b> have storehouse nor	[G3756]
Luk. 12:29	shall drink, <b>n</b> be ye of doubtful mind.	[G2532]
Luk. 12:33	thief approacheth, <b>n</b> moth corrupteth.	[G3761]
Luk. 12:47	not himself, <b>n</b> did according to his	[G3366]
Luk. 14:12	nor thy brethren, <b>n</b> thy kinsmen, nor	[G3366]
Luk. 14:35	It is <b>n</b> fit for the land, nor yet for the	[G3777]
Luk. 15:29	do I serve thee, <b>n</b> transgressed I at any	[G2532]
Luk. 16:26	to you cannot; <b>n</b> can they pass to us,	[G3366]
Luk. 16:31	Moses and the prophets, <b>n</b> will they be	[G3761]
Luk. 17:21	N shall they say, Lo here! or, lo there!	[G3761]
Luk. 18: 2	which feared not God, <b>n</b> regarded man:	[G2532]
Luk. 18:34	hid from them, <b>n</b> knew they the things	[G2532]
Luk. 20: 8	And Jesus said unto them, N tell I you	[G3761]
Luk. 20:21	teachest rightly, <b>n</b> acceptest thou the	[G2532]
Luk. 20:35	<b>n</b> marry, nor are given in marriage:	[G3777]
Luk. 20:36	N can they die any more: for they are	[G3777]
Joh. 1:25	that Christ, nor Elias, <b>n</b> that prophet?	[G3777]
Joh. 3:20	hateth the light, <b>n</b> cometh to the light,	[G2532]
Joh. 4:15	that I thirst not, <b>n</b> come hither to draw.	[G3366]
Joh. 4:21	when ye shall $\hat{\mathbf{n}}$ in this mountain, nor	[G3777]
Joh. 5:37	of me. Ye have <b>n</b> heard his voice at any	[G3777]
Joh. 6:24	was not there, <b>n</b> his disciples, they also	[G3761]
Joh. 7: 5	For <b>n</b> did his brethren believe in him.	[G3761]
Joh. 8:11	said unto her, N do I condemn thee:	[G3761]
Joh. 8:19	Jesus answered, Ye <b>n</b> know me, nor my	[G3777]
Joh. 8:42	<b>n</b> came I of myself, but he sent me.	[G3761]
		[32,01]

Joh. 9: 3	Jesus answered, N hath this man	[G3777]
Joh. 10:28	shall never perish, <b>n</b> shall any man	[G2532]
Joh. 13:16	than his lord; <b>n</b> he that is sent greater	[G3761]
Joh. 14:17	it seeth him not, <b>n</b> knoweth him: but ye	[G3761]
Joh. 14:27	heart be troubled, <b>n</b> let it be afraid.	[G3366]
Joh. 17:20	N pray I for these alone, but for them	[G1161]
Act. 2:27	my soul in hell, <b>n</b> wilt thou suffer thine	[G3761]
Act. 2:31	in hell, <b>n</b> his flesh did see corruption.	[G3761]
Act. 4:12	<b>N</b> is there salvation in any other: for	[G2532]
Act. 4:32	and of one soul: <b>n</b> said any of them	[G2532]
Act. 4:34	N was there any among them that	[G3761]
Act. 8:21	Thou hast <b>n</b> part nor lot in this matter:	[G3756]
Act. 9: 9	without sight, and <b>n</b> did eat nor drink.	[G3756]
Act. 15:10	<b>n</b> our fathers nor we were able to bear?	[G3777]
Act. 16:21	to receive, <b>n</b> to observe, being Romans.	[G3761]
Act. 17:25	N is worshipped with men's hands, as	[G3761]
Act. 19:37	men, which are <b>n</b> robbers of churches,	[G3777]
Act. 20:24	But none of these things move me, <b>n</b>	[G3761]
Act. 21:21	children, <b>n</b> to walk after the customs.	[G3366]
Act. 23: 8	is no resurrection, <b>n</b> angel, nor spirit:	[G3366]
Act. 23:12	<b>n</b> eat nor drink till they had killed Paul.	[G3383]
Act. 23:21	that they will <b>n</b> eat nor drink till they	[G3383]
Act. 24:12	And they <b>n</b> found me in the temple	[G3777]
Act. 24:12	with any man, <b>n</b> raising up the people,	[G2228]
Act. 24:12	<b>n</b> in the synagogues, nor in the city:	[G3777]
Act. 24:13	N can they prove the things whereof	[G3777]
Act. 24:18	<b>n</b> with multitude, nor with tumult.	[G3756]
Act. 25: 8	While he answered for himself, <b>N</b>	[G3777]
Act. 25: 8	law of the Jews, <b>n</b> against the temple,	[G3777]
Act. 27:20	And when <b>n</b> sun nor stars in many	[G3383]
Act. 28:21	And they said unto him, We n received	[G3777]
Act. 28:21	concerning thee, <b>n</b> any of the brethren	[G3777]
Rom. 1:21	him not as God, <b>n</b> were thankful; but	[G2228]
Rom. 2:28	which is one outwardly; <b>n</b> is that	[G3761]
Rom. 4:19	old, <b>n</b> yet the deadness of Sarah's womb:	
Rom. 6:13	$\mathbf{N}$ yield ye your members $as$	[G3366]
Rom. 8: 7	to the law of God, <b>n</b> indeed can be.	[G3761]
Rom. 8:38	For I am persuaded, that <b>n</b> death, nor	[G3777]
Rom. 9: 7	N, because they are the seed of	[G3761]
Rom. 9:11	(For the children being not yet born, <b>n</b>	[G3366]
Rom. 14:21	It is good <b>n</b> to eat flesh, nor to drink	[G3361]
1Co. 2: 9	nor ear heard, <b>n</b> have entered into the	[G2532]
1Co. 2:14	unto him: <b>n</b> can he know them,	[G2532]
1Co. 3: 2	able to bear it, n yet now are ye able.	[G3777]
1Co. 3: 7	So then <b>n</b> is he that planteth any thing,	[G3777]
1Co. 3: 7	any thing, <b>n</b> he that watereth; but	[G3777]

1Co. 5: 8	with old leaven, $\mathbf{n}$ with the leaven of	[G3366]
1Co. 6: 9	Be not deceived: <b>n</b> fornicators, nor	[G3777]
1Co. 8: 8	us not to God: for <b>n</b> , if we eat, are we the	[G3777]
1Co. 8: 8	<b>n</b> , if we eat not, are we the worse.	[G3777]
1Co. 9:15	But I have used none of these things: <b>n</b>	[G1161]
1Co. 10: 7	<b>N</b> be ye idolaters, as <i>were</i> some of	[G3366]
1Co. 10: 8	N let us commit fornication, as some of	[G3366]
1Co. 10: 9	N let us tempt Christ, as some of them	[G3366]
1Co. 10:10	N murmur ye, as some of them also	[G3366]
1Co. 10:32	Give none offence, <b>n</b> to the Jews, nor to	[G2532]
1Co. 11: 9	<b>N</b> was the man created for the woman;	[G2532]
1Co. 11:11	Nevertheless <b>n</b> is the man without the	[G3777]
1Co. 11:11	the woman, <b>n</b> the woman without	[G3777]
1Co. 11:16	no such custom, <b>n</b> the churches of God.	[G3761]
1Co. 15:50	<b>n</b> doth corruption inherit incorruption.	[G3761]
Gal. 1: 1	Paul, an apostle, (not of men, <b>n</b> by	[G3761]
Gal. 1:12	For I <b>n</b> received it of man, neither was I	[G3761]
Gal. 1:12	For I neither received it of man, <b>n</b> was I	[G3777]
Gal. 1:17	N went I up to Jerusalem to them	[G3761]
Gal. 2: 3	But <b>n</b> Titus, who was with me, being a	[G3761]
Gal. 3:28	There is <b>n</b> Jew nor Greek, there is	[G3756]
Gal. 3:28	Jew nor Greek, there is <b>n</b> bond nor free,	[G3756]
Gal. 3:28	nor free, there is <b>n</b> male nor female: for	[G3756]
Gal. 5: 6	For in Jesus Christ <b>n</b> circumcision	[G3777]
Gal. 6:13	For <b>n</b> they themselves who are	[G3761]
Gal. 6:15	For in Christ Jesus <b>n</b> circumcision	[G3777]
Eph. 4:27	<b>N</b> give place to the devil.	[G3383]
Eph. 5: 4	N filthiness, nor foolish talking, nor	[G2532]
Eph. 6: 9	<b>n</b> is there respect of persons with him.	[G2532]
Php. 2:16	not run in vain, <b>n</b> laboured in vain.	[G3761]
Col. 3:11	Where there is <b>n</b> Greek nor Jew,	[G3756]
1Th. 2: 5	For <b>n</b> at any time used we flattering	[G3777]
1Th. 2: 6	Nor of men sought we glory, <b>n</b> of you,	[G3777]
2Th. 2: 2	or be troubled, <b>n</b> by spirit, nor by word,	[G3383]
2Th. 3: 8	N did we eat any man's bread for	[G3761]
2Th. 3:10	if any would not work, <b>n</b> should he eat.	[G3366]
1Ti. 1: 4	N give heed to fables and endless	[G3366]
1Ti. 1: 7	understanding <b>n</b> what they say, nor	[G3383]
1Ti. 5:22	Lay hands suddenly on no man, <b>n</b> be	[G3366]
Heb. 4:13	<b>N</b> is there any creature that is not	[G2532]
Heb. 7: 3	descent, having <b>n</b> beginning of days,	[G3383]
Heb. 9:12	N by the blood of goats and calves, but	[G3761]
Heb. 9:18	Whereupon <b>n</b> the first <i>testament</i> was	[G3761]
Heb. 10: 8	wouldest not, <b>n</b> hadst pleasure <i>therein</i> ;	[G3761]
Jam. 1:13	with evil, <b>n</b> tempteth he any man:	[G1161]
Jam. 1:17	no variableness, <b>n</b> shadow of turning.	[G2228]
	,	[20]

Jam. 5:12	swear not, <b>n</b> by heaven, neither by	[G3383]
Jam. 5:12	not, neither by heaven, <b>n</b> by the earth,	[G3383]
Jam. 5:12	by the earth, <b>n</b> by any other oath: but	[G3383]
1Pe. 2:22	Who did no sin, <b>n</b> was guile found in	[G3761]
1Pe. 3:14	not afraid of their terror, <b>n</b> be troubled;	[G3366]
1Pe. 5: 3	<b>N</b> as being lords over <i>God's</i> heritage,	[G3366]
2Pe. 1: 8	make you that ye shall <b>n</b> be barren nor	[G3756]
1Jo. 2:15	Love not the world, <b>n</b> the things <i>that</i>	[G3366]
1Jo. 3: 6	hath not seen him, n known him.	[G3761]
1Jo. 3:10	of God, <b>n</b> he that loveth not his brother.	[G2532]
1Jo. 3:18	<b>n</b> in tongue; but in deed and in truth.	[G3366]
2Jo. 1:10	into your house, <b>n</b> bid him God speed:	[G2532]
3Jo. 1:10	content therewith, <b>n</b> doth he himself	[G3777]
Rev. 3:15	I know thy works, that thou art <b>n</b> cold	[G3777]
Rev. 3:16	art lukewarm, and <b>n</b> cold nor hot, I will	[G3777]
Rev. 5: 3	And no man in heaven, nor in earth, <b>n</b>	[G3761]
Rev. 5: 3	to open the book, $\mathbf{n}$ to look thereon.	[G3761]
Rev. 5: 4	to read the book, $\mathbf{n}$ to look thereon.	[G3777]
Rev. 7: 3	Saying, Hurt not the earth, <b>n</b> the sea,	[G3383]
Rev. 7:16	They shall hunger no more, <b>n</b> thirst	[G3761]
Rev. 7:16	thirst any more; <b>n</b> shall the sun light on	[G3761]
Rev. 9: 4	grass of the earth, <b>n</b> any green thing,	[G3761]
Rev. 9: 4	any green thing, n any tree; but only	[G3761]
Rev. 9:20	which <b>n</b> can see, nor hear, nor walk:	[G3777]
Rev. 9:21	N repented they of their murders, nor	[G2532]
Rev. 12: 8	And prevailed not; <b>n</b> was their place	[G3777]
Rev. 20: 4	the beast, <b>n</b> his image, neither had	[G3777]
Rev. 20: 4	neither his image, <b>n</b> had received his	[G3756]
Rev. 21: 4	shall be no more death, <b>n</b> sorrow, nor	[G3777]
Rev. 21: 4	nor crying, <b>n</b> shall there be any more	[G3777]
Rev. 21:23	And the city had no need of the sun, <b>n</b>	[G3761]
Rev. 21:27	that defileth, <b>n</b> whatsoever worketh	[G2532]
Rev. 22: 5	need no candle, $\mathbf{n}$ light of the sun; for	[G2532]
NEKEB		
	and Adami N and Johnsol unto	[][5246]
Jos. 19:33	and Adami, $N$ , and Jabneel, unto	[H5346]
<b>NEKODA</b>		
Ezr. 2:48	The children of Rezin, the children of $N$ ,	[H5353]
Ezr. 2:60	children of $N$ , six hundred fifty and two.	[H5353]
Neh. 7:50	the children of Rezin, the children of $N$ ,	[H5353]
Neh. 7:62	of $N$ , six hundred forty and two.	[H5353]
NEMUEL		
Num. 26: 9	And the sons of Eliab; N, and Dathan,	[H5241]
110111. 20. )	The die sons of Phae, 14, and Panian,	[1132 11]

Num. 26:12	their families: of $N$ , the family of the	[H5241]
1Ch. 4:24	The sons of Simeon were, $N$ , and Jamin,	[H5241]
NEMUELITE	ē <b>S</b>	
Num. 26:12	the family of the $N$ : of Jamin, the family	[H5242]
NIEDITEC		
NEPHEG		
Exo. 6:21	And the sons of Izhar; Korah, and $N$ ,	[H5298]
2Sa. 5:15	Ibhar also, and Elishua, and N, and	[H5298]
1Ch. 3: 7	And Nogah, and $N$ , and Japhia,	[H5298]
1Ch. 14: 6	And Nogah, and $N$ , and Japhia,	[H5298]
<b>NEPHEW</b>		
Job. 18:19	He shall neither have son nor <b>n</b> among	[H5220]
Isa. 14:22	and son, and <b>n</b> , saith the LORD.	[H5220]
	, , , , , , , , , , , , , , , , , , , ,	
<b>NEPHEWS</b>		
Jud. 12:14	And he had forty sons and thirty $\mathbf{n}$ , that	[H1121]
1Ti. 5: 4	But if any widow have children or $\mathbf{n}$ , let	[G1549]
NEPHISH		
1Ch. 5:19	with Jetur, and $N$ , and Nodab.	[H5305]
		[12000]
<b>NEPHISHES</b>	IM	
Neh. 7:52	children of Meunim, the children of $N$ ,	[H5300]
NEPHTHALI	IM	
Mat. 4:13	coast, in the borders of Zabulon and $N$ :	[G3508]
Mat. 4:15	The land of Zabulon, and the land of $N$ ,	[G3508]
	The fand of Zabulon, and the fand of 14,	[03300]
<b>NEPHTOAH</b>		
Jos. 15: 9	of the water of $N$ , and went out to the	[H5318]
Jos. 18:15	and went out to the well of waters of $N$ :	[H5318]
NEPHUSIM		
	LULI CNO CONTRACTOR CONTRACTOR CNO	[115204]
Ezr. 2:50	children of Mehunim, the children of $N$ ,	[H5304]
<b>NEPTHALIN</b>	1	
Rev. 7: 6	Of the tribe of <b>N</b> were sealed twelve	[G3508]
NIED		
NER		
1Sa. 14:50	was Abner, the son of $N$ , Saul's uncle.	[H5369]
1Sa. 14:51	And Kish $was$ the father of Saul; and $N$	[H5369]
1Sa. 26: 5	Abner the son of $N$ , the captain of his	[H5369]
1Sa. 26:14	Abner the son of N, saying, Answerest	[H5369]
2Sa. 2: 8	But Abner the son of $N$ , captain of	[H5369]
2Sa. 2:12	And Abner the son of $N$ , and the	[H5369]

2Sa. 3:23	Abner the son of $N$ came to the king,	[H5369]
2Sa. 3:25	Thou knowest Abner the son of $N$ , that	[H5369]
2Sa. 3:28	from the blood of Abner the son of $N$ :	[H5369]
2Sa. 3:37	of the king to slay Abner the son of $N$ .	[H5369]
1Ki. 2: 5	Abner the son of $N$ , and unto Amasa	[H5369]
1Ki. 2:32	Abner the son of $N$ , captain of the host	[H5369]
1Ch. 8:33	And N begat Kish, and Kish begat Saul,	[H5369]
1Ch. 9:36	and Kish, and Baal, and $N$ , and Nadab,	[H5369]
1Ch. 9:39	And N begat Kish; and Kish begat Saul;	[H5369]
1Ch. 26:28	Abner the son of $N$ , and Joab the son of	[H5369]
NEREUS		
Rom. 16:15	Salute Philologus, and Julia, N, and his	[G3517]
NEDCAL		
NERGAL		
2Ki. 17:30	men of Cuth made $N$ , and the men of	[H5370]
<b>NERGAL-SH</b>	AREZER	
Jer. 39: 3	the middle gate, even N, Samgarnebo,	[H5371]
Jer. 39: 3	Rab-saris, N, Rab-mag, with all the	[H5371]
Jer. 39:13	Rab-saris, and N, Rab-mag, and all the	[H5371]
NERI		
	of Colothial miliah mass dia ann of N	[C2510]
Luk. 3:27	of Salathiel, which was <i>the son</i> of $N$ ,	[G3518]
<b>NERIAH</b>		
Jer. 32:12	unto Baruch the son of $N$ , the son of	[H5374]
Jer. 32:16	of N, I prayed unto the LORD, saying,	[H5374]
Jer. 36: 4	Baruch the son of N: and Baruch wrote	[H5374]
Jer. 36: 8	And Baruch the son of $N$ did according	[H5374]
Jer. 36:14	Baruch the son of $N$ took the roll in his	[H5374]
Jer. 36:32	scribe, the son of $N$ ; who wrote therein	[H5374]
Jer. 43: 3	But Baruch the son of $N$ setteth thee on	[H5374]
Jer. 43: 6	the prophet, and Baruch the son of $N$ .	[H5374]
Jer. 45: 1	unto Baruch the son of $N$ , when he had	[H5374]
Jer. 51:59	Seraiah the son of $N$ , the son of	[H5374]
NEST		
Num. 24:21	and thou puttest thy <b>n</b> in a rock.	[H7064]
Deu. 22: 6	If a bird's <b>n</b> chance to be before thee in	[H7064]
Deu. 32:11	As an eagle stirreth up her <b>n</b> , fluttereth	[H7064]
Job. 29:18	Then I said, I shall die in my <b>n</b> , and I	[H7064]
Job. 39:27	command, and make her <b>n</b> on high?	[H7064]
Psa. 84: 3	and the swallow a <b>n</b> for herself, where	[H7064]
Pro. 27: 8	As a bird that wandereth from her <b>n</b> , so	[H7064]
Isa. 10:14	And my hand hath found as a <b>n</b> the	[H7064]
	•	

Isa. 16: 2	cast out of the <b>n</b> , so the daughters of	[H7064]
Isa. 34:15	There shall the great owl make her $\mathbf{n}$ ,	[H7077]
Jer. 22:23	that makest thy <b>n</b> in the cedars, how	[H7077]
Jer. 48:28	her <b>n</b> in the sides of the hole's mouth.	[H7077]
Jer. 49:16	make thy <b>n</b> as high as the eagle,	[H7064]
Oba. 1: 4	thou set thy <b>n</b> among the stars, thence	[H7064]
Hab. 2: 9	he may set his <b>n</b> on high, that he may	[H7064]
NESTS		
	When the hinds make their man of anthe	[[[7077]
Psa. 104:17	Where the birds make their <b>n</b> : as for the All the fowls of heaven made their <b>n</b> in	[H7077]
Eze. 31: 6		[H7077]
Mat. 8:20	of the air have <b>n</b> ; but the Son of man	[G2682]
Luk. 9:58	of the air <i>have</i> <b>n</b> ; but the Son of man	[G2682]
NET		
Exo. 27: 4	and upon the <b>n</b> shalt thou make four	[H7568]
Exo. 27: 5	<b>n</b> may be even to the midst of the altar.	[H7568]
Job. 18: 8	For he is cast into a <b>n</b> by his own feet,	[H7568]
Job. 19: 6	me, and hath compassed me with his <b>n</b> .	[H4685]
Psa. 9:15	they made: in the <b>n</b> which they hid is	[H7568]
Psa. 10: 9	poor, when he draweth him into his <b>n</b> .	[H7568]
Psa. 25:15	for he shall pluck my feet out of the <b>n</b> .	[H7568]
Psa. 31: 4	Pull me out of the <b>n</b> that they have laid	[H7568]
Psa. 35: 7	they hid for me their <b>n</b> in a pit, which	[H7568]
Psa. 35: 8	and let his <b>n</b> that he hath hid catch	[H7568]
Psa. 57: 6	They have prepared a <b>n</b> for my steps;	[H7568]
Psa. 66:11	Thou broughtest us into the <b>n</b> ; thou	[H4685]
Psa. 140: 5	have spread a <b>n</b> by the wayside; they	[H7568]
Pro. 1:17	Surely in vain the <b>n</b> is spread in the	[H7568]
Pro. 12:12	The wicked desireth the <b>n</b> of evil <i>men</i> :	[H4685]
Pro. 29: 5	neighbour spreadeth a <b>n</b> for his feet.	[H7568]
Ecc. 9:12	taken in an evil <b>n</b> , and as the birds that	[H4685]
Isa. 51:20	as a wild bull in a <b>n</b> : they are full of the	[H4364]
Lam. 1:13	he hath spread a <b>n</b> for my feet, he hath	[H7568]
Eze. 12:13	My <b>n</b> also will I spread upon him, and	[H7568]
Eze. 17:20	And I will spread my <b>n</b> upon him, and	[H7568]
Eze. 19: 8	<b>n</b> over him: he was taken in their pit.	[H7568]
Eze. 32: 3	spread out my <b>n</b> over thee with a	[H7568]
Eze. 32: 3	and they shall bring thee up in my <b>n</b> .	[H2764]
Hos. 5: 1	Mizpah, and a <b>n</b> spread upon Tabor.	[H7568]
Hos. 7:12	When they shall go, I will spread my <b>n</b>	[H7568]
Mic. 7: 2	hunt every man his brother with a <b>n</b> .	[H2764]
Hab. 1:15	them in their $\mathbf{n}$ , and gather them in	[H2764]
Hab. 1:16	Therefore they sacrifice unto their <b>n</b> ,	[H2764]
Hab. 1:17	Shall they therefore empty their <b>n</b> , and	[H2764]
Mat. 4:18	a <b>n</b> into the sea: for they were fishers.	[G293]
		[32/3]

Mat. 13:47	is like unto a <b>n</b> , that was cast into the	[G4522]
Mar. 1:16	a <b>n</b> into the sea: for they were fishers.	[G293]
Luk. 5: 5	at thy word I will let down the <b>n</b> .	[G1350]
Luk. 5: 6	multitude of fishes: and their <b>n</b> brake.	[G1350]
Joh. 21: 6	And he said unto them, Cast the n on	[G1350]
Joh. 21: 8	cubits,) dragging the <b>n</b> with fishes.	[G1350]
Joh. 21:11	Simon Peter went up, and drew the <b>n</b>	[G1350]
Joh. 21:11	so many, yet was not the $\mathbf{n}$ broken.	[G1350]
NETHANEE	L	
Num. 1: 8	Of Issachar; N the son of Zuar.	[H5417]
Num. 2: 5	of Issachar: and <b>N</b> the son of Zuar <i>shall</i>	[H5417]
Num. 7:18	On the second day N the son of Zuar,	[H5417]
Num. 7:23	was the offering of $\mathbf{N}$ the son of Zuar.	[H5417]
Num. 10:15	of Issachar was N the son of Zuar.	[H5417]
1Ch. 2:14	<b>N</b> the fourth, Raddai the fifth,	[H5417]
1Ch. 15:24	Jehoshaphat, and $N$ , and Amasai, and	[H5417]
1Ch. 24: 6	And Shemaiah the son of $\mathbf{N}$ the scribe,	[H5417]
1Ch. 26: 4	and Sacar the fourth, and N the fifth,	[H5417]
2Ch. 17: 7	Zechariah, and to N, and to Michaiah,	[H5417]
2Ch. 35: 9	Conaniah also, and Shemaiah and N,	[H5417]
Ezr. 10:22	Ishmael, N, Jozabad, and Elasah.	[H5417]
Neh. 12:21	Of Hilkiah, Hashabiah; of Jedaiah, N.	[H5417]
Neh. 12:36	Gilalai, Maai, N, and Judah, Hanani,	[H5417]
NETHANIAI	4	
2Ki. 25:23	the son of $N$ , and Johanan the son	[H5418]
2Ki. 25:25	the son of $\mathbf{N}$ , the son of Elishama,	[H5418]
1Ch. 25: 2	and Joseph, and <b>N</b> , and Asarelah, the	[H5418]
1Ch. 25:12	The fifth to $\mathbf{N}$ , he, his sons, and his	[H5418]
2Ch. 17: 8	Shemaiah, and $N$ , and Zebadiah, and	[H5418]
Jer. 36:14	sent Jehudi the son of $\mathbf{N}$ , the son of	[H5418]
Jer. 40: 8	Ishmael the son of $N$ , and Johanan and	[H5418]
Jer. 40:14	the son of $N$ to slay thee? But Gedaliah	[H5418]
Jer. 40:15	the son of $\mathbf{N}$ , and no man shall know	[H5418]
Jer. 41: 1	the son of $\mathbf{N}$ the son of Elishama,	[H5418]
Jer. 41: 2	Then arose Ishmael the son of $N$ , and	[H5418]
Jer. 41: 6	And Ishmael the son of $N$ went forth	[H5418]
Jer. 41: 7	the son of $N$ slew them, and cast	[H5418]
Jer. 41: 9	of $N$ filled it with them that were slain.	[H5418]
Jer. 41:10	the son of $\mathbf{N}$ carried them away	[H5418]
Jer. 41:11	that Ishmael the son of $\mathbf{N}$ had done,	[H5418]
Jer. 41:12	the son of $\mathbf{N}$ , and found him by the	[H5418]
Jer. 41:15	But Ishmael the son of $N$ escaped from	[H5418]
Jer. 41:16	the son of <b>N</b> , from Mizpah, after	[H5418]
Jer. 41:18	the son of $\mathbf{N}$ had slain Gedaliah	[H5418]
		[110 110]

NETHER		
Exo. 19:17	they stood at the <b>n</b> part of the mount.	[H8482]
Deu. 24: 6	No man shall take the <b>n</b> or the upper	[H7347]
Jos. 15:19	the upper springs, and the <b>n</b> springs.	[H8482]
Jos. 16: 3	of Beth-horon the <b>n</b> , and to Gezer: and	[H8481]
Jos. 18:13	on the south side of the <b>n</b> Beth-horon.	[H8481]
Jud. 1:15	the upper springs and the <b>n</b> springs.	[H8482]
1Ki. 9:17	built Gezer, and Beth-horon the <b>n</b> ,	[H8481]
1Ch. 7:24	<b>n</b> , and the upper, and Uzzen-sherah.)	[H8481]
2Ch. 8: 5	Beth-horon the <b>n</b> , fenced cities, with	[H8481]
Job. 41:24	as hard as a piece of the <b>n</b> millstone.	[H8482]
Eze. 31:14	unto death, to the <b>n</b> parts of the earth,	[H8482]
Eze. 31:16	comforted in the <b>n</b> parts of the earth.	[H8482]
Eze. 31:18	of Eden unto the <b>n</b> parts of the earth:	[H8482]
Eze. 32:18	nations, unto the <b>n</b> parts of the earth,	[H8482]
Eze. 32:24	into the $\mathbf{n}$ parts of the earth, which	[H8482]
<b>NETHERMOS</b>	ST	
1Ki. 6: 6	The $\mathbf{n}$ chamber was five cubits broad,	[H8481]
<b>NETHINIMS</b>		
1Ch. 9: 2	the priests, Levites, and the <b>N</b> .	[H5411]
Ezr. 2:43	The $N$ : the children of Ziha, the children	[H5411]
Ezr. 2:58	All the $N$ , and the children of Solomon's	[H5411]
Ezr. 2:70	porters, and the $N$ , dwelt in their cities,	[H5411]
Ezr. 7: 7	porters, and the N, unto Jerusalem, in	[H5411]
Ezr. 7:24	singers, porters, N, or ministers of this	[H5412]
Ezr. 8:17	to his brethren the $N$ , at the place	[H5411]
Ezr. 8:20	Also of the <b>N</b> , whom David and the	[H5411]
Ezr. 8:20	<b>N</b> : all of them were expressed by name.	[H5411]
Neh. 3:26	Moreover the <b>N</b> dwelt in Ophel, unto	[H5411]
Neh. 3:31	unto the place of the $N$ , and of the	[H5411]
Neh. 7:46	The $N$ : the children of Ziha, the children	[H5411]
Neh. 7:60	All the $N$ , and the children of Solomon's	[H5411]
Neh. 7:73	people, and the $N$ , and all Israel, dwelt	[H5411]
Neh. 10:28	the singers, the $N$ , and all they that had	[H5411]
Neh. 11: 3	Levites, and the $N$ , and the children of	[H5411]
Neh. 11:21	But the $N$ dwelt in Ophel: and Ziha and	[H5411]
Neh. 11:21	and Ziha and Gispa were over the N.	[H5411]
NETOPHAH		
Ezr. 2:22	The men of $N$ , fifty and six.	[H5199]
Neh. 7:26	The men of Beth-lehem and ${\bf N}$ , an	[H5199]
NETOPHATH	II	
Neh. 12:28	Jerusalem, and from the villages of $N$ ;	[H5200]

NETOPHAT	HITE	
2Sa. 23:28	Zalmon the Ahohite, Maharai the $N$ ,	[H5200]
2Sa. 23:29	Heleb the son of Baanah, a N, Ittai the	[H5200]
2Ki. 25:23	of Tanhumeth the $N$ , and Jaazaniah the	[H5200]
1Ch. 11:30	Maharai the $N$ , Heled the son of	[H5200]
1Ch. 11:30	Heled the son of Baanah the $N$ ,	[H5200]
1Ch. 27:13	was Maharai the N, of the Zarhites: and	[H5200]
1Ch. 27:15	was Heldai the $N$ , of Othniel: and in his	[H5200]
Jer. 40: 8	sons of Ephai the $N$ , and Jezaniah the	[H5200]
NETOPHAT	THITES	
1Ch. 2:54	and the N, Ataroth, the house	[H5200]
1Ch. 9:16	that dwelt in the villages of the $N$ .	[H5200]
NETS		
1Ki. 7:17	And <b>n</b> of checker work, and wreaths of	[H7638]
Psa. 141:10	Let the wicked fall into their own $\mathbf{n}$ ,	[H4364]
Ecc. 7:26	heart is snares and <b>n</b> , and her hands as	[H2764]
Isa. 19: 8	<b>n</b> upon the waters shall languish.	[H4364]
Eze. 26: 5	It shall be <i>a place for</i> the spreading of <b>n</b>	[H2764]
Eze. 26:14	a place to spread <b>n</b> upon; thou shalt be	[H2764]
Eze. 47:10	to spread forth <b>n</b> ; their fish shall be	[H2764]
Mat. 4:20	And they straightway left <i>their</i> <b>n</b> , and	[G1350]
Mat. 4:21	mending their <b>n</b> ; and he called them.	[G1350]
Mar. 1:18	And straightway they forsook their <b>n</b> ,	[G1350]
Mar. 1:19	also were in the ship mending their <b>n</b> .	[G1350]
Luk. 5: 2	out of them, and were washing <i>their</i> <b>n</b> .	[G1350]
Luk. 5: 4	and let down your <b>n</b> for a draught.	[G1350]
<b>NETTLES</b>		
Job. 30: 7	the <b>n</b> they were gathered together.	[H2738]
Pro. 24:31	with thorns, and <b>n</b> had covered the	[H2738]
Isa. 34:13	up in her palaces, <b>n</b> and brambles in	[H7057]
Hos. 9: 6	for their silver, <b>n</b> shall possess them:	[H7057]
Zep. 2: 9	the breeding of $\mathbf{n}$ , and saltpits, and a	[H2738]
<b>NETWORK</b>		
Exo. 27: 4	And thou shalt make for it a grate of <b>n</b>	[H7568]
Exo. 38: 4	a brasen grate of $\mathbf{n}$ under the compass	[H7568]
1Ki. 7:18	upon the one $\mathbf{n}$ , to cover the chapiters	[H7639]
1Ki. 7:20	belly which was by the <b>n</b> : and the	[H7639]
1Ki. 7:42	for one $\mathbf{n}$ , to cover the two bowls	[H7639]
Jer. 52:22	five cubits, with <b>n</b> and pomegranates	[H7639]

the **n** were an hundred round about.

[H7639]

Jer. 52:23

## **NETWORKS**

NETWORKS		
1Ki. 7:41	and the two $\mathbf{n}$ , to cover the two bowls	[H7639]
1Ki. 7:42	for the two <b>n</b> , even two rows of	[H7639]
Isa. 19: 9	they that weave $\mathbf{n}$ , shall be confounded.	[H2355]
NEVER		
Gen. 34:12	Ask me <b>n</b> so much dowry and gift, and	I
Gen. 41:19	such as I <b>n</b> saw in all the land of	[H3808]
Lev. 6:13	upon the altar; it shall <b>n</b> go out.	[H3808]
Num. 19: 2	blemish, and upon which <b>n</b> came yoke:	[H3808]
Deu. 15:11	For the poor shall <b>n</b> cease out of the	[H3808]
Jud. 2: 1	<b>n</b> break my covenant with you.	[H3808] + [H5769]
Jud. 14: 3	unto him, Is there n a woman among the	e [H369]
Jud. 16: 7	withs that were <b>n</b> dried, then shall I be	[H3808]
Jud. 16:11	new ropes that <b>n</b> were occupied, then	[H3808]
2Sa. 12:10	shall <b>n</b> depart from	[H3808] + [H5704] + [H5769]
2Ch. 18: 7	but I hate him; for he <b>n</b> prophesied good	i [H369]
2Ch. 21:17	so that there was <b>n</b> a son left him, save	[H369]
Job. 3:16	not been; as infants which <b>n</b> saw light.	[H3808]
Job. 9:30	water, and make my hands <b>n</b> so clean;	[H1253]
Job. 21:25	of his soul, and <b>n</b> eateth with pleasure.	[H3808]
Psa. 10: 6	be moved: for <i>I shall</i> <b>n</b> <i>be</i> in adversity.	[H1755]
Psa. 10:11	hideth his face; he will <b>n</b> see it.	[H1077] + [H5331]
Psa. 15: 5	these <i>things</i> shall <b>n</b> be moved.	[H3808] + [H5769]
Psa. 30: 6	I said, I shall <b>n</b> be moved.	[H3808] + [H5769]
Psa. 31: 1	my trust; let me <b>n</b> be ashamed:	[H408] + [H5769]
Psa. 49:19	they shall <b>n</b> see light.	[H5704] + [H5331] + [H3808]
Psa. 55:22	thee: he shall <b>n</b> suffer the	[H3808] + [H5769]
Psa. 58: 5	voice of charmers, charming <b>n</b> so wisely	y.
Psa. 71: 1	let me <b>n</b> be put to confusion.	[H408] + [H5769]
Psa. 119:93	I will <b>n</b> forget thy precepts: for	[H5769] + [H3808]
Pro. 10:30	The righteous shall <b>n</b> be	[H1077] + [H5769]
Pro. 27:20	Hell and destruction are <b>n</b> full; so the	[H3808]
Pro. 27:20	full; so the eyes of man are <b>n</b> satisfied.	[H3808]
Pro. 30:15	things that are <b>n</b> satisfied, yea, four	[H3808]
Isa. 13:20	It shall <b>n</b> be inhabited, neither	[H3808] + [H5331]
Isa. 14:20	evildoers shall <b>n</b> be renowned.	[H3808] + [H5769]
Isa. 25: 2	to be no city; it shall <b>n</b> be built.	[H3808] + [H5769]
Isa. 56:11	Yea, they are greedy dogs which can <b>n</b>	[H3808]
Isa. 62: 6	which shall <b>n</b> hold their peace	[H3808] + [H8548]
Isa. 63:19	We are <i>thine</i> : thou <b>n</b> barest	[H5769] + [H3808]
Jer. 20:11	confusion shall <b>n</b> be forgotten.	[H3808]
Jer. 33:17	For thus saith the LORD; David shall <b>n</b>	[H3808]
Eze. 16:63	confounded, and ${\bf n}$ open thy mouth any	
Eze. 26:21	for, yet shalt thou $\mathbf{n}$ be found	[H3808] + [H5769]
Eze. 27:36	and <b>n</b> shalt be any more.	[H5704] + [H5769]

Eze. 28:19	a terror, and <b>n</b> shalt thou be any more.	[H369]
Dan. 2:44	which shall <b>n</b> be destroyed:	[H5957] + [H3809]
Dan. 12: 1	of trouble, such as <b>n</b> was since there	[H3808]
Joe. 2:26	my people shall $\mathbf{n}$ be ashamed.	[H3808] + [H5769]
Joe. 2:27	my people shall <b>n</b> be ashamed.	[H3808] + [H5769]
Amo. 8: 7	will <b>n</b> forget any of their works.	[H518] + [H5331]
Amo. 8:14	they shall fall, and <b>n</b> rise up again.	[H3808]
Hab. 1: 4	doth <b>n</b> go forth: for the	[H3808] + [H5331]
1140. 1. 4	dour if go forus. for the	[113000]   [113331]
NT		
Mat. 7:23	And then will I profess unto them, I n	[G3763]
Mat. 9:33	saying, It was <b>n</b> so seen in Israel.	[G3763]
Mat. 21:16	Yea; have ye n read, Out of the mouth	[G3763]
Mat. 21:42	Jesus saith unto them, Did ye n read in	[G3763]
Mat. 26:33	of thee, yet will I <b>n</b> be offended.	[G3763]
Mat. 27:14	And he answered him to <b>n</b> a word;	[G3756]
Mar. 2:12	saying, We <b>n</b> saw it on this fashion.	[G3763]
Mar. 2:25	And he said unto them, Have ye n read	[G3763]
Mar. 3:29	Holy Ghost hath <b>n</b> forgiveness, but is in	[G3756]
Mar. 9:43	into the fire that <b>n</b> shall be quenched:	[G3756]
Mar. 9:45	into the fire that <b>n</b> shall be quenched:	[G3756]
Mar. 11: 2	<b>n</b> man sat; loose him, and bring him.	[G3762]
Mar. 14:21	it for that man if he had <b>n</b> been born.	[G3756]
Luk. 15:29	and yet thou <b>n</b> gavest me a kid, that	[G3763]
Luk. 19:30	tied, whereon yet <b>n</b> man sat: loose him,	[G3762]
Luk. 23:29	the wombs that <b>n</b> bare, and the paps	[G3756]
Luk. 23:29	bare, and the paps which <b>n</b> gave suck.	[G3756]
Luk. 23:53	stone, wherein <b>n</b> man before was laid.	[G3764]
Joh. 4:14	give him shall <b>n</b> thirst; but the water	[G3756]
Joh. 6:35	to me shall <b>n</b> hunger; and he that	[G3364]
Joh. 6:35	he that believeth on me shall <b>n</b> thirst.	[G4455]
Joh. 7:15	this man letters, having <b>n</b> learned?	[G3361]
Joh. 7:46	The officers answered, N man spake	[G3763]
Joh. 8:33	seed, and were <b>n</b> in bondage to any	[G4455]
Joh. 8:51	keep my saying, he shall <b>n</b> see death.	[G1519]
Joh. 8:52	my saying, he shall <b>n</b> taste of death.	[G1519]
Joh. 10:28	life; and they shall <b>n</b> perish, neither	[G1519]
Joh. 11:26	in me shall <b>n</b> die. Believest thou this?	[G1519]
Joh. 13: 8	Peter saith unto him, Thou shalt <b>n</b>	[G3756]
Joh. 19:41	sepulchre, wherein was <b>n</b> man yet laid.	[G3764]
Act. 10:14	Lord; for I have <b>n</b> eaten any thing that	[G3763]
Act. 14: 8	his mother's womb, who <b>n</b> had walked:	[G3763]
1Co. 13: 8	Charity <b>n</b> faileth: but whether <i>there be</i>	[G3763]
2Ti. 3: 7	Ever learning, and <b>n</b> able to come to	[G3368]
Heb. 10: 1	image of the things, can <b>n</b> with those	[G3763]
Heb. 10:11	sacrifices, which can <b>n</b> take away sins:	[G3763]
	•	

Heb. 13: 5	I will <b>n</b> leave thee, nor forsake thee.	[G3364]
2Pe. 1:10	for if ye do these things, ye shall $\bf n$ fall:	[G4218]
NEVERTHE	LESS	
Exo. 32:34	go before thee: <b>n</b> in the day when I visit	
Lev. 11: 4	N these shall ye not eat of them that	[H389]
Lev. 11:36	N a fountain or pit, wherein there is	[H389]
Num. 13:28	N the people <i>be</i> strong that dwell in the	[H657]
Num. 14:44	up unto the hill top: <b>n</b> the ark of the	[,]
Num. 18:15	shall be thine: <b>n</b> the firstborn of man	[H389]
Num. 24:22	<b>N</b> the Kenite shall be wasted, until	[H518]
Num. 31:23	it shall be clean: <b>n</b> it shall be purified	[H389]
Deu. 14: 7	N these ye shall not eat of them that	[H389]
Deu. 23: 5	N the LORD thy God would not hearken	
Jos. 13:13	N the children of Israel expelled not the	
Jos. 14: 8	N my brethren that went up with me	
Jud. 1:33	of the land: <b>n</b> the inhabitants of	
Jud. 2:16	N the LORD raised up judges, which	
1Sa. 8:19	N the people refused to obey the voice of	
1Sa. 15:35	day of his death: <b>n</b> Samuel mourned	[H3588]
1Sa. 20:26	N Saul spake not any thing that day: for	
1Sa. 29: 6	this day: <b>n</b> the lords favour thee not.	
2Sa. 5: 7	<b>N</b> David took the strong hold of Zion:	
2Sa. 17:18	<b>N</b> a lad saw them, and told Absalom:	
2Sa. 23:16	it to David: <b>n</b> he would not drink	
1Ki. 8:19	N thou shalt not build the house; but	[H7535]
1Ki. 15: 4	N for David's sake did the LORD his	[H3588]
1Ki. 15:14	not removed: <b>n</b> Asa's heart was perfect	[H7535]
1Ki. 15:23	kings of Judah? <b>N</b> in the time of his old	[H7535]
1Ki. 22:43	eyes of the LORD: <b>n</b> the high places were	[H389]
2Ki. 2:10	a hard thing: <b>n</b> , if thou see me when	[][[][]
2Ki. 3: 3	N he cleaved unto the sins of Jeroboam	[H7535]
2Ki. 13: 6	N they departed not from the sins of the	[H389]
2Ki. 23: 9	N the priests of the high places came not	[H389]
1Ch. 11: 5 1Ch. 21: 4	not come hither. <b>N</b> David took the castle <b>N</b> the king's word prevailed against	
2Ch. 12: 8	N they shall be his servants; that they	[H3588]
2Ch. 15:17	away out of Israel: <b>n</b> the heart of Asa	
2Ch. 19: 3	N there are good things found in thee, in	[H7535] [H61]
2Ch. 30:11	N divers of Asher and Manasseh and of	[H389]
2Ch. 33:17	N the people did sacrifice still in the high	[H61]
2Ch. 35:22	N Josiah would not turn his face from	[1101]
Neh. 4: 9	N we made our prayer unto our God,	
Neh. 9:26	N they were disobedient, and rebelled	
Neh. 9:31	N for thy great mercies' sake thou didst	
Neh. 13:26	king over all Israel: <b>n</b> even him did	[H1571]
· · - · - · - ·	G - · · · · · · · · · · · · · · · · · ·	[2220.2]

	Est. 5:10	N Haman refrained himself: and when	
	Psa. 31:22	before thine eyes: <b>n</b> thou heardest the	[H403]
	Psa. 49:12	N man being in honour abideth not: he	
	Psa. 73:23	N I am continually with thee: thou hast	
	Psa. 78:36	N they did flatter him with their mouth,	
	Psa. 89:33	N my lovingkindness will I not utterly	
	Psa. 106: 8	N he saved them for his name's sake,	
	Psa. 106:44	<b>N</b> he regarded their affliction, when he	
	Pro. 19:21	in a man's heart; <b>n</b> the counsel of the	
	Ecc. 9:16	than strength: <b>n</b> the poor man's wisdom	
	Isa. 9: 1	N the dimness <i>shall</i> not <i>be</i> such as <i>was</i>	[H3588]
	Jer. 5:18	<b>N</b> in those days, saith the LORD, I will	[H1571]
	Jer. 26:24	<b>N</b> the hand of Ahikam the son of	[H389]
	Jer. 28: 7	N hear thou now this word that I speak	[H389]
	Jer. 36:25	N Elnathan and Delajah and Gemariah	[H1571]
	Eze. 3:21	<b>N</b> if thou warn the righteous <i>man</i> , that	
	Eze. 16:60	N I will remember my covenant with	
	Eze. 20:17	N mine eye spared them from	
	Eze. 20:22	N I withdrew mine hand, and wrought	
	Eze. 33: 9	<b>N</b> , if thou warn the wicked of his way to	
	Dan. 4:15	N leave the stump of his roots in the	[H1297]
	Jon. 1:13	$\bf N$ the men rowed hard to bring $it$ to the	[, .]
N			
	Mat. 14: 9	And the king was sorry: <b>n</b> for the oath's	[G1161]
	Mat. 26:39	me: <b>n</b> not as I will, but as thou wilt.	[G4133]
	Mat. 26:64	Jesus saith unto him, Thou hast said: n	[G4133]
	Mar. 14:36	me: <b>n</b> not what I will, but what thou wilt.	[G235]
	Luk. 5: 5	<b>n</b> at thy word I will let down the net.	[G1161]
	Luk. 13:33	N I must walk to day, and to morrow,	[G4133]
	Luk. 18: 8	them speedily. $N$ when the Son of man	[G4133]
	Luk. 22:42	me: <b>n</b> not my will, but thine, be done.	[G4133]
	Joh. 11:15	ye may believe; <b>n</b> let us go unto him.	[G235]
	Joh. 12:42	N among the chief rulers also many	[G3676]
	Joh. 16: 7	N I tell you the truth; It is expedient for	[G235]
	Act. 14:17	<b>N</b> he left not himself without witness,	[G2544]
	Act. 27:11	N the centurion believed the master	[G1161]
	Rom. 5:14	N death reigned from Adam to Moses,	[G235]
	Rom. 15:15	N, brethren, I have written the more	[G1161]
	1Co. 7: 2	N, to avoid fornication, let every man	[G1161]
	1Co. 7:28	she hath not sinned. $N$ such shall have	[G1161]
	1Co. 7:37	N he that standeth stedfast in his heart,	[G1161]
	1Co. 9:12	are not we rather? N we have not used	[G235]
	1Co. 11:11	N neither is the man without the	[G4133]
	2Co. 3:16	<b>N</b> when it shall turn to the Lord, the	[G1161]
	2Co. 7: 6	N God, that comforteth those that are	[G235]

	20 12 16	Delta to Title of the	[6005]
	2Co. 12:16	But be it so, I did not burden you: <b>n</b> ,	[G235]
	Gal. 2:20	I am crucified with Christ: <b>n</b> I live; yet	[G1161]
	Gal. 4:30	N what saith the scripture? Cast out the	[G235]
	Eph. 5:33	N let every one of you in particular so	[G4133]
	Php. 1:24	N to abide in the flesh <i>is</i> more needful	[G1161]
	Php. 3:16	N, whereto we have already attained,	[G4133]
	2Ti. 1:12	suffer these things: <b>n</b> I am not ashamed:	[G235]
	2Ti. 2:19	<b>N</b> the foundation of God standeth sure,	[G3305]
	Heb. 12:11	but grievous: <b>n</b> afterward it yieldeth	[G1161]
	2Pe. 3:13	N we, according to his promise, look	[G1161]
	Rev. 2: 4	N I have somewhat against thee,	[G235]
N	EW		
	Exo. 1: 8	Now there arose up a <b>n</b> king over	[H2319]
	Lev. 23:16	offer a <b>n</b> meat offering unto the LORD.	[H2319]
	Lev. 26:10	and bring forth the old because of the <b>n</b> .	[H2319]
	Num. 16:30	But if the LORD make a <b>n</b> thing, and	[H1278]
	Num. 28:26	when ye bring a <b>n</b> meat offering unto	[H2319]
	Deu. 20: 5	that hath built a <b>n</b> house, and hath not	[H2319]
	Deu. 22: 8	When thou buildest a <b>n</b> house, then	[H2319]
	Deu. 24: 5	When a man hath taken a <b>n</b> wife, he	[H2319]
	Deu. 32:17	they knew not, to <b>n</b> gods that came	[H2319]
	Jos. 9:13	we filled, were <b>n</b> ; and, behold, they be	[H2319]
	Jud. 5: 8	They chose <b>n</b> gods; then was war in the	[H2319]
	Jud. 15:13	him with two <b>n</b> cords, and brought	[H2319]
	Jud. 15:15	And he found a <b>n</b> jawbone of an ass,	[H2961]
	Jud. 16:11	bind me fast with <b>n</b> ropes that never	[H2319]
	Jud. 16:12	Delilah therefore took <b>n</b> ropes, and	[H2319]
	1Sa. 6: 7	Now therefore make a <b>n</b> cart, and take	[H2319]
	1Sa. 20: 5	to morrow is the <b>n</b> moon, and I should	[H2320]
	1Sa. 20:18	To morrow is the <b>n</b> moon: and thou	[H2320]
	1Sa. 20:24	and when the <b>n</b> moon was come, the	[H2320]
	2Sa. 6: 3	And they set the ark of God upon a <b>n</b>	[H2319]
	2Sa. 6: 3	the sons of Abinadab, drave the <b>n</b> cart.	[H2319]
	2Sa. 21:16	a <b>n</b> sword, thought to have slain David.	[H2319]
	1Ki. 11:29	himself with a <b>n</b> garment; and they two	[H2319]
	1Ki. 11:30	And Ahijah caught the <b>n</b> garment that	[H2319]
	2Ki. 2:20	And he said, Bring me a <b>n</b> cruse, and	[H2319]
	2Ki. 4:23	day? it is neither <b>n</b> moon, nor sabbath.	[H2320]
	1Ch. 13: 7	And they carried the ark of God in a <b>n</b>	[H2319]
	1Ch. 23:31	sabbaths, in the <b>n</b> moons, and on the	[H2320]
	2Ch. 2: 4	and on the <b>n</b> moons, and on the	[H2320]
	2Ch. 8:13	and on the <b>n</b> moons, and on the	[H2320]
	2Ch. 20: 5	house of the LORD, before the <b>n</b> court,	[H2319]
	2Ch. 31: 3	and for the <b>n</b> moons, and for the	[H2320]
	Ezr. 3: 5	both of the <b>n</b> moons, and of all the	[H2320]

Ezr. 6: 4	and a row of $\mathbf{n}$ timber: and let the	[H2323]
Neh. 10:33	sabbaths, of the $\mathbf{n}$ moons, for the set	[H2320]
Neh. 10:39	of the corn, of the <b>n</b> wine, and the oil,	[H8492]
Neh. 13: 5	of the corn, the <b>n</b> wine, and the oil,	[H8492]
Neh. 13:12	<b>n</b> wine and the oil unto the treasuries.	[H8492]
Job. 32:19	vent; it is ready to burst like <b>n</b> bottles.	[H2319]
Psa. 33: 3	Sing unto him a <b>n</b> song; play skilfully	[H2319]
Psa. 40: 3	And he hath put a <b>n</b> song in my mouth,	[H2319]
Psa. 81: 3	Blow up the trumpet in the $\mathbf{n}$ moon, in	[H2320]
Psa. 96: 1	O sing unto the LORD a <b>n</b> song: sing	[H2319]
Psa. 98: 1	O sing unto the LORD a <b>n</b> song; for he	[H2319]
Psa. 144: 9	I will sing a <b>n</b> song unto thee, O God:	[H2319]
Psa. 149: 1	unto the LORD a <b>n</b> song, and his praise	[H2319]
Pro. 3:10	thy presses shall burst out with <b>n</b> wine.	[H8492]
Ecc. 1: 9	and there is no <b>n</b> thing under the sun.	[H2319]
Ecc. 1:10	said, See, this is <b>n</b> ? it hath been already	[H2319]
Son. 7:13	of pleasant fruits, <b>n</b> and old, which I	[H2319]
Isa. 1:13	unto me; the <b>n</b> moons and sabbaths,	[H2320]
Isa. 1:14	Your <b>n</b> moons and your appointed	[H2320]
Isa. 24: 7	The <b>n</b> wine mourneth, the vine	[H8492]
Isa. 41:15	Behold, I will make thee a <b>n</b> sharp	[H2319]
Isa. 42: 9	are come to pass, and <b>n</b> things do I	[H2319]
Isa. 42:10	Sing unto the LORD a <b>n</b> song, and his	[H2319]
Isa. 43:19	Behold, I will do a <b>n</b> thing; now it shall	[H2319]
Isa. 48: 6	I have shewed thee <b>n</b> things from this	[H2319]
Isa. 62: 2	shalt be called by a <b>n</b> name, which the	[H2319]
Isa. 65: 8	Thus saith the LORD, As the <b>n</b> wine is	[H8492]
Isa. 65:17	For, behold, I create <b>n</b> heavens and a	[H2319]
Isa. 65:17	heavens and a n earth: and the former	[H2319]
Isa. 66:22	For as the <b>n</b> heavens and the new	[H2319]
Isa. 66:22	For as the new heavens and the <b>n</b>	[H2319]
Isa. 66:23	that from one <b>n</b> moon to another, and	[H2320]
Jer. 26:10	of the <b>n</b> gate of the LORD'S <i>house</i> .	[H2319]
Jer. 31:22	hath created a <b>n</b> thing in the earth, A	[H2319]
Jer. 31:31	that I will make a <b>n</b> covenant with the	[H2319]
Jer. 36:10	at the entry of the <b>n</b> gate of the LORD'S	[H2319]
Lam. 3:23	They are <b>n</b> every morning: great is thy	[H2319]
Eze. 11:19	and I will put a <b>n</b> spirit within you; and	[H2319]
Eze. 18:31	and make you a <b>n</b> heart and a new	[H2319]
Eze. 18:31	a new heart and a <b>n</b> spirit: for why will	[H2319]
Eze. 36:26	A <b>n</b> heart also will I give you, and a	[H2319]
Eze. 36:26	will I give you, and a <b>n</b> spirit will I put	[H2319]
Eze. 45:17	feasts, and in the <b>n</b> moons, and in the	[H2320]
Eze. 46: 1	day of the $\mathbf{n}$ moon it shall be opened.	[H2320]
Eze. 46: 3	in the sabbaths and in the <b>n</b> moons.	[H2320]
Eze. 46: 6	And in the day of the <b>n</b> moon it shall be	[H2320]

Eze. 47:12	it shall bring forth <b>n</b> fruit according to	[H1069]
Hos. 2:11	her feast days, her $\mathbf{n}$ moons, and her	[H2320]
Hos. 4:11	Whoredom and wine and <b>n</b> wine take	[H8492]
Hos. 9: 2	them, and the <b>n</b> wine shall fail in her.	[H8492]
Joe. 1: 5	<b>n</b> wine; for it is cut off from your mouth.	
Joe. 1:10	<b>n</b> wine is dried up, the oil languisheth.	[H8492]
Joe. 3:18	shall drop down $\mathbf{n}$ wine, and the hills	
Amo. 8: 5	Saying, When will the <b>n</b> moon be gone,	[H2320]
Hag. 1:11	and upon the $\mathbf{n}$ wine, and upon the	[H8492]
Zec. 9:17	men cheerful, and $\mathbf{n}$ wine the maids.	[H8492]
NT		
Mat. 9:16	No man putteth a piece of <b>n</b> cloth unto	[G46]
Mat. 9:17	Neither do men put <b>n</b> wine into old	[G3501]
Mat. 9:17	but they put <b>n</b> wine into new bottles,	[G3501]
Mat. 9:17	into <b>n</b> bottles, and both are preserved.	[G2537]
Mat. 13:52	out of his treasure <i>things</i> <b>n</b> and old.	[G2537]
Mat. 26:28	For this is my blood of the <b>n</b> testament,	[G2537]
Mat. 26:29	it <b>n</b> with you in my Father's kingdom.	[G2537]
Mat. 27:60	And laid it in his own <b>n</b> tomb, which he	[G2537]
Mar. 1:27	thing is this? what <b>n</b> doctrine <i>is</i> this?	[G2537]
Mar. 2:21	No man also seweth a piece of <b>n</b> cloth on	[G46]
Mar. 2:21	garment: else the <b>n</b> piece that filled it	[G2537]
Mar. 2:22	And no man putteth <b>n</b> wine into old	[G3501]
Mar. 2:22	bottles: else the <b>n</b> wine doth burst the	[G3501]
Mar. 2:22	<b>n</b> wine must be put into new bottles.	[G3501]
Mar. 2:22	new wine must be put into <b>n</b> bottles.	[G2537]
Mar. 14:24	<b>n</b> testament, which is shed for many.	[G2537]
Mar. 14:25	that I drink it <b>n</b> in the kingdom of God.	[G2537]
Mar. 16:17	devils; they shall speak with <b>n</b> tongues;	[G2537] [G2537]
Luk. 5:36	a piece of a <b>n</b> garment upon an old;	[G2537]
Luk. 5:36	then both the <b>n</b> maketh a rent, and	[G2537] [G2537]
Luk. 5:36	out of the <b>n</b> agreeth not with the old.	[G2537] [G2537]
Luk. 5:37	And no man putteth <b>n</b> wine into old	[G2537] [G3501]
Luk. 5:37	bottles; else the <b>n</b> wine will burst the	[G3501]
Luk. 5:38	But <b>n</b> wine must be put into new	[G3501] [G3501]
Luk. 5:38	But new wine must be put into new	[G3501] [G2537]
Luk. 5:39	<b>n</b> : for he saith, The old is better.	[G2537] [G3501]
Luk. 3.39 Luk. 22:20	This cup is the <b>n</b> testament in my	[G2537]
Joh. 13:34		[G2537] [G2537]
	A <b>n</b> commandment I give unto you,	
Joh. 19:41 Act. 2:13	in the garden a <b>n</b> sepulchre, wherein	[G2537]
	said, These men are full of <b>n</b> wine.	[G1098]
Act. 17:19	<b>n</b> doctrine, whereof thou speakest, is?	[G2537]
Act. 17:21	either to tell, or to hear some <b>n</b> thing.)	[G2537]
1Co. 5: 7	that ye may be a <b>n</b> lump, as ye are	[G3501]
1Co. 11:25	This cup is the <b>n</b> testament in my	[G2537]

2Co. 3: 6	ministers of the n testament; not of the	[G2537]
2Co. 5:17	in Christ, he is a n creature: old things	[G2537]
2Co. 5:17	away; behold, all things are become <b>n</b> .	[G2537]
Gal. 6:15	nor uncircumcision, but a <b>n</b> creature.	[G2537]
Eph. 2:15	of twain one <b>n</b> man, so making peace;	[G2537]
Eph. 4:24	And that ye put on the <b>n</b> man, which	[G2537]
Col. 2:16	of the <b>n</b> moon, or of the sabbath days:	[G3561]
Col. 3:10	And have put on the <b>n</b> man, which is	[G3501]
Heb. 8: 8	when I will make a <b>n</b> covenant with the	[G2537]
Heb. 8:13	In that he saith, A <b>n</b> covenant, he hath	[G2537]
Heb. 9:15	mediator of the $\mathbf{n}$ testament, that by	[G2537]
Heb. 10:20	By a <b>n</b> and living way, which he hath	[G4372]
Heb. 12:24	And to Jesus the mediator of the ${\bf n}$	[G3501]
2Pe. 3:13	promise, look for ${\bf n}$ heavens and a new	[G2537]
2Pe. 3:13	new heavens and a <b>n</b> earth, wherein	[G2537]
1Jo. 2: 7	Brethren, I write no <b>n</b> commandment	[G2537]
1Jo. 2: 8	Again, a <b>n</b> commandment I write unto	[G2537]
2Jo. 1: 5	as though I wrote a <b>n</b> commandment	[G2537]
Rev. 2:17	and in the stone a <b>n</b> name written,	[G2537]
Rev. 3:12	of my God, which is <b>n</b> Jerusalem, which	[G2537]
Rev. 3:12	and $I$ will write upon him my $\mathbf{n}$ name.	[G2537]
Rev. 5: 9	And they sung a <b>n</b> song, saying, Thou	[G2537]
Rev. 14: 3	And they sung as it were a <b>n</b> song	[G2537]
Rev. 21: 1	And I saw a <b>n</b> heaven and a new earth:	[G2537]
Rev. 21: 1	And I saw a new heaven and a <b>n</b> earth:	[G2537]
Rev. 21: 2	And I John saw the holy city, <b>n</b>	[G2537]
Rev. 21: 5	I make all things <b>n</b> . And he said unto	[G2537]
<b>NEWBORN</b>		
1Pe. 2: 2	As <b>n</b> babes, desire the sincere milk of the	[G738]
NEWLY		
Deu. 32:17	<b>n</b> up, whom your fathers feared not.	[H7138]
Jud. 7:19	and they had but <b>n</b> set the watch: and	[H6965]
NEW-MOON	J	
	See MOON.	
NEWNESS		
Rom. 6: 4	even so we also should walk in <b>n</b> of life.	[G2538]
Rom. 7: 6	we should serve in <b>n</b> of spirit, and not	[G2538]
	we should serve in a or spirit, and not	[02330]
NEWS		
Pro. 25:25	soul, so is good <b>n</b> from a far country.	[H8052]

## **NEXT**

LAI		
Gen. 17:21	unto thee at this set time in the $\mathbf{n}$ year.	[H312]
Exo. 12: 4	and his neighbour <b>n</b> unto his house	[H7138]
Num. 2: 5	And those that do pitch <b>n</b> unto him <i>shall</i>	
Num. 11:32	that night, and all the $\mathbf{n}$ day, and they	[H4283]
Num. 27:11	kinsman that is <b>n</b> to him of his family,	[H7138]
Deu. 21: 3	And it shall be, that the city which is <b>n</b>	[H7138]
Deu. 21: 6	that city, that are <b>n</b> unto the slain man,	[H7138]
Rut. 2:20	of kin unto us, one of our <b>n</b> kinsmen.	
1Sa. 17:13	Eliab the firstborn, and $\mathbf{n}$ unto him	[H4932]
1Sa. 23:17	and I shall be <b>n</b> unto thee; and that	[H4932]
1Sa. 30:17	the evening of the <b>n</b> day: and there	[H4283]
2Ki. 6:29	unto her on the <b>n</b> day, Give thy son, that	[H312]
1Ch. 5:12	Joel the chief, and Shapham the n, and	[H4932]
1Ch. 16: 5	Asaph the chief, and <b>n</b> to him	[H4932]
2Ch. 17:15	And <b>n</b> to him was Jehohanan	[H5921] + [H3027]
2Ch. 17:16	And <b>n</b> him was Amasiah the	[H5921] + [H3027]
2Ch. 17:18	And <b>n</b> him was Jehozabad,	[H5921] + [H3027]
2Ch. 28: 7	and Elkanah that was <b>n</b> to the king.	[H4932]
2Ch. 31:12	ruler, and Shimei his brother was the n.	[H4932]
2Ch. 31:15	And <b>n</b> him were Eden, and	[H5921] + [H3027]
Neh. 3: 2	And <b>n</b> unto him builded the	[H5921] + [H3027]
Neh. 3: 2	Jericho. And <b>n</b> to them builded	[H5921] + [H3027]
Neh. 3: 4	And <b>n</b> unto them repaired	[H5921] + [H3027]
Neh. 3: 4	son of Koz. And <b>n</b> unto them	[H5921] + [H3027]
Neh. 3: 4	And <b>n</b> unto them repaired	[H5921] + [H3027]
Neh. 3: 5	And <b>n</b> unto them the Tekoites	[H5921] + [H3027]
Neh. 3: 7	And <b>n</b> unto them repaired	[H5921] + [H3027]
Neh. 3: 8	N unto him repaired Uzziel the	[H5921] + [H3027]
Neh. 3: 8	goldsmiths. $N$ unto him also	[H5921] + [H3027]
Neh. 3: 9	And <b>n</b> unto them repaired	[H5921] + [H3027]
Neh. 3:10	And <b>n</b> unto them repaired	[H5921] + [H3027]
Neh. 3:10	his house. And <b>n</b> unto him	[H5921] + [H3027]
Neh. 3:12	And <b>n</b> unto him repaired	[H5921] + [H3027]
Neh. 3:17	the son of Bani. N unto him	[H5921] + [H3027]
Neh. 3:19	And <b>n</b> to him repaired Ezer the	[H5921] + [H3027]
Neh. 13:13	Pedaiah: and <b>n</b> to them was	[H5921] + [H3027]
Est. 1:14	And the <b>n</b> unto him was Carshena,	[H7138]
Est. 10: 3	For Mordecai the Jew was <b>n</b> unto king	[H4932]
Jon. 4: 7	morning rose the n day, and it smote	[H4283]
Mat. 27:62	Now the <b>n</b> day, that followed the day of	[G1887]
Mar. 1:38	Let us go into the <b>n</b> towns, that I may	[G2192]
Luk. 9:37	And it came to pass, that on the <b>n</b> day,	[G1836]
Joh. 1:29	The <b>n</b> day John seeth Jesus coming	[G1887]
Joh. 1:35	Again the <b>n</b> day after John stood, and	[G1887]
Joh. 12:12	On the <b>n</b> day much people that were	[G1887]
	-	

Act. 4: 3	unto the <b>n</b> day: for it was now eventide.	[G839]
Act. 7:26	And the <b>n</b> day he shewed himself unto	[G1966]
Act. 13:42	be preached to them the <b>n</b> sabbath.	[G3342]
Act. 13:44	And the <b>n</b> sabbath day came almost	[G2064]
Act. 14:20	into the city: and the <b>n</b> day he departed	[G1887]
Act. 16:11	and the $\mathbf{n}$ day to Neapolis;	[G1966]
Act. 20:15	And we sailed thence, and came the <b>n</b>	[G1966]
Act. 20:15	Chios; and the <b>n</b> day we arrived at	[G2087]
Act. 20:15	and the <b>n</b> day we came to Miletus.	[G2192]
Act. 21: 8	And the <b>n</b> day we that were of Paul's	[G1887]
Act. 21:26	Then Paul took the men, and the <b>n</b> day	[G2192]
Act. 25: 6	Caesarea; and the <b>n</b> day sitting on the	[G1887]
Act. 27: 3	And the <b>n</b> day we touched at Sidon.	[G2087]
Act. 27:18	the <b>n</b> day they lightened the ship;	[G1836]
Act. 28:13	blew, and we came the <b>n</b> day to Puteoli:	[G1206]
Act. 20.13	olew, and we came the <b>H</b> day to I decon.	[01200]
<b>NEZIAH</b>		
Ezr. 2:54	The children of $N$ , the children of	[H5335]
Neh. 7:56	The children of $\mathbf{N}$ , the children of	[H5335]
7.50	The emission of 14, the emission of	[110000]
<b>NEZIB</b>		
Jos. 15:43	And Jiphtah, and Ashnah, and $N$ ,	[H5334]
	1 / /	
<b>NIBHAZ</b>		
2Ki. 17:31	And the Avites made $N$ and Tartak,	[H5026]
NIBSHAN		
Jos. 15:62	And $N$ , and the city of Salt, and	[H5044]
NICANOD		
<b>NICANOR</b>		
Act. 6: 5	and Prochorus, and $N$ , and Timon, and	[G3527]
NICODEMU	$\overline{S}$	
Joh. 3: 1	Pharisees, named <b>N</b> , a ruler of the Jews:	[G3530]
Joh. 3: 4	N saith unto him, How can a man be	[C2520]
Joh. 3: 9	14 Saith tillo lilli, How can a man be	[05550]
		[G3530] [G3530]
	N answered and said unto him, How	[G3530]
Joh. 7:50 Joh. 19:39		
Joh. 7:50 Joh. 19:39	N answered and said unto him, How N saith unto them, (he that came to And there came also N, which at the	[G3530] [G3530]
Joh. 7:50	N answered and said unto him, How N saith unto them, (he that came to And there came also N, which at the	[G3530] [G3530]
Joh. 7:50 Joh. 19:39	N answered and said unto him, How N saith unto them, (he that came to And there came also N, which at the	[G3530] [G3530]
Joh. 7:50 Joh. 19:39 <b>NICOLAITA</b>	N answered and said unto him, How N saith unto them, (he that came to And there came also N, which at the	[G3530] [G3530] [G3530]
Joh. 7:50 Joh. 19:39 <b>NICOLAITA</b> Rev. 2: 6 Rev. 2:15	N answered and said unto him, How N saith unto them, (he that came to And there came also N, which at the  NS the deeds of the N, which I also hate.	[G3530] [G3530] [G3531]
Joh. 7:50 Joh. 19:39 <b>NICOLAITA</b> Rev. 2: 6	N answered and said unto him, How N saith unto them, (he that came to And there came also N, which at the  NS the deeds of the N, which I also hate.	[G3530] [G3530] [G3531]

## **NICOPOLIS**

MICOI OLIS		
Tit. 3:12	to come unto me to $N$ : for I have	[G3533]
NIGER		
Act. 13: 1	Simeon that was called <b>N</b> , and Lucius of	[G3526]
	, , , , , , , , , , , , , , , , , , ,	[]
NIGH		
Gen. 47:29	And the time drew <b>n</b> that Israel must	[H7126]
Exo. 3: 5	And he said, Draw not <b>n</b> hither: put off	[H7126]
Exo. 14:10	And when Pharaoh drew $\mathbf{n}$ , the children	[H7126]
Exo. 24: 2	they shall not come $\mathbf{n}$ ; neither shall the	[H5066]
Exo. 32:19	soon as he came <b>n</b> unto the camp, that	[H7126]
Exo. 34:30	and they were afraid to come <b>n</b> him.	[H5066]
Exo. 34:32	of Israel came <b>n</b> : and he gave them in	[H5066]
Lev. 10: 3	in them that come $\mathbf{n}$ me, and before all	[H7138]
Lev. 21: 3	And for his sister a virgin, that is <b>n</b>	[H7138]
Lev. 21:21	the priest shall come ${\bf n}$ to offer the	[H5066]
Lev. 21:21	come <b>n</b> to offer the bread of his God.	[H5066]
Lev. 21:23	the vail, nor come <b>n</b> unto the altar,	[H5066]
Lev. 25:49	him, or any that is <b>n</b> of kin unto him of	[H7607]
Num. 1:51	that cometh $\mathbf{n}$ shall be put to death.	[H7131]
Num. 3:10	that cometh $\mathbf{n}$ shall be put to death.	[H7131]
Num. 3:38	that cometh $\mathbf{n}$ shall be put to death.	[H7131]
Num. 8:19	of Israel come <b>n</b> unto the sanctuary.	[H5066]
Num. 18: 3	they shall not come ${\bf n}$ the vessels of the	[H7126]
Num. 18: 4	a stranger shall not come <b>n</b> unto you.	[H7126]
Num. 18: 7	that cometh $\mathbf{n}$ shall be put to death.	[H7131]
Num. 18:22	henceforth come $\mathbf{n}$ the tabernacle of	[H7126]
Num. 24:17	him, but not n: there shall come a Star	[H7138]
Deu. 1: 7	unto all the places <b>n</b> thereunto, in the	[H7934]
Deu. 2:19	And when thou comest <b>n</b> over against	[H7126]
Deu. 4: 7	who hath God so n unto them, as the	[H7138]
Deu. 13: 7	round about you, $\mathbf{n}$ unto thee, or far off	[H7138]
Deu. 20: 2	And it shall be, when ye are come <b>n</b>	[H7126]
Deu. 20:10	When thou comest <b>n</b> unto a city to	[H7126]
Deu. 22: 2	And if thy brother $be$ not $\mathbf{n}$ unto thee,	[H7138]
Deu. 30:14	But the word $is$ very $\mathbf{n}$ unto thee, in thy	[H7138]
Jos. 8:11	up, and drew $\mathbf{n}$ , and came before the	[H5066]
1Sa. 17:48	came and drew <b>n</b> to meet David, that	[H7126]
2Sa. 10:13	And Joab drew $\mathbf{n}$ , and the people that	[H5066]
2Sa. 11:20	approached ye so <b>n</b> unto the city when	[H5066]
2Sa. 11:21	why went ye n the wall? then say thou,	[H5066]
2Sa. 15: 5	any man came <b>n</b> to him to do him	[H7126]
1Ki. 2: 1	Now the days of David drew $\mathbf{n}$ that he	[H7126]
1Ki. 8:59	the LORD, be <b>n</b> unto the LORD our	[H7138]
1Ch. 12:40	Moreover they that were $\mathbf{n}$ them, $even$	[H7138]

	1Ch. 19:14	with him drew <b>n</b> before the Syrians	[H5066]
	Est. 9:20	of the king Ahasuerus, both <b>n</b> and far,	[H7138]
	Psa. 32: 6	waters they shall not come <b>n</b> unto him.	[H5060]
	Psa. 34:18	The LORD is <b>n</b> unto them that are of a	[H7138]
	Psa. 69:18	Draw <b>n</b> unto my soul, and redeem it:	[H7126]
	Psa. 73: 2	gone; my steps had well <b>n</b> slipped.	[H369]
	Psa. 85: 9	Surely his salvation is <b>n</b> them that fear	[H7138]
	Psa. 88: 3	and my life draweth <b>n</b> unto the grave.	[H5060]
	Psa. 91: 7	right hand; but it shall not come <b>n</b> thee.	[H5066]
	Psa. 91:10	shall any plague come <b>n</b> thy dwelling.	[H7126]
	Psa. 119:150	They draw <b>n</b> that follow after mischief:	[H7126]
	Psa. 145:18	The LORD is <b>n</b> unto all them that call	[H7138]
	Pro. 5: 8	and come not <b>n</b> the door of her house:	[H7126]
	Ecc. 12: 1	the years draw <b>n</b> , when thou shalt say,	[H5060]
	Isa. 5:19	<b>n</b> and come, that we may know <i>it</i> !	[H7126]
	Joe. 2: 1	of the LORD cometh, for it is <b>n</b> at hand;	[H7136]
TA T	T.		
N'			
	Mat. 15: 8	This people draweth <b>n</b> unto me with	[G1448]
	Mat. 15:29	thence, and came $\mathbf{n}$ unto the sea of	[G3844]
	Mat. 21: 1	And when they drew <b>n</b> unto Jerusalem,	[G1448]
	Mat. 24:32	forth leaves, ye know that summer is <b>n</b> :	[G1451]
	Mar. 2: 4	And when they could not come <b>n</b> unto	[G4331]
	Mar. 5:11	Now there was there <b>n</b> unto the	[G4314]
	Mar. 5:21	unto him: and he was <b>n</b> unto the sea.	[G3844]
	Mar. 11: 1	And when they came <b>n</b> to Jerusalem,	[G1448]
	Mar. 13:29	know that it is <b>n</b> , even at the doors.	[G1451]
	Luk. 7:12	Now when he came $\mathbf{n}$ to the gate of the	[G1448]
	Luk. 10: 9	kingdom of God is come <b>n</b> unto you.	[G1448]
	Luk. 10:11	kingdom of God is come <b>n</b> unto you.	[G1448]
	Luk. 15:25	as he came and drew $\mathbf{n}$ to the house, he	[G1448]
	Luk. 18:35	that as he was come <b>n</b> unto Jericho, a	[G1448]
	Luk. 19:11	because he was <b>n</b> to Jerusalem, and	[G1451]
	Luk. 19:29	when he was come <b>n</b> to Bethphage and	[G1448]
	Luk. 19:37	And when he was come <b>n</b> , even now at	[G1448]
	Luk. 21:20	know that the desolation thereof is <b>n</b> .	[G1448]
	Luk. 21:28	heads; for your redemption draweth <b>n</b> .	[G1448]
	Luk. 21:30	selves that summer is now <b>n</b> at hand.	[G1451]
	Luk. 21:31	that the kingdom of God is <b>n</b> at hand.	[G1451]
	Luk. 22: 1	drew <b>n</b> , which is called the Passover.	[G1448]
	Luk. 24:28	And they drew <b>n</b> unto the village,	[G1448]
	Joh. 6: 4	the passover, a feast of the Jews, was <b>n</b> .	[G1451]
	Joh. 6:19	<b>n</b> unto the ship: and they were afraid.	[G1451]
	Joh. 6:23	from Tiberias <b>n</b> unto the place where	[G1451]
	Joh. 11:18	Now Bethany was <b>n</b> unto Jerusalem,	[G1451]
	Joh. 11:55	And the Jews' passover was <b>n</b> at hand:	[G1451]
		-	

Joh. 19:20	was crucified was <b>n</b> to the city: and it	[G1451]
Joh. 19:42	day; for the sepulchre was <b>n</b> at hand.	[G1451]
Act. 7:17	of the promise drew <b>n</b> , which God had	[G1448]
Act. 9:38	And forasmuch as Lydda was <b>n</b> to	[G1451]
Act. 10: 9	their journey, and drew <b>n</b> unto the city,	[G1448]
Act. 22: 6	and was come <b>n</b> unto Damascus about	[G1448]
Act. 27: 8	<b>n</b> whereunto was the city of Lasea.	[G1451]
Rom. 10: 8	But what saith it? The word is <b>n</b> thee,	[G1451]
Eph. 2:13	off are made <b>n</b> by the blood of Christ.	[G1451]
Eph. 2:17	were afar off, and to them that were $\mathbf{n}$ .	[G1451]
Php. 2:27	For indeed he was sick <b>n</b> unto death:	[G1448]
Php. 2:30	Because for the work of Christ he was <b>n</b>	[G1448]
Heb. 6: 8	briers is rejected, and is <b>n</b> unto cursing;	[G1451]
Heb. 7:19	did; by the which we draw <b>n</b> unto God.	[G1448]
Jam. 4: 8	Draw <b>n</b> to God, and he will draw nigh	[G1448]
Jam. 4: 8	Draw nigh to God, and he will draw <b>n</b>	[G1448]
Jam. 5: 8	for the coming of the Lord draweth <b>n</b> .	[G1448]
NICITE		
NIGHT		
Gen. 1: 5	he called <b>N</b> . And the evening and	[H3915]
Gen. 1:14	the day from the $\mathbf{n}$ ; and let them be for	[H3915]
Gen. 1:16	to rule the <b>n</b> : <i>he made</i> the stars also.	[H3915]
Gen. 1:18	And to rule over the day and over the $\mathbf{n}$ ,	[H3915]
Gen. 8:22	winter, and day and <b>n</b> shall not cease.	[H3915]
Gen. 14:15	his servants, by $\mathbf{n}$ , and smote them, and	[H3915]
Gen. 19: 2	and tarry all <b>n</b> , and wash your feet,	[H3885]
Gen. 19: 2	Nay; but we will abide in the street all <b>n</b> .	
Gen. 19: 5	in to thee this <b>n</b> ? bring them out unto	[H3915]
Gen. 19:33	drink wine that <b>n</b> : and the firstborn	[H3915]
Gen. 19:34	drink wine this <b>n</b> also; and go thou in,	[H3915]
Gen. 19:35	drink wine that <b>n</b> also: and the younger	[H3915]
Gen. 20: 3	in a dream by <b>n</b> , and said to him,	[H3915]
Gen. 24:54	and tarried all <b>n</b> ; and they rose up in	[H3885]
Gen. 26:24	him the same $\mathbf{n}$ , and said, I am the God	[H3915]
Gen. 28:11	tarried there all <b>n</b> , because the sun was	[H3885]
Gen. 30:15	with thee to <b>n</b> for thy son's mandrakes.	[H3915]
Gen. 30:16	mandrakes. And he lay with her that <b>n</b> .	[H3915]
Gen. 31:24	in a dream by <b>n</b> , and said unto him,	[H3915]
Gen. 31:39	it, whether stolen by day, or stolen by <b>n</b> .	[H3915]
Gen. 31:40	me, and the frost by <b>n</b> ; and my sleep	[H3915]
Gen. 31:54	bread, and tarried all <b>n</b> in the mount.	[H3885]
Gen. 32:13	And he lodged there that same $\mathbf{n}$ ; and	[H3915]
Gen. 32:21	himself lodged that $\mathbf{n}$ in the company.	[H3915]
Gen. 32:22	And he rose up that $\mathbf{n}$ , and took his two	[H3915]
Gen. 40: 5	man his dream in one <b>n</b> , each man	[H3915]
Gen. 41:11	And we dreamed a dream in one <b>n</b> , I	[H3915]

Gen. 46: 2	in the visions of the <b>n</b> , and said, Jacob,	[H3915]
Gen. 49:27	prey, and at <b>n</b> he shall divide the spoil.	[H6153]
Exo. 10:13	day, and all that <b>n</b> ; and when it was	[H3915]
Exo. 12: 8	And they shall eat the flesh in that <b>n</b> ,	[H3915]
Exo. 12:12	land of Egypt this <b>n</b> , and will smite all	[H3915]
Exo. 12:30	And Pharaoh rose up in the <b>n</b> , he, and	[H3915]
Exo. 12:31	and Aaron by <b>n</b> , and said, Rise up, and	[H3915]
Exo. 12:42	It is a <b>n</b> to be much observed unto the	[H3915]
Exo. 12:42	Egypt: this is that <b>n</b> of the LORD to be	[H3915]
Exo. 13:21	the way; and by <b>n</b> in a pillar of fire, to	[H3915]
Exo. 13:21	to give them light; to go by day and <b>n</b> :	[H3915]
Exo. 13:22	of fire by <b>n</b> , <i>from</i> before the people.	[H3915]
Exo. 14:20	but it gave light by <b>n</b> to these: so that	[H3915]
Exo. 14:20	one came not near the other all the $\mathbf{n}$ .	[H3915]
Exo. 14:21	east wind all that <b>n</b> , and made the sea	[H3915]
Exo. 40:38	fire was on it by $\mathbf{n}$ , in the sight of all the	[H3915]
Lev. 6: 9	upon the altar all <b>n</b> unto the morning,	[H3915]
Lev. 6:20	it in the morning, and half thereof at <b>n</b> .	[H6153]
Lev. 8:35	day and <b>n</b> seven days, and keep	[H3915]
Lev. 11:16	And the owl, and the <b>n</b> hawk, and the	[H8464]
Lev. 19:13	abide with thee all <b>n</b> until the morning.	
Num. 9:16	by day, and the appearance of fire by <b>n</b> .	[H3915]
Num. 9:21	it was by day or by <b>n</b> that the cloud was	[H3915]
Num. 11: 9	camp in the $\mathbf{n}$ , the manna fell upon it.	[H3915]
Num. 11:32	day, and all that $\mathbf{n}$ , and all the next day,	[H3915]
Num. 14: 1	and cried; and the people wept that <b>n</b> .	[H3915]
Num. 14:14	of a cloud, and in a pillar of fire by <b>n</b> .	[H3915]
Num. 22: 8	Lodge here this <b>n</b> , and I will bring you	[H3915]
Num. 22:19	ye also here this <b>n</b> , that I may know	[H3915]
Num. 22:20	And God came unto Balaam at n, and	[H3915]
Deu. 1:33	tents $in$ , in fire by $\mathbf{n}$ , to shew you by	[H3915]
Deu. 14:15	And the owl, and the <b>n</b> hawk, and the	[H8464]
Deu. 16: 1	brought thee forth out of Egypt by $\mathbf{n}$ .	[H3915]
Deu. 16: 4	at even, remain all <b>n</b> until the morning.	
Deu. 21:23	His body shall not remain all $\mathbf{n}$ upon the	
Deu. 23:10	that chanceth him by $\mathbf{n}$ , then shall he go	[H3915]
Deu. 28:66	shalt fear day and n, and shalt have	[H3915]
Jos. 1: 8	therein day and <b>n</b> , that thou mayest	[H3915]
Jos. 2: 2	men in hither to $\mathbf{n}$ of the children of	[H3915]
Jos. 4: 3	place, where ye shall lodge this <b>n</b> .	[H3915]
Jos. 8: 3	of valour, and sent them away by $\mathbf{n}$ .	[H3915]
Jos. 8: 9	lodged that $\mathbf{n}$ among the people.	[H3915]
Jos. 8:13	went that $\mathbf{n}$ into the midst of the valley.	[H3915]
Jos. 10: 9	and went up from Gilgal all <b>n</b> .	[H3915]
Jud. 6:25	And it came to pass the same <b>n</b> , that the	[H3915]
Jud. 6:27	not do $it$ by day, that he did $it$ by $\mathbf{n}$ .	[H3915]

Jud. 6:40	And God did so that <b>n</b> : for it was dry	[H3915]
Jud. 7: 9	And it came to pass the same <b>n</b> , that the	[H3915]
Jud. 9:32	Now therefore up by <b>n</b> , thou and the	[H3915]
Jud. 9:34	were with him, by <b>n</b> , and they laid wait	[H3915]
Jud. 16: 2	wait for him all <b>n</b> in the gate of the city,	[H3915]
Jud. 16: 2	and were quiet all the <b>n</b> , saying, In the	[H3915]
Jud. 19: 6	tarry all <b>n</b> , and let thine heart be merry.	[H3885]
Jud. 19: 9	I pray you tarry all <b>n</b> : behold, the day	[H3885]
Jud. 19:10	But the man would not tarry that <b>n</b> , but	[H3885]
Jud. 19:13	to lodge all <b>n</b> , in Gibeah, or in Ramah.	[H3885]
Jud. 19:25	abused her all the <b>n</b> until the morning:	[H3915]
Jud. 20: 5	about upon me by <b>n</b> , and thought to	[H3915]
Rut. 1:12	also to <b>n</b> , and should also bear sons;	[H3915]
Rut. 3: 2	barley to <b>n</b> in the threshingfloor.	[H3915]
Rut. 3:13	Tarry this <b>n</b> , and it shall be in the	[H3915]
1Sa. 14:34	with him that $\mathbf{n}$ , and slew <i>them</i> there.	[H3915]
1Sa. 14:36	the Philistines by $\mathbf{n}$ , and spoil them	[H3915]
1Sa. 15:11	and he cried unto the LORD all <b>n</b> .	[H3915]
1Sa. 15:16	this <b>n</b> . And he said unto him, Say on.	[H3915]
1Sa. 19:10	and David fled, and escaped that $\mathbf{n}$ .	[H3915]
1Sa. 19:11	life to <b>n</b> , to morrow thou shalt be slain.	[H3915]
1Sa. 19:24	day and all that <b>n</b> . Wherefore they say,	[H3915]
1Sa. 25:16	They were a wall unto us both by <b>n</b> and	[H3915]
1Sa. 26: 7	to the people by <b>n</b> : and, behold, Saul lay	[H3915]
1Sa. 28: 8	to the woman by <b>n</b> : and he said, I pray	[H3915]
1Sa. 28:20	eaten no bread all the day, nor all the $\mathbf{n}$ .	[H3915]
1Sa. 28:25	they rose up, and went away that $\mathbf{n}$ .	[H3915]
1Sa. 31:12	and went all $\mathbf{n}$ , and took the body of	[H3915]
2Sa. 2:29	walked all that <b>n</b> through the plain,	[H3915]
2Sa. 2:32	his men went all <b>n</b> , and they came to	[H3915]
2Sa. 4: 7	gat them away through the plain all <b>n</b> .	[H3915]
2Sa. 7: 4	And it came to pass that <b>n</b> , that the	[H3915]
2Sa. 12:16	went in, and lay all <b>n</b> upon the earth.	[113713]
2Sa. 17: 1	will arise and pursue after David this <b>n</b> :	[H3915]
2Sa. 17:16	Lodge not this <b>n</b> in the plains of the	[H3915]
2Sa. 17:10	one with thee this <b>n</b> : and that will be	[H3915]
2Sa. 21:10	by day, nor the beasts of the field by $\mathbf{n}$ .	[H3915]
1Ki. 3: 5	in a dream by <b>n</b> : and God said, Ask	[H3915]
1Ki. 3:19	And this woman's child died in the <b>n</b> ;	[H3915]
1Ki. 8:29	toward this house <b>n</b> and day, even	[H3915]
1Ki. 8:59	our God day and <b>n</b> , that he maintain	[H3915]
2Ki. 6:14	by <b>n</b> , and compassed the city about.	[H3915]
2Ki. 0.14 2Ki. 7:12	And the king arose in the <b>n</b> , and said	[H3915]
2Ki. 7.12 2Ki. 8:21	him: and he rose by <b>n</b> , and smote the	[H3915]
2Ki. 8.21 2Ki. 19:35	And it came to pass that <b>n</b> , that the	[H3915]
2Ki. 19.33 2Ki. 25: 4	of war <i>fled</i> by <b>n</b> by the way of the gate	[H3915]
Діхі, ДЗ. Т	or margical by the of the way of the gate	[113713]

1Ch. 9:33	were employed in <i>that</i> work day and $\mathbf{n}$ .	[H3915]
1Ch. 17: 3	And it came to pass the same $\mathbf{n}$ , that the	[H3915]
2Ch. 1: 7	In that <b>n</b> did God appear unto	[H3915]
2Ch. 6:20	this house day and <b>n</b> , upon the place	[H3915]
2Ch. 7:12	to Solomon by <b>n</b> , and said unto him,	[H3915]
2Ch. 21: 9	him: and he rose up by n, and smote the	[H3915]
2Ch. 35:14	and the fat until <b>n</b> ; therefore the Levites	[H3915]
Neh. 1: 6	thee now, day and <b>n</b> , for the children of	[H3915]
Neh. 2:12	And I arose in the <b>n</b> , I and some few	[H3915]
Neh. 2:13	And I went out by <b>n</b> by the gate of the	[H3915]
Neh. 2:15	Then went I up in the <b>n</b> by the brook,	[H3915]
Neh. 4: 9	them day and <b>n</b> , because of them.	[H3915]
Neh. 4:22	that in the <b>n</b> they may be a guard	[H3915]
Neh. 6:10	in the <b>n</b> will they come to slay thee.	[H3915]
Neh. 9:12	pillar; and in the <b>n</b> by a pillar of fire, to	[H3915]
Neh. 9:19	the pillar of fire by $\mathbf{n}$ , to shew them	[H3915]
Est. 4:16	drink three days, <b>n</b> or day: I also and	[H3915]
Est. 6: 1	On that <b>n</b> could not the king sleep, and	[H3915]
Job. 3: 3	I was born, and the <b>n</b> in which it was	[H3915]
Job. 3: 6	As for that <b>n</b> , let darkness seize upon it;	[H3915]
Job. 3: 7	Lo, let that <b>n</b> be solitary, let no joyful	[H3915]
Job. 4:13	In thoughts from the visions of the <b>n</b> ,	[H3915]
Job. 5:14	and grope in the noonday as in the <b>n</b> .	[H3915]
Job. 7: 4	I arise, and the <b>n</b> be gone? and I am full	[H6153]
Job. 17:12	They change the <b>n</b> into day: the light $is$	[H3915]
Job. 20: 8	be chased away as a vision of the <b>n</b> .	[H3915]
Job. 24:14	and needy, and in the <b>n</b> is as a thief.	[H3915]
Job. 26:10	until the day and <b>n</b> come to an end.	[H2822]
Job. 27:20	a tempest stealeth him away in the <b>n</b> .	[H3915]
Job. 29:19	and the dew lay all <b>n</b> upon my branch.	[H3885]
Job. 30:17	My bones are pierced in me in the <b>n</b>	[H3915]
Job. 33:15	In a dream, in a vision of the <b>n</b> , when	[H3915]
Job. 34:25	in the <b>n</b> , so that they are destroyed.	[H3915]
Job. 35:10	my maker, who giveth songs in the <b>n</b> ;	[H3915]
Job. 36:20	Desire not the $\mathbf{n}$ , when people are cut	[H3915]
Psa. 1: 2	in his law doth he meditate day and <b>n</b> .	[H3915]
Psa. 6: 6	I am weary with my groaning; all the <b>n</b>	[H3915]
Psa. 16: 7	reins also instruct me in the <b>n</b> seasons.	[H3915]
Psa. 17: 3	visited <i>me</i> in the <b>n</b> ; thou hast tried me,	[H3915]
Psa. 19: 2	Day unto day uttereth speech, and <b>n</b>	[H3915]
Psa. 19: 2	and night unto <b>n</b> sheweth knowledge.	[H3915]
Psa. 22: 2	and in the <b>n</b> season, and am not silent.	[H3915]
Psa. 30: 5	for a <b>n</b> , but joy <i>cometh</i> in the morning.	[H6153]
Psa. 32: 4	For day and <b>n</b> thy hand was heavy	[H3915]
Psa. 42: 3	My tears have been my meat day and $\mathbf{n}$ ,	[H3915]
Psa. 42: 8	and in the $\mathbf{n}$ his song <i>shall be</i> with	[H3915]
15 12.0	and in the at the song source of with	[113713]

Psa. 55:10	Day and <b>n</b> they go about it upon the	[H3915]
Psa. 63: 6	and meditate on thee in the $n$ watches.	[H3915]
Psa. 74:16	The day is thine, the <b>n</b> also is thine:	[H3915]
Psa. 77: 2	my sore ran in the <b>n</b> , and ceased not:	[H3915]
Psa. 77: 6	I call to remembrance my song in the <b>n</b> :	[H3915]
Psa. 78:14	cloud, and all the <b>n</b> with a light of fire.	[H3915]
Psa. 88: 1	I have cried day and <b>n</b> before thee:	[H3915]
Psa. 90: 4	when it is past, and $as$ a watch in the $\mathbf{n}$ .	[H3915]
Psa. 91: 5	<b>n</b> ; nor for the arrow that flieth by day;	[H3915]
Psa. 92: 2	morning, and thy faithfulness every <b>n</b> ,	[H3915]
Psa. 104:20	Thou makest darkness, and it is <b>n</b> :	[H3915]
Psa. 105:39	covering; and fire to give light in the $\mathbf{n}$ .	[H3915]
Psa. 119:55	LORD, in the <b>n</b> , and have kept thy law.	[H3915]
Psa. 119:148	Mine eyes prevent the $n$ watches, that I	
Psa. 121: 6	smite thee by day, nor the moon by <b>n</b> .	[H3915]
Psa. 134: 1	by <b>n</b> stand in the house of the LORD.	[H3915]
Psa. 136: 9	The moon and stars to rule by <b>n</b> : for his	[H3915]
Psa. 139:11	me; even the <b>n</b> shall be light about me.	[H3915]
Psa. 139:12	from thee; but the <b>n</b> shineth as the day:	[H3915]
Pro. 7: 9	in the evening, in the black and dark <b>n</b> :	[H3915]
Pro. 31:15	She riseth also while it is yet <b>n</b> , and	[H3915]
Pro. 31:18	is good: her candle goeth not out by $\mathbf{n}$ .	[H3915]
Ecc. 2:23	not rest in the <b>n</b> . This is also vanity.	[H3915]
Ecc. 8:16	day nor <b>n</b> seeth sleep with his eyes:)	[H3915]
Son. 1:13	he shall lie all <b>n</b> betwixt my breasts.	[H3885]
Son. 3: 1	By <b>n</b> on my bed I sought him whom my	[H3915]
Son. 3: 8	upon his thigh because of fear in the <b>n</b> .	[H3915]
Son. 5: 2	and my locks with the drops of the <b>n</b> .	[H3915]
Isa. 4: 5	of a flaming fire by <b>n</b> : for upon all the	[H3915]
Isa. 5:11	continue until <b>n</b> , till wine inflame them!	[H5399]
Isa. 15: 1	The burden of Moab. Because in the <b>n</b>	[H3915]
Isa. 15: 1	because in the <b>n</b> Kir of Moab is laid	[H3915]
Isa. 16: 3	thy shadow as the $\mathbf{n}$ in the midst of the	[H3915]
Isa. 21: 4	affrighted me: the <b>n</b> of my pleasure	[H5399]
Isa. 21:11	of the <b>n</b> ? Watchman, what of the night?	[H3915]
Isa. 21:11	of the night? Watchman, what of the <b>n</b> ?	[H3915]
Isa. 21:12	and also the <b>n</b> : if ye will inquire, inquire	[H3915]
Isa. 26: 9	desired thee in the n; yea, with my spirit	[H3915]
Isa. 27: 3	lest any hurt it, I will keep it <b>n</b> and day.	[H3915]
Isa. 28:19	over, by day and by <b>n</b> : and it shall be a	[H3915]
Isa. 29: 7	her, shall be as a dream of a <b>n</b> vision.	[H3915]
Isa. 30:29	Ye shall have a song, as in the <b>n</b> when a	[H3915]
Isa. 34:10	It shall not be quenched $\mathbf{n}$ nor day; the	[H3915]
Isa. 38:12	even to <b>n</b> wilt thou make an end of me.	[H3915]
Isa. 38:13	even to <b>n</b> wilt thou make an end of me.	[H3915]
Isa. 59:10	noonday as in the <b>n</b> ; we are in desolate	[H5399]

Isa. 60:11	be shut day nor <b>n</b> ; that men may bring	[H3915]
Isa. 62: 6	peace day nor <b>n</b> : ye that make mention	[H3915]
Jer. 6: 5	Arise, and let us go by <b>n</b> , and let us	[H3915]
Jer. 9: 1	weep day and $\mathbf{n}$ for the slain of the	[H3915]
Jer. 14: 8	man that turneth aside to tarry for a <b>n</b> ?	[H3885]
Jer. 14:17	run down with tears $\mathbf{n}$ and day, and let	[H3915]
Jer. 16:13	and <b>n</b> ; where I will not shew you favour.	[H3915]
Jer. 31:35	stars for a light by $\mathbf{n}$ , which divideth the	[H3915]
Jer. 33:20	covenant of the $\mathbf{n}$ , and that there should	[H3915]
Jer. 33:20	not be day and <b>n</b> in their season;	[H3915]
Jer. 33:25	be not with day and <b>n</b> , and if I have not	[H3915]
Jer. 36:30	to the heat, and in the $\mathbf{n}$ to the frost.	[H3915]
Jer. 39: 4	out of the city by $\mathbf{n}$ , by the way of the	[H3915]
Jer. 49: 9	if thieves by $\mathbf{n}$ , they will destroy till	[H3915]
Jer. 52: 7	out of the city by <b>n</b> by the way of the	[H3915]
Lam. 1: 2	She weepeth sore in the $\mathbf{n}$ , and her tears	[H3915]
Lam. 2:18	a river day and <b>n</b> : give thyself no rest;	[H3915]
Lam. 2:19	Arise, cry out in the <b>n</b> : in the beginning	[H3915]
Dan. 2:19	unto Daniel in a n vision. Then Daniel	[H3916]
Dan. 5:30	In that <b>n</b> was Belshazzar the king of the	[H3916]
Dan. 6:18	and passed the <b>n</b> fasting: neither were	[H956]
Dan. 7: 2	in my vision by <b>n</b> , and, behold, the four	[H3916]
Dan. 7: 7	After this I saw in the <b>n</b> visions, and	[H3916]
Dan. 7:13	I saw in the <b>n</b> visions, and, behold, one	[H3916]
Hos. 4: 5	in the <b>n</b> , and I will destroy thy mother.	[H3915]
Hos. 7: 6	sleepeth all the <b>n</b> ; in the morning it	[H3915]
Joe. 1:13	the altar: come, lie all <b>n</b> in sackcloth, ye	[H3885]
Amo. 5: 8	the day dark with <b>n</b> : that calleth for the	[H3915]
Oba. 1: 5	If thieves came to thee, if robbers by $\mathbf{n}$ ,	[H3915]
Jon. 4:10	came up in a <b>n</b> , and perished in a night:	[H3915]
Jon. 4:10	came up in a night, and perished in a n:	[H3915]
Mic. 3: 6	Therefore <b>n</b> shall be unto you, that ye	[H3915]
Zec. 1: 8	I saw by <b>n</b> , and behold a man riding	[H3915]
Zec. 14: 7	not day, nor n: but it shall come to	[H3915]
NT		
Mat. 2:14	mother by <b>n</b> , and departed into Egypt:	[G3571]
Mat. 14:25	And in the fourth watch of the <b>n</b> Jesus	[G3571] [G3571]
Mat. 26:31	because of me this <b>n</b> : for it is written, I	[G3571] [G3571]
Mat. 26:34	thee, That this <b>n</b> , before the cock crow,	[G3571] [G3571]
Mat. 27:64	his disciples come by <b>n</b> , and steal him	[G3571]
Mat. 28:13	Saying, Say ye, His disciples came by <b>n</b> ,	[G3571]
Mar. 4:27	And should sleep, and rise <b>n</b> and day,	[G3571]
Mar. 5: 5	And always, <b>n</b> and day, he was in the	[G3571]
Mar. 6:48	watch of the <b>n</b> he cometh unto them,	[G3571]
Mar. 14:27	because of me this <b>n</b> : for it is written, I	[G3571]

Mar. 14:30	day, even in this n, before the cock crow	[G3571]
Luk. 2: 8	keeping watch over their flock by $\mathbf{n}$ .	[G3571]
Luk. 2:37	with fastings and prayers <b>n</b> and day.	[G3571]
Luk. 5: 5	we have toiled all the $\mathbf{n}$ , and have taken	[G3571]
Luk. 6:12	and continued all <b>n</b> in prayer to God.	[G2258]
Luk. 12:20	him, <i>Thou</i> fool, this <b>n</b> thy soul shall be	[G3571]
Luk. 17:34	I tell you, in that <b>n</b> there shall be two	[G3571]
Luk. 18: 7	which cry day and <b>n</b> unto him, though	[G3571]
Luk. 21:37	the temple; and at $\mathbf{n}$ he went out, and	[G3571]
Joh. 3: 2	The same came to Jesus by $\mathbf{n}$ , and said	[G3571]
Joh. 7:50	came to Jesus by <b>n</b> , being one of them,)	[G3571]
Joh. 9: 4	the <b>n</b> cometh, when no man can work.	[G3571]
Joh. 11:10	But if a man walk in the <b>n</b> , he	[G3571]
Joh. 13:30	sop went immediately out: and it was <b>n</b> .	[G3571]
Joh. 19:39	first came to Jesus by n, and brought a	[G3571]
Joh. 21: 3	and that <b>n</b> they caught nothing.	[G3571]
Act. 5:19	But the angel of the Lord by <b>n</b> opened	[G3571]
Act. 9:24	the gates day and <b>n</b> to kill him.	[G3571]
Act. 9:25	Then the disciples took him by <b>n</b> , and	[G3571]
Act. 12: 6	forth, the same <b>n</b> Peter was sleeping	[G3571]
Act. 16: 9	And a vision appeared to Paul in the <b>n</b> ;	[G3571]
Act. 16:33	same hour of the <b>n</b> , and washed their	[G3571]
Act. 17:10	Paul and Silas by <b>n</b> unto Berea: who	[G3571]
Act. 18: 9	Then spake the Lord to Paul in the <b>n</b> by	[G3571]
Act. 20:31	to warn every one <b>n</b> and day with tears.	[G3571]
Act. 23:11	And the <b>n</b> following the Lord stood by	[G3571]
Act. 23:23	two hundred, at the third hour of the <b>n</b> ;	[G3571]
Act. 23:31	and brought $him$ by $\mathbf{n}$ to Antipatris.	[G3571]
Act. 26: 7	$God$ day and $\mathbf{n}$ , hope to come. For	[G3571]
Act. 27:23	For there stood by me this <b>n</b> the angel	[G3571]
Act. 27:27	But when the fourteenth $\mathbf{n}$ was come,	[G3571]
Rom. 13:12	The <b>n</b> is far spent, the day is at hand:	[G3571]
1Co. 11:23	<b>n</b> in which he was betrayed took bread:	[G3571]
2Co. 11:25	a <b>n</b> and a day I have been in the deep;	[G3574]
1Th. 2: 9	for labouring <b>n</b> and day, because we	[G3571]
1Th. 3:10	N and day praying exceedingly that we	[G3571]
1Th. 5: 2	of the Lord so cometh as a thief in the <b>n</b> .	[G3571]
1Th. 5: 5	we are not of the $\mathbf{n}$ , nor of darkness.	[G3571]
1Th. 5: 7	For they that sleep sleep in the <b>n</b> ; and	[G3571]
1Th. 5: 7	that be drunken are drunken in the $\mathbf{n}$ .	[G3571]
2Th. 3: 8	labour and travail $\mathbf{n}$ and day, that we	[G3571]
1Ti. 5: 5	supplications and prayers <b>n</b> and day.	[G3571]
2Ti. 1: 3	of thee in my prayers <b>n</b> and day;	[G3571]
2Pe. 3:10	as a thief in the <b>n</b> ; in the which the	[G3571]
Rev. 4: 8	rest not day and <b>n</b> , saying, Holy, holy,	[G3571]
Rev. 7:15	serve him day and <b>n</b> in his temple: and	[G3571]

Rev. 8:12	for a third part of it, and the <b>n</b> likewise.	[G3571]		
Rev. 12:10	them before our God day and <b>n</b> .	[G3571]		
Rev. 14:11	have no rest day nor <b>n</b> , who worship the	[G3571]		
Rev. 20:10	tormented day and <b>n</b> for ever and ever.	[G3571]		
Rev. 21:25	all by day: for there shall be no <b>n</b> there.	[G3571]		
Rev. 22: 5	And there shall be no <b>n</b> there; and they	[G3571]		
NIGHT-HAV				
	nd <i>See HAWK</i> .			
NIGHTS				
Gen. 7: 4	forty days and forty <b>n</b> ; and every living	[H3915]		
Gen. 7:12	upon the earth forty days and forty <b>n</b> .	[H3915]		
Exo. 24:18	in the mount forty days and forty <b>n</b> .	[H3915]		
Exo. 34:28	days and forty n; he did neither eat	[H3915]		
Deu. 9: 9	days and forty n, I neither did eat bread	[H3915]		
Deu. 9:11	days and forty <b>n</b> , that the LORD gave	[H3915]		
Deu. 9:18	forty days and forty <b>n</b> : I did neither eat	[H3915]		
Deu. 9:25	days and forty <b>n</b> , as I fell down at the	[H3915]		
Deu. 10:10	forty days and forty $\mathbf{n}$ ; and the LORD	[H3915]		
1Sa. 30:12	any water, three days and three <b>n</b> .	[H3915]		
1Ki. 19: 8	forty <b>n</b> unto Horeb the mount of God.	[H3915]		
Job. 2:13	days and seven <b>n</b> , and none spake a	[H3915]		
Job. 7: 3	wearisome <b>n</b> are appointed to me.	[H3915]		
Isa. 21: 8	and I am set in my ward whole <b>n</b> :	[H3915]		
Jon. 1:17	belly of the fish three days and three <b>n</b> .	[H3915]		
Mat. 4: 2	forty <b>n</b> , he was afterward an hungred.	[G3571]		
Mat. 12:40	days and three <b>n</b> in the whale's belly;	[G3571]		
Mat. 12:40	and three <b>n</b> in the heart of the earth.	[G3571]		
NIGHT-WAT	TCHES			
See NIGHT a	See NIGHT and See WATCHES.			
<b>NIMRAH</b>				
Num. 32: 3	Ataroth, and Dibon, and Jazer, and ${\bf N},$	[H5247]		
NIMRIM				
Isa. 15: 6	For the waters of $N$ shall be desolate:	[H5249]		
Jer. 48:34	the waters also of ${\bf N}$ shall be desolate.	[H5249]		
NIMROD				
Gen. 10: 8	And Cush begat <b>N</b> : he began to be a	[H5248]		
Gen. 10: 9	N the mighty hunter before the LORD.	[H5248]		
1Ch. 1:10	And Cush begat <b>N</b> : he began to be	[H5248]		
Mic. 5: 6	and the land of $N$ in the entrances	[H5248]		

### **NIMSHI**

1Ki. 19:16	And Jehu the son of $N$ shalt thou	[H5250]
2Ki. 9: 2	the son of $\mathbf{N}$ , and go in, and make	[H5250]
2Ki. 9:14	the son of <b>N</b> conspired against Joram.	[H5250]
2Ki. 9:20	the son of $\mathbf{N}$ ; for he driveth furiously.	[H5250]
2Ch. 22: 7	Jehu the son of $N$ , whom the LORD had	[H5250]
NINE		
Gen. 5: 5	Adam lived were <b>n</b> hundred and thirty	[H8672]
Gen. 5: 8	And all the days of Seth were <b>n</b>	[H8672]
Gen. 5:11	And all the days of Enos were <b>n</b>	[H8672]
Gen. 5:14	And all the days of Cainan were <b>n</b>	[H8672]
Gen. 5:20	And all the days of Jared were <b>n</b>	[H8672]
Gen. 5:27	And all the days of Methuselah were <b>n</b>	[H8672]
Gen. 5:27	sixty and <b>n</b> years: and he died.	[H8672]
Gen. 9:29	And all the days of Noah were <b>n</b>	[H8672]
Gen. 11:19	<b>n</b> years, and begat sons and daughters.	[H8672]
Gen. 11:24	And Nahor lived <b>n</b> and twenty years,	[H8672]
Gen. 17: 1	years old and $\mathbf{n}$ , the LORD appeared	[H8672]
Gen. 17:24	ninety years old and <b>n</b> , when he was	[H8672]
Exo. 38:24	was twenty and <b>n</b> talents, and seven	[H8672]
Lev. 25: 8	shall be unto thee forty and $\mathbf{n}$ years.	[H8672]
Num. 1:23	and <b>n</b> thousand and three hundred.	[H8672]
Num. 2:13	and <b>n</b> thousand and three hundred.	[H8672]
Num. 29:2	And on the fifth day <b>n</b> bullocks, two	[H8672]
Num. 34:1	3 unto the <b>n</b> tribes, and to the half tribe:	[H8672]
Deu. 3:11	of Ammon? <b>n</b> cubits was the length	[H8672]
Jos. 13: 7	unto the <b>n</b> tribes, and the half	[H8672]
Jos. 14: 2	for the <b>n</b> tribes, and for the half tribe.	[H8672]
Jos. 15:32	are twenty and <b>n</b> , with their villages:	[H8672]
Jos. 15:44	Mareshah; <b>n</b> cities with their villages:	[H8672]
Jos. 15:54	and Zior; <b>n</b> cities with their villages:	[H8672]
Jos. 21:16	<b>n</b> cities out of those two tribes.	[H8672]
Jud. 4: 3	LORD: for he had <b>n</b> hundred chariots	[H8672]
Jud. 4:13	his chariots, even <b>n</b> hundred chariots	[H8672]
2Sa. 24: 8	the end of <b>n</b> months and twenty days.	[H8672]
2Ki. 14: 2	twenty and <b>n</b> years in Jerusalem.	[H8672]
2Ki. 15:13	to reign in the <b>n</b> and thirtieth year of	[H8672]
2Ki. 15:17	In the <b>n</b> and thirtieth year of Azariah	[H8672]
2Ki. 17: 1	to reign in Samaria over Israel <b>n</b> years.	[H8672]
2Ki. 18: 2	twenty and <b>n</b> years in Jerusalem.	[H8672]
1Ch. 3: 8	Elishama, and Eliada, and Eliphelet, <b>n</b> .	[H8672]
1Ch. 9: 9	their generations, <b>n</b> hundred and fifty	[H8672]
2Ch. 25: 1	-	[H8672]
2Ch. 29: 1	· ·	[H8672]
Ezr. 1: 9	chargers of silver, <b>n</b> and twenty knives,	[H8672]
	G	[=== =]

The children of Zattu. <b>n</b> hundred forty	[H8672]
•	[H8672]
and <b>n</b> parts to dwell in other cities.	[H8672]
And after him Gabbai, Sallai, <b>n</b>	[H8672]
the ninety and <b>n</b> , and goeth into the	[G1768]
ninety and <b>n</b> which went not astray.	[G1768]
the ninety and <b>n</b> in the wilderness, and	[G1768]
over ninety and <b>n</b> just persons, which	[G1768]
not ten cleansed? but where are the <b>n</b> ?	[G1767]
	And after him Gabbai, Sallai, <b>n</b> the ninety and <b>n</b> , and goeth into the ninety and <b>n</b> which went not astray. the ninety and <b>n</b> in the wilderness, and over ninety and <b>n</b> just persons, which

### **NINE-HUNDRED**

See NINE and See HUNDRED.

# **NINETEEN**

Gen. 11:25	an hundred and <b>n</b> years, and	[H8672] + [H6240]
Jos. 19:38	<b>n</b> cities with their villages.	[H8672] + [H6240]
2Sa. 2:30	servants <b>n</b> men and Asahel.	[H8672] + [H6240]

#### **NINETEENTH**

2Ki. 25: 8	which is the <b>n</b> year of king	[H8672] + [H6240]
1Ch. 24:16	The <b>n</b> to Pethahiah, the	[H8672] + [H6240]
1Ch. 25:26	The <b>n</b> to Mallothi, <i>he</i> , his sons,	[H8672] + [H6240]
Jer. 52:12	which was the <b>n</b> year of	[H8672] + [H6240]

# **NINETY**

Eze. 4: 9

4			
	Gen. 5: 9	And Enos lived <b>n</b> years, and begat	[H8673]
	Gen. 5:17	hundred <b>n</b> and five years: and he died.	[H8673]
	Gen. 5:30	five hundred <b>n</b> and five years, and	[H8673]
	Gen. 17: 1	And when Abram was <b>n</b> years old and	[H8673]
	Gen. 17:17	shall Sarah, that is <b>n</b> years old, bear?	[H8673]
	Gen. 17:24	And Abraham was <b>n</b> years old and	[H8673]
	1Sa. 4:15	Now Eli was <b>n</b> and eight years old; and	[H8673]
	1Ch. 9: 6	and their brethren, six hundred and <b>n</b> .	[H8673]
	Ezr. 2:16	The children of Ater of Hezekiah, <b>n</b> and	[H8673]
	Ezr. 2:20	The children of Gibbar, <b>n</b> and five.	[H8673]
	Ezr. 2:58	were three hundred <b>n</b> and two.	[H8673]
	Ezr. 8:35	for all Israel, <b>n</b> and six rams, seventy	[H8673]
	Neh. 7:21	The children of Ater of Hezekiah, <b>n</b> and	[H8673]
	Neh. 7:25	The children of Gibeon, <b>n</b> and five.	[H8673]
	Neh. 7:60	were three hundred <b>n</b> and two.	[H8673]
	Jer. 52:23	And there were <b>n</b> and six	[H8673]
	Eze. 4: 5	hundred and <b>n</b> days: so shalt thou	[H8673]

[H8673]

and  ${\boldsymbol n}$  days shalt thou eat thereof.

Eze. 41:12	about, and the length thereof <b>n</b> cubits.	[H8673]
Dan. 12:11	a thousand two hundred and <b>n</b> days.	[H8673]
Mat. 18:12	he not leave the <b>n</b> and nine, and goeth	[G1768]
Mat. 18:13	the <b>n</b> and nine which went not astray.	[G1768]
Luk. 15: 4	doth not leave the <b>n</b> and nine in the	[G1768]
Luk. 15: 7	more than over <b>n</b> and nine just	[G1768]
NINEVE		
Luk. 11:32	The men of $N$ shall rise up in the	[G3535]
NINEVEH		
Gen. 10:11	N, and the city Rehoboth, and Calah,	[H5210]
Gen. 10:12	And Resen between <b>N</b> and Calah: the	[H5210]
2Ki. 19:36	and went and returned, and dwelt at $N$ .	[H5210]
Isa. 37:37	and went and returned, and dwelt at $N$ .	[H5210]
Jon. 1: 2	Arise, go to <b>N</b> , that great city, and cry	[H5210]
Jon. 3: 2	Arise, go unto <b>N</b> , that great city, and	[H5210]
Jon. 3: 3	So Jonah arose, and went unto $\mathbf{N}$ ,	[H5210]
Jon. 3: 3	of the LORD. Now <b>N</b> was an exceeding	[H5210]
Jon. 3: 4	forty days, and $N$ shall be overthrown.	[H5210]
Jon. 3: 5	So the people of <b>N</b> believed God, and	[H5210]
Jon. 3: 6	For word came unto the king of $\mathbf{N}$ , and	[H5210]
Jon. 3: 7	through $N$ by the decree of the	[H5210]
Jon. 4:11	And should not I spare $\mathbf{N}$ , that great	[H5210]
Nah. 1: 1	The burden of $\mathbf{N}$ . The book of the vision	[H5210]
Nah. 2: 8	But <b>N</b> <i>is</i> of old like a pool of water: yet	[H5210]
Nah. 3: 7	thee, and say, N is laid waste: who will	[H5210]
Zep. 2:13	and will make $N$ a desolation, <i>and</i> dry	[H5210]
Mat. 12:41	The men of <b>N</b> shall rise in judgment	[G3536]
	3 6	
<b>NINEVITES</b>		
Luk. 11:30	For as Jonas was a sign unto the $N$ , so	[G3536]
NINTH		
Lev. 23:32	your souls: in the <b>n</b> day of the month at	[H8672]
Lev. 25:22	of old fruit until the <b>n</b> year; until her	[H8671]
Num. 7:60	On the <b>n</b> day Abidan the son of	[H8671]
2Ki. 17: 6	In the <b>n</b> year of Hoshea the king of	[H8671]
2Ki. 18:10	that is the <b>n</b> year of Hoshea king	[H8672]
2Ki. 25: 1	And it came to pass in the <b>n</b> year of his	[H8671]
2Ki. 25: 3	And on the <b>n</b> day of the fourth month	[H8672]
1Ch. 12:12	Johanan the eighth, Elzabad the <b>n</b> ,	[H8671]
1Ch. 24:11	The <b>n</b> to Jeshua, the tenth to	[H8671]
1Ch. 25:16	The <b>n</b> to Mattaniah, he, his sons, and	[H8671]
1Ch. 27:12	The <b>n</b> captain for the ninth month was	[H8671]
1Ch. 27:12	The ninth <i>captain</i> for the <b>n</b> month <i>was</i>	[H8671]

2Ch. 16:12	And Asa in the thirty and <b>n</b> year of his	[H8672]
Ezr. 10: 9	three days. It was the <b>n</b> month, on the	[H8671]
Jer. 36: 9	king of Judah, in the <b>n</b> month, <i>that</i> they	[H8671]
Jer. 36:22	in the <b>n</b> month: and <i>there was</i>	[H8671]
Jer. 39: 1	In the <b>n</b> year of Zedekiah king of	[H8671]
Jer. 39: 2	fourth month, the <b>n</b> day of the month,	[H8672]
Jer. 52: 4	And it came to pass in the <b>n</b> year of his	[H8671]
Jer. 52: 6	And in the fourth month, in the <b>n</b> day	[H8672]
Eze. 24: 1	Again in the <b>n</b> year, in the tenth	[H8671]
Hag. 2:10	In the four and twentieth $day$ of the <b>n</b>	[H8671]
Hag. 2:18	day of the <b>n</b> month, even from the	[H8671]
Zec. 7: 1	day of the <b>n</b> month, even in Chisleu;	[H8671]
Mat. 20: 5	the sixth and <b>n</b> hour, and did likewise.	[G1766]
Mat. 27:45	over all the land unto the <b>n</b> hour.	[G1766]
Mat. 27:46	And about the <b>n</b> hour Jesus cried with	[G1766]
Mar. 15:33	over the whole land until the $\mathbf{n}$ hour.	[G1766]
Mar. 15:34	And at the <b>n</b> hour Jesus cried with a	[G1766]
Luk. 23:44	over all the earth until the $\mathbf{n}$ hour.	[G1766]
Act. 3: 1	at the hour of prayer, being the <b>n</b> hour.	[G1766]
Act. 10: 3	about the <b>n</b> hour of the day an angel	[G1766]
Act. 10:30	hour; and at the <b>n</b> hour I prayed in my	[G1766]
Rev. 21:20	eighth, beryl; the n, a topaz; the tenth, a	[G1766]
NISAN		
Neh. 2: 1	And it come to more in the month N in	[115212]
Est. 3: 7	And it came to pass in the month $N$ , in In the first month, that $is$ , the month $N$ ,	[H5212] [H5212]
Est. 5. /	in the first month, that is, the month is,	[113212]
<b>NISROCH</b>		
2Ki. 19:37	in the house of $N$ his god, that	[H5268]
Isa. 37:38	in the house of $N$ his god, that	[H5268]
NITRE		
Pro. 25:20	as vinegar upon $\mathbf{n}$ , so is he that singeth	[H5427]
Jer. 2:22	For though thou wash thee with <b>n</b> , and	[H5427]
Je1. 2.22	roi though thou wash thee with <b>h</b> , and	[ПЗ427]
NO		
See the Appe	endix.	
NOADIAH		
Ezr. 8:33	and <b>N</b> the son of Binnui, Levites;	[H5129]
Neh. 6:14	on the prophetess $N$ , and the rest of the	[H5129]
11cm. 0.14	on the prophetess 14, and the rest of the	[113127]
NOAH		
Gen. 5:29	And he called his name $N$ , saying, This	[H5146]
Gen. 5:30	And Lamech lived after he begat ${f N}$ five	[H5146]
Gen. 5:32	And ${f N}$ was five hundred years old: and	[H5146]

Gen. 5:32	and ${f N}$ begat Shem, Ham, and Japheth.	[H5146]
Gen. 6: 8	But N found grace in the eyes of the	[H5146]
Gen. 6: 9	These $are$ the generations of $N$ : Noah	[H5146]
Gen. 6: 9	These <i>are</i> the generations of Noah: <b>N</b>	[H5146]
Gen. 6: 9	generations, and $N$ walked with God.	[H5146]
Gen. 6:10	And N begat three sons, Shem, Ham,	[H5146]
Gen. 6:13	And God said unto N, The end of all	[H5146]
Gen. 6:22	Thus did N; according to all that God	[H5146]
Gen. 7: 1	And the LORD said unto $N$ , Come thou	[H5146]
Gen. 7: 5	And $N$ did according unto all that the	[H5146]
Gen. 7: 6	And N was six hundred years old when	[H5146]
Gen. 7: 7	And <b>N</b> went in, and his sons, and his	[H5146]
Gen. 7: 9	There went in two and two unto $N$ into	[H5146]
Gen. 7: 9	the female, as God had commanded $N$ .	[H5146]
Gen. 7:13	In the selfsame day entered $N$ , and	[H5146]
Gen. 7:13	the sons of <b>N</b> , and Noah's wife, and	[H5146]
Gen. 7:15	And they went in unto $N$ into the ark,	[H5146]
Gen. 7:23	the earth: and $\mathbf{N}$ only remained <i>alive</i> ,	[H5146]
Gen. 8: 1	And God remembered $N$ , and every	[H5146]
Gen. 8: 6	end of forty days, that <b>N</b> opened the	[H5146]
Gen. 8:11	olive leaf pluckt off: so $\mathbf{N}$ knew that the	[H5146]
Gen. 8:13	from off the earth: and $N$ removed the	[H5146]
Gen. 8:15	And God spake unto $\mathbf{N}$ , saying,	[H5146]
Gen. 8:18	And <b>N</b> went forth, and his sons, and	[H5146]
Gen. 8:20	And <b>N</b> builded an altar unto the LORD;	[H5146]
Gen. 9: 1	And God blessed $\mathbf{N}$ and his sons, and	[H5146]
Gen. 9: 8	And God spake unto <b>N</b> , and to his sons	[H5146]
Gen. 9:17	And God said unto $\mathbf{N}$ , This <i>is</i> the token	[H5146]
Gen. 9:18	And the sons of $\mathbf{N}$ , that went forth of the	[H5146]
Gen. 9:19	These $are$ the three sons of $N$ : and of	[H5146]
Gen. 9:20	And N began to be an husbandman,	[H5146]
Gen. 9:24	And N awoke from his wine, and knew	[H5146]
Gen. 9:28	And N lived after the flood three	[H5146]
Gen. 9:29	And all the days of $\mathbf{N}$ were nine	[H5146]
Gen. 10: 1 Gen. 10:32	of the sons of N, Shem, Ham, and	[H5146]
	These <i>are</i> the families of the sons of N,	[H5146]
Num. 26:33	and N, Hoglah, Milcah, and Tirzah.	[H5270]
Num. 27: 1	N, and Hoglah, and Milcah, and Tirzah.	[H5270]
Num. 36:11	and Milcah, and N, the daughters of	[H5270]
Jos. 17: 3	and N, Hoglah, Milcah, and Tirzah.	[H5270]
1Ch. 1: 4	N, Shem, Ham, and Japheth.	[H5146]
Isa. 54: 9	For this <i>is as</i> the waters of <b>N</b> unto me:	[H5146]
Isa. 54: 9	that the waters of N should no more go	[H5146]
Eze. 14:14	Though these three men, N, Daniel, and	[H5146]
Eze. 14:20	Though <b>N</b> , Daniel, and Job, were in it,	[H5146]
Heb. 11: 7	By faith $N$ , being warned of God of	[G3575]

1Pe. 3:20	in the days of N, while the ark was a	[G3575]
2Pe. 2: 5	world, but saved <b>N</b> the eighth <i>person</i> , a	[G3575]
NOATEC	<b>.</b>	
NOAH'S		
Gen. 7:11	In the six hundredth year of $N$ life, in	[H5146]
Gen. 7:13	sons of Noah, and $\mathbf{N}$ wife, and the three	[H5146]
NOB		
1Sa. 21: 1	Then came David to N to Ahimelech	[H5011]
1Sa. 22: 9	to <b>N</b> , to Ahimelech the son of Ahitub.	[H5011]
1Sa. 22:11	that were in N: and they came all of	[H5011]
1Sa. 22:19	And <b>N</b> , the city of the priests, smote he	[H5011]
Neh. 11:32	And at Anathoth, N, Ananiah,	[H5011]
Isa. 10:32	As yet shall he remain at $N$ that day: he	[H5011]
NOBAH		
Num. 32:42	And N went and took Kenath, and the	[115025]
Num. 32:42	and called it <b>N</b> , after his own name.	[H5025]
Jud. 8:11	on the east of $\mathbf{N}$ and Jogbehah, and	[H5025] [H5025]
Juu. 6.11	on the east of 14 and Jogdenan, and	[ПЗ023]
<b>NOBLE</b>		
Ezr. 4:10	the great and <b>n</b> Asnappar brought	[H3358]
Est. 6: 9	of the king's most <b>n</b> princes, that they	[H6579]
Jer. 2:21	Yet I had planted thee a <b>n</b> vine, wholly a	
Act. 17:11	These were more <b>n</b> than those in	[G2104]
Act. 24: 3	most <b>n</b> Felix, with all thankfulness.	[G2903]
Act. 26:25	But he said, I am not mad, most <b>n</b>	[G2903]
1Co. 1:26	many mighty, not many <b>n</b> , are called:	[G2104]
NOBLEMAN		
Luk. 19:12	He said therefore, A certain <b>n</b> went into	[G444]
Joh. 4:46	n, whose son was sick at Capernaum.	[G937]
Joh. 4:49	The <b>n</b> saith unto him, Sir, come down	[G937]
NODI EG	,	[]
NOBLES		
Exo. 24:11	And upon the <b>n</b> of the children of Israel	[H678]
Num. 21:18	The princes digged the well, the <b>n</b> of	[H5081]
Jud. 5:13	dominion over the <b>n</b> among the people:	[H117]
1Ki. 21: 8	elders and to the <b>n</b> that were in his city,	[H2715]
1Ki. 21:11	even the elders and the <b>n</b> who were the	[H2715]
2Ch. 23:20	hundreds, and the <b>n</b> , and the governors	[H117]
Neh. 2:16	priests, nor to the <b>n</b> , nor to the rulers,	[H2715]
Neh. 3: 5	repaired; but their <b>n</b> put not their necks	[H117]
Neh. 4:14	and said unto the <b>n</b> , and to the rulers,	[H2715]
Neh. 4:19	And I said unto the <b>n</b> , and to the rulers,	[H2715]
Neh. 5: 7	and I rebuked the $\mathbf{n}$ , and the rulers, and	[H2715]

Neh. 6:17	Moreover in those days the <b>n</b> of Judah	[H2715]
Neh. 7: 5	together the <b>n</b> , and the rulers, and	[H2715]
Neh. 10:29	They clave to their brethren, their <b>n</b> , and	[H117]
Neh. 13:17	Then I contended with the <b>n</b> of Judah,	[H2715]
Est. 1: 3	and Media, the <b>n</b> and princes of the	[H6579]
Job. 29:10	The <b>n</b> held their peace, and their	[H5057]
Psa. 83:11	Make their <b>n</b> like Oreb, and like Zeeb:	[H5081]
Psa. 149: 8	chains, and their <b>n</b> with fetters of iron;	[H3513]
Pro. 8:16	By me princes rule, and <b>n</b> , even all the	[H5081]
Ecc. 10:17	king is the son of $\mathbf{n}$ , and thy princes eat	[H2715]
Isa. 13: 2	that they may go into the gates of the <b>n</b> .	[H5081]
Isa. 34:12	They shall call the <b>n</b> thereof to the	[H2715]
Isa. 43:14	down all their <b>n</b> , and the Chaldeans,	[H1281]
Jer. 14: 3	And their <b>n</b> have sent their little ones to	[H117]
Jer. 27:20	and all the <b>n</b> of Judah and Jerusalem;	[H2715]
Jer. 30:21	And their <b>n</b> shall be of themselves, and	[H117]
Jer. 39: 6	king of Babylon slew all the <b>n</b> of Judah.	[H2715]
Jon. 3: 7	decree of the king and his <b>n</b> , saying, Let	[H1419]
Nah. 3:18	of Assyria: thy <b>n</b> shall dwell <i>in the dust</i> :	[H117]
NOD		
Gen. 4:16	in the land of $N$ , on the east of Eden.	[H5113]
	•	
NODAB		
1Ch. 5:19	with Jetur, and Nephish, and N.	[H5114]
NOE		
Mat. 24:37	But as the days of $N$ were, so shall also	[G3575]
Mat. 24:38	the day that $N$ entered into the ark,	[G3575]
Luk. 3:36	son of $N$ , which was the son of Lamech,	[G3575]
Luk. 17:26	And as it was in the days of $N$ , so shall	[G3575]
Luk. 17:27	until the day that $N$ entered into the	[G3575]
NOCATI		
NOGAH		
1Ch. 3: 7	And $N$ , and Nepheg, and Japhia,	[H5052]
1Ch. 14: 6	And $N$ , and Nepheg, and Japhia,	[H5052]
NOHAH		
	N. d. c. d. a. D. d. d. C.C.	FITE 1101
1Ch. 8: 2	N the fourth, and Rapha the fifth.	[H5119]
NOISE		
Exo. 20:18	and the $\mathbf{n}$ of the trumpet, and	[H6963]
Exo. 32:17	And when Joshua heard the <b>n</b> of the	
Exo. 32:17 Exo. 32:17	Moses, <i>There is</i> a <b>n</b> of war in the camp.	[H6963]
Exo. 32:17 Exo. 32:18	but the <b>n</b> of them that sing do I hear.	[H6963]
Jos. 6:10	shout, nor make any <b>n</b> with your voice,	[H6963] [H8085]
JUS. U.1U	shout, not make any <b>n</b> with your voice,	[110003]

Jud. 5:11	They that are delivered from the ${\bf n}$ of	[H6963]
1Sa. 4: 6	And when the Philistines heard the $\bf n$ of	[H6963]
1Sa. 4: 6	meaneth the <b>n</b> of this great shout in	[H6963]
1Sa. 4:14	And when Eli heard the <b>n</b> of the crying,	[H6963]
1Sa. 4:14	meaneth the <b>n</b> of this tumult? And	[H6963]
1Sa. 14:19	the priest, that the <b>n</b> that was in the	[H1995]
1Ki. 1:41	is this <b>n</b> of the city being in an uproar?	[H6963]
1Ki. 1:45	again. This $is$ the <b>n</b> that ye have heard.	[H6963]
2Ki. 7: 6	Syrians to hear a <b>n</b> of chariots, and a	[H6963]
2Ki. 7: 6	of chariots, and a <b>n</b> of horses, even the	[H6963]
2Ki. 7: 6	of horses, even the <b>n</b> of a great host:	[H6963]
2Ki. 11:13	And when Athaliah heard the $\mathbf{n}$ of the	[H6963]
1Ch. 15:28	making a <b>n</b> with psalteries and harps.	[H8085]
2Ch. 23:12	Now when Athaliah heard the $\mathbf{n}$ of the	[H6963]
Ezr. 3:13	not discern the <b>n</b> of the shout of joy	[H6963]
Ezr. 3:13	of joy from the ${\bf n}$ of the weeping of the	[H6963]
Ezr. 3:13	shout, and the <b>n</b> was heard afar off.	[H6963]
Job. 36:29	the clouds, $or$ the <b>n</b> of his tabernacle?	[H8663]
Job. 36:33	The <b>n</b> thereof sheweth concerning it,	[H7452]
Job. 37: 2	Hear attentively the <b>n</b> of his voice, and	[H7267]
Psa. 33: 3	a new song; play skilfully with a loud <b>n</b> .	[H8643]
Psa. 42: 7	Deep calleth unto deep at the $\mathbf{n}$ of thy	[H6963]
Psa. 55: 2	mourn in my complaint, and make a <b>n</b> ;	[H1949]
Psa. 59: 6	They return at evening: they make a <b>n</b>	[H1993]
Psa. 59:14	let them make a <b>n</b> like a dog, and go	[H1993]
Psa. 65: 7	Which stilleth the <b>n</b> of the seas, the	[H7588]
Psa. 65: 7	of the seas, the <b>n</b> of their waves, and	[H7588]
Psa. 66: 1	Make a joyful <b>n</b> unto God, all ye lands:	[H7321]
Psa. 81: 1	make a joyful <b>n</b> unto the God of Jacob.	[H7321]
Psa. 93: 4	is mightier than the $\mathbf{n}$ of many waters,	[H6963]
Psa. 95: 1	a joyful <b>n</b> to the rock of our salvation.	[H7321]
Psa. 95: 2	make a joyful <b>n</b> unto him with psalms.	[H7321]
Psa. 98: 4	Make a joyful <b>n</b> unto the LORD, all the	[H7321]
Psa. 98: 4	a loud <b>n</b> , and rejoice, and sing praise.	[H6476]
Psa. 98: 6	a joyful <b>n</b> before the LORD, the King.	[H7321]
Psa. 100: 1	Make a joyful <b>n</b> unto the LORD, all ye	[H7321]
Isa. 9: 5	is with confused <b>n</b> , and garments rolled	[H7494]
Isa. 13: 4	The <b>n</b> of a multitude in the mountains,	[H6963]
Isa. 13: 4	a tumultuous $\mathbf{n}$ of the kingdoms of	[H6963]
Isa. 14:11	to the grave, $and$ the $\mathbf{n}$ of thy viols: the	[H1998]
Isa. 17:12	which make a <b>n</b> like the noise of the	[H1993]
Isa. 17:12	a noise like the <b>n</b> of the seas; and to the	[H1993]
Isa. 24: 8	The mirth of tabrets ceaseth, the $\mathbf{n}$ of	[H7588]
Isa. 24:18	fleeth from the ${\boldsymbol n}$ of the fear shall fall	[H6963]
Isa. 25: 5	Thou shalt bring down the $\mathbf{n}$ of	[H7588]
Isa. 29: 6	and great n, with storm and tempest,	[H6963]

1 21. 4	1 16 Condo Cdo 1. 11 do	[[11005]
Isa. 31: 4	himself for the <b>n</b> of them: so shall the	[H1995]
Isa. 33: 3	At the <b>n</b> of the tumult the people fled;	[H6963]
Isa. 66: 6	A voice of <b>n</b> from the city, a voice from	[H7588]
Jer. 4:19	heart maketh a <b>n</b> in me; I cannot hold	[H1993]
Jer. 4:29	The whole city shall flee for the $\mathbf{n}$ of the	[H6963]
Jer. 10:22	Behold, the <b>n</b> of the bruit is come, and	[H6963]
Jer. 11:16	fruit: with the <b>n</b> of a great tumult he	[H6963]
Jer. 25:31	A <b>n</b> shall come <i>even</i> to the ends of the	[H7588]
Jer. 46:17	a <b>n</b> ; he hath passed the time appointed.	[H7588]
Jer. 47: 3	At the <b>n</b> of the stamping of the hoofs of	[H6963]
Jer. 49:21	The earth is moved at the <b>n</b> of their fall,	[H6963]
Jer. 49:21	the $\mathbf{n}$ thereof was heard in the Red sea.	[H6963]
Jer. 50:46	At the <b>n</b> of the taking of Babylon the	[H6963]
Jer. 51:55	waters, a <b>n</b> of their voice is uttered:	[H7588]
Lam. 2: 7	they have made a $\mathbf{n}$ in the house of the	[H6963]
Eze. 1:24	And when they went, I heard the ${\bf n}$ of	[H6963]
Eze. 1:24	wings, like the <b>n</b> of great waters, as the	[H6963]
Eze. 1:24	of speech, as the <b>n</b> of an host: when	[H6963]
Eze. 3:13	I heard also the $\mathbf{n}$ of the wings of the	[H6963]
Eze. 3:13	another, and the $\mathbf{n}$ of the wheels over	[H6963]
Eze. 3:13	them, and a <b>n</b> of a great rushing.	[H6963]
Eze. 19: 7	fulness thereof, by the <b>n</b> of his roaring.	[H6963]
Eze. 26:10	shall shake at the $\mathbf{n}$ of the horsemen,	[H6963]
Eze. 26:13	And I will cause the <b>n</b> of thy songs to	[H1995]
Eze. 37: 7	there was a <b>n</b> , and behold a shaking,	[H6963]
Eze. 43: 2	voice was like a <b>n</b> of many waters: and	[H6963]
Joe. 2: 5	Like the <b>n</b> of chariots on the tops of	[H6963]
Joe. 2: 5	they leap, like the <b>n</b> of a flame of fire	[H6963]
Amo. 5:23	Take thou away from me the $\mathbf{n}$ of thy	[H1995]
Mic. 2:12	<b>n</b> by reason of the multitude of men.	[H1949]
Nah. 3: 2	The <b>n</b> of a whip, and the noise of the	[H6963]
Nah. 3: 2	The noise of a whip, and the <b>n</b> of the	[H6963]
Zep. 1:10	there shall be the <b>n</b> of a cry from the	[H6963]
Zec. 9:15	drink, and make a <b>n</b> as through wine;	[H1993]
Mat. 9:23	minstrels and the people making a <b>n</b> ,	[G2350]
2Pe. 3:10	away with a great <b>n</b> , and the elements	[G4500]
Rev. 6: 1	as it were the $\bf n$ of thunder, one of the	[G5456]
NOISED		
Jos. 6:27	fame was $n$ throughout all the country.	
Mar. 2: 1	and it was <b>n</b> that he was in the house.	[G191]
Luk. 1:65	sayings were <b>n</b> abroad throughout	[G1255]
Act. 2: 6	Now when this was <b>n</b> abroad,	[G1096] + [G5408]

**NOISOME** 

Psa. 91: 3 the fowler, *and* from the **n** pestilence. [H1942]

Eze. 14:15	If I cause <b>n</b> beasts to pass through the	[H7451]
Eze. 14:21	the famine, and the <b>n</b> beast, and the	[H7451]
Rev. 16: 2	and there fell a <b>n</b> and grievous sore	[G2556]
NON		
1Ch. 7:27	N his son, Jehoshua his son.	[H5126]
NONE		
Gen. 23: 6	bury thy dead; <b>n</b> of us shall withhold	[H3808]
Gen. 28:17	is this place! this is <b>n</b> other but the house	[H369]
Gen. 39: 9	There is <b>n</b> greater in this house than I;	[H369]
Gen. 39:11	<b>n</b> of the men of the house there within.	[H369]
Gen. 41: 8	but there was <b>n</b> that could interpret	[H369]
Gen. 41:15	and there is <b>n</b> that can interpret it:	[H369]
Gen. 41:24	there was <b>n</b> that could declare it to me.	[H369]
Gen. 41:39	is <b>n</b> so discreet and wise as thou art:	[H369]
Exo. 8:10	there is <b>n</b> like unto the LORD our God.	[H369]
Exo. 9:14	that <i>there is</i> <b>n</b> like me in all the earth.	[H369]
Exo. 9:24	such as there was <b>n</b> like it in all the	[H3808]
Exo. 11: 6	<b>n</b> like it, nor shall be like it any more.	[H3808]
Exo. 12:22	in the bason; and <b>n</b> of you shall go out at	[H376]
Exo. 15:26	statutes, I will put <b>n</b> of these diseases	[H3808]
Exo. 16:26	is the sabbath, in it there shall be <b>n</b> .	[H3808]
Exo. 16:27	day for to gather, and they found <b>n</b> .	[H3808]
Exo. 23:15	and <b>n</b> shall appear before me empty:)	[H3808]
Exo. 34:20	And <b>n</b> shall appear before me empty.	[H3808]
Lev. 18: 6	N of you shall approach to any	[H376] + [H3808]
Lev. 21: 1	them, There shall <b>n</b> be defiled for the	[H3808]
Lev. 22:30	eaten up; ye shall leave <b>n</b> of it until the	[H3808]
Lev. 25:26	And if the man have $\mathbf{n}$ to redeem it,	[H3808]
Lev. 26: 6	ye shall lie down, and <b>n</b> shall make <i>you</i>	[H369]
Lev. 26:17	and ye shall flee when <b>n</b> pursueth you.	[H369]
Lev. 26:36	and they shall fall when <b>n</b> pursueth.	[H369]
Lev. 26:37	a sword, when <b>n</b> pursueth: and ye shall	[H369]
Lev. 27:29	N devoted, which shall be devoted of	[H3808]
Num. 7: 9	But unto the sons of Kohath he gave <b>n</b> :	[H3808]
Num. 9:12	They shall leave <b>n</b> of it unto the	
Num. 21:35	until there was <b>n</b> left him alive: and	[H3808]
Num. 30: 8		[H1115]
Num. 32:11	she bound her soul, of <b>n</b> effect: and the	[H6565]
	Surely <b>n</b> of the men that came up out of	[H518]
Deu. 2:34	ones, of every city, we left <b>n</b> to remain:	[H3808]
Deu. 3: 3	him until <b>n</b> was left to him remaining.	[H1115]
Deu. 4:35	he is God; there is <b>n</b> else beside him.	[H369]
Deu. 4:39	upon the earth beneath: <i>there is</i> <b>n</b> else.	[H369]
Deu. 5: 7	Thou shalt have <b>n</b> other gods before me.	
Deu. 7:15	and will put $\mathbf{n}$ of the evil diseases	[H3808]

Deu. 22:27	cried, and there was n to save her.	[H369]
Deu. 28:31	and thou shalt have $\mathbf{n}$ to rescue <i>them</i> .	[H369]
Deu. 28:66	and shalt have <b>n</b> assurance of thy life:	[H3808]
Deu. 32:36	is gone, and there is <b>n</b> shut up, or left.	[H657]
Deu. 33:26	There is <b>n</b> like unto the God of Jeshurun,	[H369]
Jos. 6: 1	of Israel: <b>n</b> went out, and none came in.	[H369]
Jos. 6: 1	of Israel: none went out, and <b>n</b> came in.	[H369]
Jos. 8:22	they let <b>n</b> of them remain or escape.	[H1115]
Jos. 9:23	and there shall $\mathbf{n}$ of you be freed from	[H3808]
Jos. 10:21	in peace: <b>n</b> moved his tongue against	[H3808]
Jos. 10:28	therein; he let <b>n</b> remain: and he did	[H3808]
Jos. 10:30	therein; he let <b>n</b> remain in it; but did	[H3808]
Jos. 10:33	until he had left him <b>n</b> remaining.	[H1115]
Jos. 10:37	therein; he left <b>n</b> remaining, according	[H3808]
Jos. 10:39	therein; he left <b>n</b> remaining: as he had	[H3808]
Jos. 10:40	all their kings: he left <b>n</b> remaining, but	[H3808]
Jos. 11: 8	them, until they left them <b>n</b> remaining.	[H1115]
Jos. 11:13	Israel burned <b>n</b> of them, save Hazor	[H3808]
Jos. 11:22	There was <b>n</b> of the Anakims left in the	[H3808]
Jos. 13:14	Only unto the tribe of Levi he gave <b>n</b>	[H3808]
Jos. 14: 3	he gave <b>n</b> inheritance among them.	[H3808]
Jud. 19:28	let us be going. But <b>n</b> answered. Then	[H369]
Jud. 21: 8	behold, there came <b>n</b> to the camp from	[H376]
Jud. 21: 9	behold, there were <b>n</b> of the inhabitants	[H376]
Rut. 4: 4	know: for there is <b>n</b> to redeem it beside	[H369]
1Sa. 2: 2	There is <b>n</b> holy as the LORD: for there is	[H369]
1Sa. 2: 2	LORD: for there is <b>n</b> beside thee: neither	[H369]
1Sa. 3:19	did let <b>n</b> of his words fall to the ground.	[H3808]
1Sa. 10:24	that there is <b>n</b> like him among all the	[H369]
1Sa. 14:24	So <b>n</b> of the people tasted <i>any</i> food.	[H3808]
1Sa. 21: 9	said, There is <b>n</b> like that; give it me.	[H369]
1Sa. 22: 8	me, and there is <b>n</b> that sheweth me that	
1Sa. 22: 8	Jesse, and <i>there is</i> <b>n</b> of you that is sorry	[H369]
2Sa. 7:22	God: for there is <b>n</b> like thee, neither is	[H369]
2Sa. 14: 6	and there was <b>n</b> to part them, but the	[H369]
2Sa. 14:19	my lord the king, <b>n</b> can turn to the right	[H376]
2Sa. 14:25	But in all Israel there was <b>n</b> to be so	[H376]
2Sa. 18:12	that <b>n</b> touch the young man Absalom.	
2Sa. 22:42	They looked, but <i>there was</i> <b>n</b> to save;	[H369]
1Ki. 3:12	so that there was <b>n</b> like thee before	[H3808]
1Ki. 8:60	LORD is God, and that there is <b>n</b> else.	[H369]
1Ki. 10:21	were of pure gold; <b>n</b> were of silver: it was	[H369]
1Ki. 12:20	all Israel: there was <b>n</b> that followed the	[H3808]
1Ki. 15:22	all Judah; <b>n</b> was exempted: and	[H369]
1Ki. 21:25	But there was <b>n</b> like unto Ahab, which	[H3808]
2Ki. 5:16	I will receive <b>n</b> . And he urged him to	
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2Ki. 6:12	And one of his servants said, N, my	[H3808]
2Ki. 9:10	and there shall be <b>n</b> to bury her. And he	[H369]
2Ki. 9:15	minds, then let n go forth nor escape out	[H408]
2Ki. 10:11	priests, until he left him <b>n</b> remaining.	[H1115]
2Ki. 10:19	and all his priests; let <b>n</b> be wanting: for I	[H376]
2Ki. 10:23	be here with you $\mathbf{n}$ of the servants of the	
2Ki. 10:25	in, and slay them; let <b>n</b> come forth. And	[H376]
2Ki. 17:18	was <b>n</b> left but the tribe of Judah only.	[H3808]
2Ki. 18: 5	so that after him was <b>n</b> like him among	[H3808]
2Ki. 24:14	and smiths: <b>n</b> remained, save the	[H3808]
1Ch. 15: 2	Then David said, N ought to carry the	[H3808]
1Ch. 17:20	O LORD, there is <b>n</b> like thee, neither is	[H369]
1Ch. 23:17	And Eliezer had <b>n</b> other sons; but the	[H3808]
1Ch. 29:15	are as a shadow, and there is <b>n</b> abiding.	[H369]
2Ch. 1:12	honour, such as <b>n</b> of the kings have	[H3808]
2Ch. 9:11	<b>n</b> such seen before in the land of Judah.	[H3808]
2Ch. 9:20	were of pure gold: <b>n</b> were of silver; it was	[H369]
2Ch. 10:16	and we have <b>n</b> inheritance in the son	[H3808]
2Ch. 16: 1	that he might let <b>n</b> go out or come in to	[H1115]
2Ch. 20: 6	so that <b>n</b> is able to withstand thee?	[H369]
2Ch. 20:24	fallen to the earth, and <b>n</b> escaped.	[H369]
2Ch. 23: 6	But let <b>n</b> come into the house of the	[H408]
2Ch. 23:19	of the LORD, that <b>n</b> which was unclean	[H3808]
Ezr. 8:15	and found there <b>n</b> of the sons of Levi.	[H3808]
Neh. 4:23	followed me, <b>n</b> of us put off our clothes,	[H369]
Est. 1: 8	to the law; <b>n</b> did compel: for so the	[H369]
Est. 4: 2	the king's gate: for <b>n</b> <i>might</i> enter into the	[H369]
Job. 1: 8	Job, that <i>there is</i> <b>n</b> like him in the earth,	[H369]
Job. 2: 3	Job, that <i>there is</i> <b>n</b> like him in the earth,	[H369]
Job. 2:13	seven nights, and <b>n</b> spake a word unto	[H369]
Job. 3: 9	for light, but have <b>n</b> ; neither let it see the	[H369]
Job. 10: 7	is <b>n</b> that can deliver out of thine hand.	[H369]
Job. 11:19	Also thou shalt lie down, and <b>n</b> shall	[H369]
Job. 18:15	because it is <b>n</b> of his: brimstone shall	[H1097]
Job. 20:21	There shall <b>n</b> of his meat be left;	[H369]
Job. 29:12	and him that had <b>n</b> to help him.	[H3808]
Job. 32:12	and, behold, <i>there was</i> <b>n</b> of you that	[H369]
Job. 35:10	But <b>n</b> saith, Where is God my maker,	[H3808]
Job. 35:12	There they cry, but <b>n</b> giveth answer,	[H3808]
Job. 41:10	N is so fierce that dare stir him up: who	[H3808]
Psa. 7: 2	it in pieces, while there is <b>n</b> to deliver.	[H369]
Psa. 10:15	seek out his wickedness <i>till</i> thou find <b>n</b> .	[H1077]
Psa. 14: 1	works, there is <b>n</b> that doeth good.	[H369]
Psa. 14: 3	there is <b>n</b> that doeth good, no, not one.	[H369]
Psa. 18:41	They cried, but <i>there was</i> <b>n</b> to save	[H369]
Psa. 22:11	for trouble is near; for there is <b>n</b> to help.	[H369]

Psa. 22:29	him: and <b>n</b> can keep alive his own soul.	[H3808]
Psa. 25: 3	Yea, let <b>n</b> that wait on thee be	[H3808]
Psa. 33:10	the devices of the people of $\mathbf{n}$ effect.	[H5106]
Psa. 34:22	his servants: and <b>n</b> of them that trust	[H3808]
Psa. 37:31	The law of his God is in his heart; <b>n</b> of	[H3808]
Psa. 49: 7	N of them can by any means redeem	[H3808]
Psa. 50:22	you in pieces, and there be <b>n</b> to deliver.	[H369]
Psa. 53: 1	iniquity: there is <b>n</b> that doeth good.	[H369]
Psa. 53: 3	there is <b>n</b> that doeth good, no, not one.	[H369]
Psa. 69:20	<b>n</b> ; and for comforters, but I found none.	[H369]
Psa. 69:20	none; and for comforters, but I found <b>n</b> .	[H3808]
Psa. 69:25	desolate; and let <b>n</b> dwell in their tents.	[H408]
Psa. 71:11	take him; for there is <b>n</b> to deliver him.	[H369]
Psa. 73:25	<b>n</b> upon earth <i>that</i> I desire beside thee.	[H3808]
Psa. 76: 5	their sleep: and <b>n</b> of the men of might	[H3808]
Psa. 79: 3	and there was <b>n</b> to bury them.	[H369]
Psa. 81:11	to my voice; and Israel would <b>n</b> of me.	[H3808]
Psa. 86: 8	Among the gods <i>there is</i> <b>n</b> like unto thee,	[H369]
Psa. 107:12	they fell down, and there was <b>n</b> to help.	[H369]
Psa. 109:12	Let there be <b>n</b> to extend mercy unto him:	[H408]
Psa. 139:16	when as yet there was <b>n</b> of them.	[H259]
Pro. 1:25	counsel, and would <b>n</b> of my reproof:	[H3808]
Pro. 1:30	They would <b>n</b> of my counsel: they	[H3808]
Pro. 2:19	N that go unto her return again,	[H3808]
Pro. 3:31	the oppressor, and choose <b>n</b> of his ways.	[H408]
Son. 4: 2	bear twins, and <b>n</b> is barren among them.	[H369]
Isa. 1:31	burn together, and <b>n</b> shall quench them.	[H369]
Isa. 5:27	${f N}$ shall be weary nor stumble among	[H369]
Isa. 5:27	among them; <b>n</b> shall slumber nor	[H3808]
Isa. 5:29	carry $it$ away safe, and $\mathbf{n}$ shall deliver $it$ .	[H369]
Isa. 10:14	and there was <b>n</b> that moved the wing,	[H3808]
Isa. 14: 6	anger, is persecuted, and <b>n</b> hindereth.	[H1097]
Isa. 14:31	<b>n</b> shall be alone in his appointed times.	[H369]
Isa. 17: 2	lie down, and <b>n</b> shall make <i>them</i> afraid.	[H369]
Isa. 22:22	he shall open, and <b>n</b> shall shut; and he	[H369]
Isa. 22:22	and he shall shut, and <b>n</b> shall open.	[H369]
Isa. 34:10	<b>n</b> shall pass through it for ever and ever.	[H369]
Isa. 34:12	to the kingdom, but <b>n</b> shall be there, and	[H369]
Isa. 34:16	of these shall fail, <b>n</b> shall want her mate:	[H802]
Isa. 41:17	water, and there is n, and their tongue	[H369]
Isa. 41:26	yea, there is <b>n</b> that sheweth, yea, there	[H369]
Isa. 41:26	yea, there is <b>n</b> that declareth, yea, there	[H369]
Isa. 41:26	yea, there is <b>n</b> that heareth your words.	[H369]
Isa. 42:22	are for a prey, and <b>n</b> delivereth; for a	[H369]
Isa. 42:22	for a spoil, and <b>n</b> saith, Restore.	[H369]
Isa. 43:13	I am he; and there is <b>n</b> that can deliver	[H369]

Isa. 44:19	And <b>n</b> considereth in his heart, neither	[H3808]
Isa. 45: 5	I am the LORD, and there is <b>n</b> else, there	[H369]
Isa. 45: 6	west, that there is <b>n</b> beside me. I am the	[H657]
Isa. 45: 6	me. I am the LORD, and there is <b>n</b> else.	[H369]
Isa. 45:14	thee; and there is <b>n</b> else, there is no God.	[H369]
Isa. 45:18	I am the LORD; and there is <b>n</b> else.	[H369]
Isa. 45:21	God and a Saviour; there is <b>n</b> beside me.	[H369]
Isa. 45:22	earth: for I am God, and there is <b>n</b> else.	[H369]
Isa. 46: 9	God, and there is <b>n</b> else; I am God, and	[H369]
Isa. 46: 9	else; I am God, and there is <b>n</b> like me,	[H657]
Isa. 47: 8	heart, I am, and <b>n</b> else beside me; I shall	[H657]
Isa. 47:10	thou hast said, $N$ seeth me. Thy wisdom	[H369]
Isa. 47:10	thine heart, I am, and <b>n</b> else beside me.	[H657]
Isa. 47:15	one to his quarter; <b>n</b> shall save thee.	[H369]
Isa. 50: 2	I called, was there <b>n</b> to answer? Is my	[H369]
Isa. 51:18	There is <b>n</b> to guide her among all the	[H369]
Isa. 57: 1	are taken away, <b>n</b> considering that the	[H369]
Isa. 59: 4	N calleth for justice, nor any pleadeth	[H369]
Isa. 59:11	<b>n</b> ; for salvation, <i>but</i> it is far off from us.	[H369]
Isa. 63: 3	the people there was <b>n</b> with me: for I will	[H376]
Isa. 63: 5	And I looked, and there was <b>n</b> to help;	[H369]
Isa. 63: 5	that there was <b>n</b> to uphold: therefore	[H369]
Isa. 64: 7	And there is <b>n</b> that calleth upon thy	[H369]
Isa. 66: 4	when I called, <b>n</b> did answer; when I	[H369]
Jer. 4: 4	like fire, and burn that <b>n</b> can quench it,	[H369]
Jer. 4:22	and they have <b>n</b> understanding: they	[H3808]
Jer. 7:33	of the earth; and $\mathbf{n}$ shall fray <i>them</i> away.	[H369]
Jer. 9:10	burned up, so that <b>n</b> can pass through	[H376]
Jer. 9:12	a wilderness, that <b>n</b> passeth through?	[H1997]
Jer. 9:22	harvestman, and $\mathbf{n}$ shall gather <i>them</i> .	[H369]
Jer. 10: 6	Forasmuch as there is <b>n</b> like unto thee, O	[H369]
Jer. 10: 7	their kingdoms, there is <b>n</b> like unto thee.	[H369]
Jer. 10:20	are not: there is <b>n</b> to stretch forth my	[H369]
Jer. 13:19	shall be shut up, and <b>n</b> shall open <i>them</i> :	[H369]
Jer. 14:16	they shall have $\mathbf{n}$ to bury them, them,	[H369]
Jer. 21:12	like fire, and burn that $\mathbf{n}$ can quench $it$ ,	[H369]
Jer. 23:14	of evildoers, that $\mathbf{n}$ doth return from his	[H376]
Jer. 30: 7	Alas! for that day is great, so that <b>n</b> is	[H369]
Jer. 30:10	be quiet, and $\mathbf{n}$ shall make $him$ afraid.	[H369]
Jer. 30:13	There is <b>n</b> to plead thy cause, that thou	[H369]
Jer. 34: 9	go free; that <b>n</b> should serve himself	[H376]
Jer. 34:10	go free, that ${\bf n}$ should serve themselves	[H1115]
Jer. 35:14	day they drink <b>n</b> , but obey their father's	[H3808]
Jer. 36:30	He shall have $\mathbf{n}$ to sit upon the throne	[H3808]
Jer. 42:17	pestilence: and $\bf n$ of them shall remain	[H3808]
Jer. 44: 7	out of Judah, to leave you <b>n</b> to remain;	[H1115]

Jer. 44:14	So that <b>n</b> of the remnant of Judah,	[H3808]
Jer. 44:14	<b>n</b> shall return but such as shall escape.	[H3808]
Jer. 46:27	at ease, and <b>n</b> shall make <i>him</i> afraid.	[H369]
Jer. 48:33	the winepresses: <b>n</b> shall tread with	[H3808]
Jer. 49: 5	<b>n</b> shall gather up him that wandereth.	[H369]
Jer. 50: 3	her land desolate, and <b>n</b> shall dwell	[H3808]
Jer. 50: 9	expert man; <b>n</b> shall return in vain.	[H3808]
Jer. 50:20	for, and there shall be <b>n</b> ; and the sins of	[H369]
Jer. 50:29	it round about; let <b>n</b> thereof escape:	[H408]
Jer. 50:32	and fall, and <b>n</b> shall raise him up: and	[H369]
Jer. 51:62	to cut it off, that <b>n</b> shall remain in it,	[H1115]
Lam. 1: 2	her lovers she hath <b>n</b> to comfort her: all	[H369]
Lam. 1: 4	The ways of Zion do mourn, because <b>n</b>	[H1997]
Lam. 1: 7	of the enemy, and <b>n</b> did help her: the	[H369]
Lam. 1:17	hands, and there is <b>n</b> to comfort her: the	[H369]
Lam. 1:21	They have heard that I sigh: there is <b>n</b> to	[H369]
Lam. 2:22	of the LORD'S anger <b>n</b> escaped nor	[H3808]
Lam. 5: 8	Servants have ruled over us: there is <b>n</b>	[H369]
Eze. 7:11	of wickedness: <b>n</b> of them shall remain,	[H3808]
Eze. 7:14	all ready; but <b>n</b> goeth to the battle: for	[H369]
Eze. 7:25	shall seek peace, and there shall be <b>n</b> .	[H369]
Eze. 12:28	GOD; There shall <b>n</b> of my words be	[H3808]
Eze. 16: 5	N eye pitied thee, to do any of these	[H3808]
Eze. 16:34	whereas <b>n</b> followeth thee to commit	[H3808]
Eze. 18: 7	hath spoiled <b>n</b> by violence, hath given	[H3808]
Eze. 22:30	I should not destroy it: but I found <b>n</b> .	[H3808]
Eze. 31:14	To the end that <b>n</b> of all the trees by the	[H3808]
Eze. 33:16	<b>N</b> of his sins that he hath committed	[H3808]
Eze. 33:28	be desolate, that <b>n</b> shall pass through.	[H369]
Eze. 34: 6	and <b>n</b> did search or seek <i>after them</i> .	[H369]
Eze. 34:28	safely, and <b>n</b> shall make <i>them</i> afraid.	[H369]
Eze. 39:26	in their land, and <b>n</b> made them afraid.	[H369]
Eze. 39:28	and have left <b>n</b> of them any more there.	[H3808]
Dan. 1:19	all was found <b>n</b> like Daniel, Hananiah,	[H3808]
Dan. 2:11	and there is <b>n</b> other that can shew	[H3809]
Dan. 4:35	of the earth: and <b>n</b> can stay his hand,	[H3809]
Dan. 6: 4	they could find <b>n</b> occasion nor fault;	[H3809]
Dan. 8: 7	and there was <b>n</b> that could deliver the	[H3808]
Dan. 8:27	at the vision, but <b>n</b> understood <i>it</i> .	[H369]
Dan. 10:21	of truth: and there is <b>n</b> that holdeth with	[H259]
Dan. 11:16	to his own will, and <b>n</b> shall stand before	[H369]
Dan. 11:45	come to his end, and <b>n</b> shall help him.	[H369]
Dan. 12:10	do wickedly: and <b>n</b> of the wicked shall	[H3808]
Hos. 2:10	and <b>n</b> shall deliver her out of mine hand.	[H376]
Hos. 5:14	I will take away, and <b>n</b> shall rescue him.	[H369]
Hos. 7: 7	is <b>n</b> among them that calleth unto me.	[H369]

	Haa 11.7	manet III also was all amould amale him.	[112000]
	Hos. 11: 7	most High, <b>n</b> at all would exalt <i>him</i> .	[H3808]
	Hos. 12: 8	find <b>n</b> iniquity in me that were sin.	[H3808]
	Joe. 2:27	your God, and <b>n</b> else: and my people	[H369]
	Amo. 5: 2	upon her land; there is <b>n</b> to raise her up.	[H369]
	Amo. 5: 6	it, and there be <b>n</b> to quench it in Beth-el.	[H369]
	Oba. 1: 7	thee: <i>there is</i> <b>n</b> understanding in him.	[H369]
	Mic. 2: 5	Therefore thou shalt have <b>n</b> that shall	[H3808]
	Mic. 3:11	among us? <b>n</b> evil can come upon us.	[H3808]
	Mic. 4: 4	his fig tree; and <b>n</b> shall make <i>them</i>	[H369]
	Mic. 5: 8	and teareth in pieces, and <b>n</b> can deliver.	[H369]
	Mic. 7: 2	the earth: and <i>there is</i> <b>n</b> upright among	[H369]
	Nah. 2: 8	shall they cry; but <b>n</b> shall look back.	[H369]
	Nah. 2: 9	of gold: for <i>there is</i> <b>n</b> end of the store	[H369]
	Nah. 2:11	lion's whelp, and <b>n</b> made <i>them</i> afraid?	[H369]
	Nah. 3: 3	and there is <b>n</b> end of their corpses;	[H369]
	Zep. 2:15	I am, and there is <b>n</b> beside me: how is	[H657]
	Zep. 3: 6	streets waste, that <b>n</b> passeth by: their	[H1097]
	Zep. 3: 6	is no man, that there is <b>n</b> inhabitant.	[H369]
	Zep. 3:13	lie down, and $\mathbf{n}$ shall make <i>them</i> afraid.	[H369]
	Hag. 1: 6	you, but there is <b>n</b> warm; and he that	[H369]
	Zec. 7:10	the poor; and let <b>n</b> of you imagine evil	[H376]
	Zec. 8:17	And let <b>n</b> of you imagine evil in your	[H376]
	Mal. 2:15	your spirit, and let <b>n</b> deal treacherously	[H408]
NT	r		
N			[00556]
	Mat. 12:43	dry places, seeking rest, and findeth <b>n</b> .	[G3756]
	Mat. 15: 6	of God of <b>n</b> effect by your tradition.	[G208]
	Mat. 19:17	me good? there is <b>n</b> good but one, that	[G3762]
	Mat. 26:60	But found <b>n</b> : yea, though many false	[G3756]
	Mat. 26:60	<b>n</b> . At the last came two false witnesses,	[G3756]
	Mar. 7:13	Making the word of God of <b>n</b> effect	[G208]
	Mar. 10:18	there is <b>n</b> good but one, that is, God.	[G3762]
	Mar. 12:31	as thyself. There is <b>n</b> other	[G3756]
	Mar. 12:32	is one God; and there is <b>n</b> other but he:	[G3756]
	Mar. 14:55	Jesus to put him to death; and found <b>n</b> .	[G3756]
	Luk. 1:61	And they said unto her, There is $\mathbf{n}$ of	[G3762]
	Luk. 3:11	to him that hath <b>n</b> ; and he that hath	[G3361]
	Luk. 4:26	But unto <b>n</b> of them was Elias sent, save	[G3762]
	Luk. 4:27	Eliseus the prophet; and <b>n</b> of them was	[G3762]
	Luk. 11:24	rest; and finding <b>n</b> , he saith, I will	[G3361]
	Luk. 13: 6	and sought fruit thereon, and found <b>n</b> .	[G3756]
	Luk. 13: 7	fig tree, and find <b>n</b> : cut it down; why	[G3756]
	Luk. 14:24	For I say unto you, That <b>n</b> of those men	[G3762]
	Luk. 18:19	good? <b>n</b> is good, save one, that is, God.	[G3762]
	Luk. 18:34	And they understood <b>n</b> of these things:	[G3762]
	Joh. 6:22	that there was <b>n</b> other boat there, save	[G3756]

Joh. 7:19	the law, and yet <b>n</b> of you keepeth the	[G3762]
Joh. 8:10	himself, and saw <b>n</b> but the woman, he	[G3367]
Joh. 15:24	the works which <b>n</b> other man did, they	[G3762]
Joh. 16: 5	that sent me; and <b>n</b> of you asketh me,	[G3762]
Joh. 17:12	I have kept, and <b>n</b> of them is lost, but	[G3762]
Joh. 18: 9	which thou gavest me have I lost <b>n</b> .	[G3762]
Joh. 21:12	and dine. And <b>n</b> of the disciples durst	[G3762]
Act. 3: 6	and gold have I <b>n</b> ; but such as I have	[G3756]
Act. 4:12	other: for there is <b>n</b> other name under	[G3777]
Act. 7: 5	And he gave him <b>n</b> inheritance in it,	[G3756]
Act. 8:16	(For as yet he was fallen upon <b>n</b> of	[G3762]
Act. 8:24	the Lord for me, that <b>n</b> of these things	[G3357]
Act. 11:19	the word to <b>n</b> but unto the Jews only.	[G3367]
Act. 18:17	And Gallio cared for <b>n</b> of those things.	[G3762]
Act. 20:24	But <b>n</b> of these things move me, neither	[G3762]
Act. 24:23	he should forbid <b>n</b> of his acquaintance	[G3367]
Act. 25:11	to die: but if there be <b>n</b> of these things	[G3762]
Act. 25:18	up, they brought <b>n</b> accusation of such	[G3762]
Act. 26:22	and great, saying <b>n</b> other things than	[G3762]
Act. 26:26	persuaded that <b>n</b> of these things are	[G3762]
Rom. 3:10	As it is written, There is <b>n</b> righteous,	[G3756]
Rom. 3:11	There is <b>n</b> that understandeth, there is	[G3756]
Rom. 3:11	there is <b>n</b> that seeketh after God.	[G3756]
Rom. 3:12	there is <b>n</b> that doeth good, no, not one.	[G3756]
Rom. 4:14	void, and the promise made of <b>n</b> effect:	[G2673]
Rom. 8: 9	not the Spirit of Christ, he is <b>n</b> of his.	[G3756]
Rom. 9: 6	of God hath taken <b>n</b> effect. For they <i>are</i>	[G1601]
Rom. 14: 7	For <b>n</b> of us liveth to himself, and no	[G3762]
1Co. 1:14	I thank God that I baptized <b>n</b> of you,	[G3762]
1Co. 1:17	of Christ should be made of <b>n</b> effect.	[G2758]
1Co. 2: 8	Which <b>n</b> of the princes of this world	[G2756] [G3762]
1Co. 7:29	have wives be as though they had <b>n</b> ;	[G3762]
1Co. 8: 4	and that <i>there is</i> <b>n</b> other God but one.	[G3762]
1Co. 9:15	But I have used <b>n</b> of these things:	[G3762]
1Co. 10:32	Give <b>n</b> offence, neither to the Jews, nor	[G5702]
1Co. 14:10	and $\mathbf{n}$ of them <i>is</i> without signification.	[G3762]
2Co. 1:13	For we write <b>n</b> other things unto you,	[G3762] [G3756]
Gal. 1:19	But other of the apostles saw I <b>n</b> , save	[G3756]
Gal. 3:17	it should make the promise of <b>n</b> effect.	[G208]
Gal. 5:10	that ye will be <b>n</b> otherwise minded:	[G206] [G3762]
1Th. 5:15	See that <b>n</b> render evil for evil unto any	
1Ti. 5.15 1Ti. 5:14	guide the house, give <b>n</b> occasion to the	[G3361]
111. 5:14 1Pe. 4:15	But let <b>n</b> of you suffer as a murderer, or	[G3367]
1Jo. 2:10	is <b>n</b> occasion of stumbling in him.	[G3361]
Rev. 2:10		[G3756]
Rev. 2:10 Rev. 2:24	Fear <b>n</b> of those things which thou shalt I will put upon you <b>n</b> other burden.	[G3367] [G3756]
ICV. 2.24	I will put upon you it outer burden.	[03/30]

NOON		
Gen. 43:16	for <i>these</i> men shall dine with me at <b>n</b> .	[H6672]
Gen. 43:25	Joseph came at <b>n</b> : for they heard that	[H6672]
2Sa. 4: 5	of Ish-bosheth, who lay on a bed at <b>n</b> .	[H6672]
1Ki. 18:26	even until <b>n</b> , saying, O Baal, hear	[H6672]
1Ki. 18:27	And it came to pass at <b>n</b> , that Elijah	[H6672]
1Ki. 20:16	And they went out at <b>n</b> . But Ben-hadad	[H6672]
2Ki. 4:20	he sat on her knees till <b>n</b> , and <i>then</i> died.	[H6672]
Psa. 55:17	Evening, and morning, and at <b>n</b> , will I	[H6672]
Son. 1: 7	thy flock to rest at <b>n</b> : for why should I	[H6672]
Jer. 6: 4	and let us go up at <b>n</b> . Woe unto us! for	[H6672]
Amo. 8: 9	sun to go down at <b>n</b> , and I will darken	[H6672]
Zep. 2: 4	<b>n</b> day, and Ekron shall be rooted up.	[H6672]
Act. 22: 6	unto Damascus about $\mathbf{n}$ , suddenly there	[G3314]
<b>NOONDAY</b>		
Deu. 28:29	And thou shalt grope at <b>n</b> , as the blind	[H6672]
Job. 5:14	and grope in the <b>n</b> as in the night.	[H6672]
Job. 11:17	be clearer than the <b>n</b> ; thou shalt shine	[H6672]
Psa. 37: 6	as the light, and thy judgment as the <b>n</b> .	[H6672]
Psa. 91: 6	for the destruction $that$ wasteth at $\mathbf{n}$ .	[H6672]
Isa. 16: 3	in the midst of the <b>n</b> ; hide the outcasts;	[H6672]
Isa. 58:10	obscurity, and thy darkness $be$ as the $\mathbf{n}$ :	[H6672]
Isa. 59:10	we stumble at <b>n</b> as in the night; we are	[H6672]
Jer. 15: 8	men a spoiler at <b>n</b> : I have caused <i>him</i> to	[H6672]
NOONTIDE		
Jer. 20:16	and the shouting at <b>n</b> ;	[H6256] + [H6672]
NOPH		
Isa. 19:13	the princes of $N$ are deceived; they	[H5297]
Jer. 2:16	Also the children of <b>N</b> and Tahapanes	[H5297]
Jer. 44: 1	and at $N$ , and in the country	[H5297]
Jer. 46:14	and publish in $\mathbf N$ and in Tahpanhes:	[H5297]
Jer. 46:19	into captivity: for $N$ shall be waste and	[H5297]
Eze. 30:13	to cease out of $N$ ; and there shall be no	[H5297]
Eze. 30:16	and $N$ shall have distresses daily.	[H5297]
<b>NOPHAH</b>		
Num. 21:30	unto $N$ , which <i>reacheth</i> unto Medeba.	[H5302]

# **NOR**

See the Appendix.

### **NORTH**

Gen. 28:14 east, and to the **n**, and to the south: and [H6828]

Exo. 26:20	the <b>n</b> side <i>there shall be</i> twenty boards:	[H6828]
Exo. 26:35	thou shalt put the table on the <b>n</b> side.	[H6828]
Exo. 27:11	And likewise for the <b>n</b> side in length	[H6828]
Exo. 36:25	the <b>n</b> corner, he made twenty boards,	[H6828]
Exo. 38:11	And for the <b>n</b> side the hangings were	[H6828]
Num. 2:25	shall be on the <b>n</b> side by their armies:	[H6828]
Num. 34: 7	And this shall be your <b>n</b> border: from	[H6828]
Num. 34: 9	this shall be your <b>n</b> border.	[H6828]
Num. 35: 5	cubits, and on the <b>n</b> side two thousand	[H6828]
Jos. 8:11	pitched on the <b>n</b> side of Ai: now there	[H6828]
Jos. 8:13	that was on the <b>n</b> of the city, and their	[H6828]
Jos. 11: 2	And to the kings that were on the <b>n</b> of	[H6828]
Jos. 15: 5	their border in the <b>n</b> quarter was from	[H6828]
Jos. 15: 6	along by the <b>n</b> of Beth-arabah; and	[H6828]
Jos. 15:10	is Chesalon, on the <b>n</b> side, and went	[H6828]
Jos. 16: 6	on the <b>n</b> side; and the border	[H6828]
Jos. 17: 9	also was on the <b>n</b> side of the river, and	[H6828]
Jos. 17:10	on the $\mathbf{n}$ , and in Issachar on the east.	[H6828]
Jos. 18: 5	shall abide in their coasts on the <b>n</b> .	[H6828]
Jos. 18:12	And their border on the <b>n</b> side was	[H6828]
Jos. 18:12	of Jericho on the <b>n</b> side, and went up	[H6828]
Jos. 18:16	of the giants on the $\mathbf{n}$ , and descended to	[H6828]
Jos. 18:17	And was drawn from the <b>n</b> , and went	[H6828]
Jos. 18:19	border were at the <b>n</b> bay of the salt sea	[H6828]
Jos. 19:14	And the border compasseth it on the <b>n</b>	[H6828]
Jos. 19:27	toward the <b>n</b> side of Beth-emek,	[H6828]
Jos. 24:30	on the <b>n</b> side of the hill of Gaash.	[H6828]
Jud. 2: 9	on the <b>n</b> side of the hill Gaash.	[H6828]
Jud. 7: 1	were on the $\mathbf{n}$ side of them, by the	[H6828]
Jud. 21:19	which is on the $\mathbf{n}$ side of Beth-el, on the	[H6828]
1Ki. 7:25	toward the <b>n</b> , and three looking toward	[H6828]
2Ki. 16:14	and put it on the $\mathbf{n}$ side of the altar.	[H6828]
1Ch. 9:24	toward the east, west, <b>n</b> , and south.	[H6828]
2Ch. 4: 4	toward the <b>n</b> , and three looking toward	[H6828]
Job. 26: 7	He stretcheth out the <b>n</b> over the empty	[H6828]
Job. 37: 9	the whirlwind: and cold out of the <b>n</b> .	[H4215]
Job. 37:22	Fair weather cometh out of the <b>n</b> : with	[H6828]
Psa. 48: 2	sides of the <b>n</b> , the city of the great King.	[H6828]
Psa. 89:12	The <b>n</b> and the south thou hast created	[H6828]
Psa. 107: 3	west, from the <b>n</b> , and from the south.	[H6828]
Pro. 25:23	The <b>n</b> wind driveth away rain: so <i>doth</i>	[H6828]
Ecc. 1: 6	about unto the <b>n</b> ; it whirleth about	
Ecc. 11: 3		[H6828]
Son. 4:16	or toward the <b>n</b> , in the place where the Awake, O <b>n</b> wind; and come, thou	[H6828] [H6828]
Isa. 14:13	the congregation, in the sides of the <b>n</b> :	
Isa. 14:13	come from the <b>n</b> a smoke, and none	[H6828] [H6828]
154. 14.31	come from the <b>n</b> a smoke, and none	[110020]

Isa. 41:25	I have raised up <i>one</i> from the <b>n</b> , and he	[H6828]
Isa. 43: 6	I will say to the <b>n</b> , Give up; and to the	[H6828]
Isa. 49:12	lo, these from the <b>n</b> and from the west;	[H6828]
Jer. 1:13	and the face thereof $is$ toward the $\mathbf{n}$ .	[H6828]
Jer. 1:14	me, Out of the <b>n</b> an evil shall break	[H6828]
Jer. 1:15	kingdoms of the <b>n</b> , saith the LORD; and	[H6828]
Jer. 3:12	words toward the <b>n</b> , and say, Return,	[H6828]
Jer. 3:18	of the land of the <b>n</b> to the land that I	[H6828]
Jer. 4: 6	evil from the <b>n</b> , and a great destruction.	[H6828]
Jer. 6: 1	out of the <b>n</b> , and great destruction.	[H6828]
Jer. 6:22	cometh from the <b>n</b> country, and a great	[H6828]
Jer. 10:22	out of the <b>n</b> country, to make the	[H6828]
Jer. 13:20	come from the <b>n</b> : where <i>is</i> the flock <i>that</i>	[H6828]
Jer. 16:15	the land of the <b>n</b> , and from all the lands	[H6828]
Jer. 23: 8	of Israel out of the <b>n</b> country, and from	[H6828]
Jer. 25: 9	all the families of the <b>n</b> , saith the LORD,	[H6828]
Jer. 25:26	And all the kings of the <b>n</b> , far and near,	[H6828]
Jer. 31: 8	Behold, I will bring them from the <b>n</b>	[H6828]
Jer. 46: 6	toward the <b>n</b> by the river Euphrates.	[H6828]
Jer. 46:10	in the <b>n</b> country by the river Euphrates.	[H6828]
Jer. 46:20	cometh; it cometh out of the <b>n</b> .	[H6828]
Jer. 46:24	into the hand of the people of the <b>n</b> .	[H6828]
Jer. 47: 2	rise up out of the $\mathbf{n}$ , and shall be an	[H6828]
Jer. 50: 3	For out of the <b>n</b> there cometh up a	[H6828]
Jer. 50: 9	nations from the <b>n</b> country: and they	[H6828]
Jer. 50:41	Behold, a people shall come from the <b>n</b> ,	[H6828]
Jer. 51:48	unto her from the <b>n</b> , saith the LORD.	[H6828]
Eze. 1: 4	came out of the <b>n</b> , a great cloud, and a	[H6828]
Eze. 8: 3	toward the <b>n</b> ; where was the seat	[H6828]
Eze. 8: 5	way toward the <b>n</b> . So I lifted up mine	[H6828]
Eze. 8: 5	the way toward the <b>n</b> , and behold	[H6828]
Eze. 8:14	was toward the <b>n</b> ; and, behold, there sat	[H6828]
Eze. 9: 2	lieth toward the <b>n</b> , and every man a	[H6828]
Eze. 20:47	south to the <b>n</b> shall be burned therein.	[H6828]
Eze. 21: 4	against all flesh from the south to the <b>n</b> :	[H6828]
Eze. 26: 7	of kings, from the <b>n</b> , with horses, and	[H6828]
Eze. 32:30	There $be$ the princes of the $\mathbf{n}$ , all of	[H6828]
Eze. 38: 6	Togarmah of the <b>n</b> quarters, and all his	[H6828]
Eze. 38:15	thy place out of the <b>n</b> parts, thou, and	[H6828]
Eze. 39: 2	to come up from the <b>n</b> parts, and will	[H6828]
Eze. 40:20	looked toward the $\mathbf{n}$ , he measured the	[H6828]
Eze. 40:23	gate toward the $\mathbf{n}$ , and toward the east;	[H6828]
Eze. 40:35	And he brought me to the <b>n</b> gate, and	[H6828]
Eze. 40:40	up to the entry of the <b>n</b> gate, were two	[H6828]
Eze. 40:44	was at the side of the <b>n</b> gate; and their	[H6828]
Eze. 40:44	gate <i>having</i> the prospect toward the <b>n</b> .	[H6828]
	G o Fraction of many and and	[-10020]

Eze. 4	10:46	is toward the <b>n</b> is for the priests, the	[H6828]
Eze. 4	41:11	door toward the <b>n</b> , and another door	[H6828]
Eze. 4		way toward the <b>n</b> : and he brought me	[H6828]
Eze. 4		was before the building toward the <b>n</b> .	[H6828]
Eze. 4		cubits was the <b>n</b> door, and the breadth	[H6828]
Eze. 4	12: 4	one cubit; and their doors toward the <b>n</b> .	[H6828]
Eze. 4	12:11	were toward the <b>n</b> , as long as they, and	[H6828]
Eze. 4	12:13	Then said he unto me, The $\mathbf{n}$ chambers	[H6828]
Eze. 4	12:17	He measured the <b>n</b> side, five hundred	[H6828]
Eze. 4	14: 4	Then brought he me the way of the <b>n</b>	[H6828]
Eze. 4	16: 9	in by the way of the <b>n</b> gate to worship	[H6828]
Eze. 4	16: 9	by the way of the $\mathbf{n}$ gate: he shall not	[H6828]
Eze. 4	16:19	looked toward the <b>n</b> : and, behold, there	[H6828]
Eze. 4	17:15	land toward the <b>n</b> side, from the great	[H6828]
Eze. 4	<del>1</del> 7:17	and the <b>n</b> northward, and the	[H6828]
Eze. 4	<del>1</del> 7:17	of Hamath. And this is the <b>n</b> side.	[H6828]
Eze. 4	48: 1	tribes. From the $\mathbf{n}$ end to the coast of	[H6828]
Eze. 4	48:10	toward the <b>n</b> five and twenty thousand	[H6828]
Eze. 4	18:16	thereof; the $\mathbf{n}$ side four thousand	[H6828]
Eze. 4	48:17	be toward the $\mathbf{n}$ two hundred and fifty,	[H6828]
Eze. 4	18:30	of the city on the <b>n</b> side, four thousand	[H6828]
Dan.	11: 6	come to the king of the ${f n}$ to make an	[H6828]
Dan.	11: 7	of the king of the $\mathbf{n}$ , and shall deal	[H6828]
Dan.	11: 8	<i>more</i> years than the king of the $\mathbf{n}$ .	[H6828]
Dan.	11:11	the king of the <b>n</b> : and he shall set forth	[H6828]
Dan.	11:13	For the king of the <b>n</b> shall return, and	[H6828]
Dan.	11:15	So the king of the <b>n</b> shall come, and	[H6828]
Dan.	11:40	the king of the <b>n</b> shall come against	[H6828]
Dan.	11:44	east and out of the <b>n</b> shall trouble him:	[H6828]
Amo.	8:12	to sea, and from the $\mathbf{n}$ even to the east,	[H6828]
Zep. Z	2:13	his hand against the $\mathbf{n}$ , and destroy	[H6828]
Zec. 2	2: 6	the land of the <b>n</b> , saith the LORD: for	[H6828]
Zec. 6	5: 6	go forth into the $\mathbf{n}$ country; and the	[H6828]
Zec. 6	5: 8	that go toward the <b>n</b> country have	[H6828]
Zec. 6	5: 8	have quieted my spirit in the <b>n</b> country.	[H6828]
Zec.	14: 4	the <b>n</b> , and half of it toward the south.	[H6828]
Luk.	13:29	and from the $\mathbf{n}$ , and $from$ the south,	[G1005]
Act. 2	27:12	lieth toward the south west and <b>n</b> west.	[G5566]
Rev.	21:13	On the east three gates; on the ${\bf n}$ three	[G1005]
NORT	HERN		
Jer. 1	5:12	Shall iron break the <b>n</b> iron and the	[H6828]
Joe. 2		But I will remove far off from you the ${\bf n}$	[H6830]

where thou art  $\mathbf{n}$ , and southward, and

[H6828]

NORTHWARD Gen. 13:14 w

Exo. 40:22	of the tabernacle <b>n</b> , without the vail.	[H6828]
Lev. 1:11	the side of the altar $\mathbf{n}$ before the LORD:	[H6828]
Num. 3:35	pitch on the side of the tabernacle <b>n</b> .	[H6828]
Deu. 2: 3	this mountain long enough: turn you <b>n</b> .	[H6828]
Deu. 3:27	westward, and n, and southward, and	[H6828]
Jos. 13: 3	borders of Ekron <b>n</b> , which is counted to	[H6828]
Jos. 15: 7	of Achor, and so <b>n</b> , looking toward	[H6828]
Jos. 15: 8	is at the end of the valley of the giants <b>n</b> :	[H6828]
Jos. 15:11	the side of Ekron <b>n</b> : and the border was	[H6828]
Jos. 17:10	Southward it was Ephraim's, and <b>n</b> it	[H6828]
Jos. 18:18	Arabah <b>n</b> , and went down unto Arabah:	[H6828]
Jos. 18:19	of Beth-hoglah <b>n</b> : and the outgoings of	[H6828]
Jud. 12: 1	and went <b>n</b> , and said unto Jephthah,	[H6828]
1Sa. 14: 5	The forefront of the one $was$ situate $\mathbf{n}$	[H6828]
1Ch. 26:14	they cast lots; and his lot came out <b>n</b> .	[H6828]
1Ch. 26:17	Eastward were six Levites, <b>n</b> four a	[H6828]
Eze. 8: 5	north, and behold $\mathbf{n}$ at the gate of the	[H6828]
Eze. 40:19	an hundred cubits eastward and <b>n</b> .	[H6828]
Eze. 47: 2	way of the gate <b>n</b> , and led me about the	[H6828]
Eze. 47:17	and the north $\mathbf{n}$ , and the border of	[H6828]
Eze. 48: 1	of Damascus <b>n</b> , to the coast of Hamath;	[H6828]
Eze. 48:31	of Israel: three gates <b>n</b> ; one gate of	[H6828]
Dan. 8: 4	westward, and <b>n</b> , and southward; so	[H6828]

### **NORTH-WEST**

See NORTH and See WEST.

### **NOSE**

[H2763]
[H639]

### **NOSE-JEWELS**

See NOSE and See JEWELS.

NOSES		
Psa. 115: 6	They have ears, but they hear not: <b>n</b>	[H639]
Eze. 39:11	it shall stop the $n$ of the passengers: and	[11007]
NOCEDII C	1 1 2	
NOSTRILS		
Gen. 2: 7	breathed into his <b>n</b> the breath of life;	[H639]
Gen. 7:22	All in whose <b>n</b> was the breath of life, of	[H639]
Exo. 15: 8	And with the blast of thy <b>n</b> the waters	[H639]
Num. 11:20	until it come out at your <b>n</b> , and it be	[H639]
2Sa. 22: 9	There went up a smoke out of his $\mathbf{n}$ , and	[H639]
2Sa. 22:16	LORD, at the blast of the breath of his <b>n</b> .	[H639]
Job. 4: 9	the breath of his <b>n</b> are they consumed.	[H639]
Job. 27: 3	is in me, and the spirit of God is in my <b>n</b> ;	[H639]
Job. 39:20	the glory of his <b>n</b> is terrible.	[H5170]
Job. 41:20	Out of his <b>n</b> goeth smoke, as <i>out</i> of a	[H5156]
Psa. 18: 8	There went up a smoke out of his $\mathbf{n}$ , and	[H639]
Psa. 18:15	LORD, at the blast of the breath of thy $\mathbf{n}$ .	[H639]
Isa. 2:22	<b>n</b> : for wherein is he to be accounted of?	[H639]
Lam. 4:20	The breath of our $\mathbf{n}$ , the anointed of the	[H639]
Amo. 4:10	to come up unto your <b>n</b> : yet have ye not	[H639]
NOT		
See the Appe	ndix.	
NOTABLE		
NOTABLE		
Dan. 8: 5	the goat <i>had</i> a <b>n</b> horn between his eyes.	[H2380]
Dan. 8: 8	it came up four <b>n</b> ones toward the four	[H2380]
Mat. 27:16	And they had then a <b>n</b> prisoner, called	[G1978]
Act. 2:20	that great and <b>n</b> day of the Lord come:	[G2016]
Act. 4:16	for that indeed a <b>n</b> miracle hath been	[G1110]
NOTE		
Isa. 30: 8	in a table, and <b>n</b> it in a book, that it	[H2710]
Rom. 16: 7	who are of <b>n</b> among the apostles,	[G1978]
2Th. 3:14	by this epistle, <b>n</b> that man, and have	[G4593]
MORRE		. ,
NOTED		
Dan. 10:21	But I will shew thee that which is <b>n</b> in	[H7559]
NOTHING		
Gen. 11: 6	to do: and now <b>n</b> will be	[H3808] + [H3605]
Gen. 19: 8	these men do <b>n</b> ; for therefore	[H408] + [H1697]
Gen. 26:29	done unto thee <b>n</b> but good, and have	[H7535]
Gen. 40:15	have I done <b>n</b> that they should	[H3808] + [H3972]
E 0.4	14 1 1 - 1 6 11 4 4 4	H114071

and there shall  $\mathbf{n}$  die of all *that is* the

And ye shall let **n** of it remain until the

[H1697]

[H3808]

Exo. 9: 4

Exo. 12:10

Exo. 12:20	Ye shall eat <b>n</b> leavened; in all your	[H3808]
Exo. 16:18	much had <b>n</b> over, and he that gathered	[H3808]
Exo. 21: 2	in the seventh he shall go out free for <b>n</b> .	[H2600]
Exo. 22: 3	have <b>n</b> , then he shall be sold for his theft.	[H369]
Exo. 23:26	There shall <b>n</b> cast their young, nor be	[H3808]
Num. 6: 4	shall he eat <b>n</b> that is made of the	[H3808]
Num. 11: 6	away: there is <b>n</b> at all, beside	[H369] + [H3605]
Num. 16:26	and touch <b>n</b> of theirs, lest ye	[H408] + [H3605]
Num. 22:16	son of Zippor, Let <b>n</b> , I pray thee, hinder	[H408]
Deu. 2: 7	hath been with thee; thou hast lacked <b>n</b> .	[H1697]
Deu. 20:16	save alive <b>n</b> that breatheth:	[H3808] + [H3605]
Deu. 22:26	But unto the damsel thou shalt do <b>n</b> ;	[H1697]
Deu. 28:55	because he hath <b>n</b> left him in the siege,	[H3605]
Jos. 11:15	did Joshua; he left <b>n</b> undone of all that	[H1697]
Jud. 3: 2	the least such as before knew <b>n</b> thereof;	[H3808]
Jud. 3: 2 Jud. 7:14	and said, This <i>is</i> <b>n</b> else save the sword of	[H369]
Jud. 7.14 Jud. 14: 6	and he had <b>n</b> in his hand: but	[H369] + [H3972]
1Sa. 3:18	whit, and hid <b>n</b> from him. And he said,	[H3808]
1Sa. 3.16 1Sa. 20: 2		
	father will do <b>n</b> either great or	[H3808] + [H1697]
1Sa. 22:15	servant knew <b>n</b> of all this, less or more.	[H1697]
1Sa. 25:21	so that <b>n</b> was missed of all	[H3808] + [H3972]
1Sa. 25:36	<b>n</b> , less or more, until the morning light.	[H1697]
1Sa. 27: 1	of Saul: <i>there is</i> <b>n</b> better for me than that	[H369]
1Sa. 30:19	And there was <b>n</b> lacking to them,	[H3808]
2Sa. 12: 3	But the poor $man$ had $\mathbf{n}$ , save	[H369] + [H3605]
2Sa. 24:24	doth cost me <b>n</b> . So David bought the	[H2600]
1Ki. 4:27	every man in his month: they lacked <b>n</b> .	[H1697]
1Ki. 8: 9	There was <b>n</b> in the ark save the two	[H369]
1Ki. 10:21	silver: it was <b>n</b> accounted of in	[H3808] + [H3972]
1Ki. 11:22	<b>N</b> : howbeit let me go in any wise.	[H3808]
1Ki. 18:43	said, There is <b>n</b> . And he said, Go	[H369] + [H3972]
1Ki. 22:16	that thou tell me <b>n</b> but <i>that which is</i>	[H3808]
2Ki. 10:10	fall unto the earth $\mathbf{n}$ of the word of the	[H3808]
2Ki. 20:13	there was <b>n</b> in his house, nor in	[H1697]
2Ki. 20:15	have they seen: there is <b>n</b> among my	[H1697]
2Ki. 20:17	<b>n</b> shall be left, saith the LORD.	[H1697]
2Ch. 5:10	There was <b>n</b> in the ark save the two	[H369]
2Ch. 9: 2	and there was <b>n</b> hid from	[H3808] + [H1697]
2Ch. 14:11	said, LORD, it is <b>n</b> with thee to help,	[H3808]
2Ch. 18:15	thee that thou say <b>n</b> but the truth to me	[H3808]
Ezr. 4: 3	them, Ye have <b>n</b> to do with us to build	[H369]
Neh. 2: 2	art not sick? this is <b>n</b> else but sorrow of	[H369]
Neh. 5: 8	their peace, and found <b>n</b> to answer.	[H1697]
Neh. 5:12	and will require <b>n</b> of them; so will we	[H3808]
Neh. 8:10	them for whom <b>n</b> is prepared: for <i>this</i>	[H3808]
Neh. 9:21	that they lacked <b>n</b> ; their clothes waxed	[H3808]
<del></del>		[110000]

Est. 2:15	king, she required <b>n</b> but what Hegai	[H1697]
Est. 5:13	Yet all this availeth me <b>n</b> , so long as I see	[H369]
Est. 6: 3	unto him, There is <b>n</b> done for him.	[H1697]
Est. 6:10	let <b>n</b> fail of all that thou hast spoken.	[H1697]
Job. 6:18	turned aside; they go to <b>n</b> , and perish.	[H8414]
Job. 6:21	For now ye are $\mathbf{n}$ ; ye see $my$ casting	[H3808]
Job. 8: 9	and know <b>n</b> , because our days upon	[H3808]
Job. 24:25	me a liar, and make my speech <b>n</b> worth?	[H408]
Job. 26: 7	place, and hangeth the earth upon <b>n</b> .	[H1099]
Job. 34: 9	For he hath said, It profiteth a man <b>n</b>	[H3808]
Psa. 17: 3	me, and shalt find n; I am purposed that	[H369]
Psa. 19: 6	and there is <b>n</b> hid from the heat thereof.	[H369]
Psa. 39: 5	and mine age is as <b>n</b> before thee: verily	[H369]
Psa. 49:17	he shall carry <b>n</b> away: his glory	[H3808] + [H3605]
Psa. 119:165	love thy law: and <b>n</b> shall offend them.	[H369]
Pro. 8: 8	there is <b>n</b> froward or perverse in them.	[H369]
Pro. 9:13	she is simple, and knoweth <b>n</b> .	[H1077] + [H4100]
Pro. 10: 2	Treasures of wickedness profit <b>n</b> : but	[H3808]
Pro. 13: 4	desireth, and hath n: but the soul of the	[H369]
Pro. 13: 7	rich, yet hath n: there is that maketh	[H369]
Pro. 20: 4	shall he beg in harvest, and have <b>n</b> .	[H369]
Pro. 22:27	If thou hast <b>n</b> to pay, why should he take	[H369]
Ecc. 2:24	There is <b>n</b> better for a man, than that he	[H369]
Ecc. 3:14	it shall be for ever: <b>n</b> can be put to it, nor	[H369]
Ecc. 3:22	Wherefore I perceive that there is <b>n</b>	[H369]
Ecc. 5:14	son, and there is <b>n</b> in his hand.	[H369] + [H3972]
Ecc. 5:15	and shall take <b>n</b> of his labour,	[H3808] + [H3972]
Ecc. 6: 2	so that he wanteth $\mathbf{n}$ for his soul of all	[H369]
Ecc. 7:14	man should find <b>n</b> after him.	[H3808] + [H3972]
Isa. 34:12	$be$ there, and all her princes shall be $\mathbf{n}$ .	[H657]
Isa. 39: 2	there was <b>n</b> in his house, nor in	[H1697]
Isa. 39: 4	have they seen: there is <b>n</b> among my	[H1697]
Isa. 39: 6	<b>n</b> shall be left, saith the LORD.	[H1697]
Isa. 40:17	All nations before him are as <b>n</b> ; and they	[H369]
Isa. 40:17	counted to him less than <b>n</b> , and vanity.	[H657]
Isa. 40:23	That bringeth the princes to $\mathbf{n}$ ; he	[H369]
Isa. 41:11	they shall be as <b>n</b> ; and they that strive	[H369]
Isa. 41:12	shall be as <b>n</b> , and as a thing of nought.	[H369]
Isa. 41:24	Behold, ye $are$ of $\mathbf{n}$ , and your work of	[H369]
Isa. 41:29	their works are <b>n</b> : their molten images	[H657]
Isa. 44:10	a graven image <i>that</i> is profitable for <b>n</b> ?	[H1115]
Jer. 10:24	in thine anger, lest thou bring me to <b>n</b> .	[H4591]
Jer. 13: 7	marred, it was profitable for $\mathbf{n}$ .	[H3808] + [H3605]
Jer. 13:10	this girdle, which is good for $\mathbf{n}$ .	[H3808] + [H3605]
Jer. 32:17	arm, and there is <b>n</b> too hard for thee:	[H1697]
Jer. 32:23	law; they have done ${\bf n}$ of all that thou	[H3808]

Jer. 38:14	I will ask thee a thing; hide <b>n</b> from me.	[H1697]
Jer. 39:10	which had <b>n</b> , in the land of	[H369] + [H3972]
Jer. 42: 4	unto you; I will keep <b>n</b> back from you.	[H1697]
Jer. 50:26	destroy her utterly: let <b>n</b> of her be left.	[H408]
Lam. 1:12	Is it <b>n</b> to you, all ye that pass by?	[H3808]
Eze. 13: 3	follow their own spirit, and have seen <b>n</b> !	[H1115]
Dan. 4:35	earth <i>are</i> reputed as <b>n</b> : and he doeth	[H3809]
Joe. 2: 3	yea, and <b>n</b> shall escape them.	[H3808]
Amo. 3: 4	cry out of his den, if he have taken <b>n</b> ?	[H1115]
Amo. 3: 5	from the earth, and have taken <b>n</b> at all?	[H3808]
Amo. 3: 7	Surely the Lord GOD will do <b>n</b> , but he	[H1697]
Hag. 2: 3	not in your eyes in comparison of it as <b>n</b> ?	[H369]
NT		
Mat. 5:13	good for <b>n</b> , but to be cast out, and	[G3762]
Mat. 10:26	Fear them not therefore: for there is <b>n</b>	[G3762]
Mat. 15:32	days, and have <b>n</b> to eat: and I will not	[G3756]
Mat. 17:20	and <b>n</b> shall be impossible unto you.	[G3762]
Mat. 21:19	to it, and found <b>n</b> thereon, but leaves	[G3762]
Mat. 23:16	by the temple, it is <b>n</b> ; but whosoever	[G3762]
Mat. 23:18	by the altar, it is <b>n</b> ; but whosoever	[G3762]
Mat. 26:62	him, Answerest thou <b>n</b> ? what is it which	[G3762]
Mat. 27:12	chief priests and elders, he answered <b>n</b> .	[G3762]
Mat. 27:19	saying, Have thou <b>n</b> to do with that just	[G3367]
Mat. 27:24	he could prevail <b>n</b> , but <i>that</i> rather a	[G3762]
Mar. 1:44	And saith unto him, See thou say n to	[G3367]
Mar. 4:22	For there is <b>n</b> hid, which shall not be	[G3756]
Mar. 5:26	was <b>n</b> bettered, but rather grew worse,	[G3367]
Mar. 6: 8	they should take <b>n</b> for their journey,	[G3367]
Mar. 6:36	bread: for they have <b>n</b> to eat.	[G3756]
Mar. 7:15	There is <b>n</b> from without a man, that	[G3762]
Mar. 8: 1	great, and having <b>n</b> to eat, Jesus called	[G3361]
Mar. 8: 2	with me three days, and have $\mathbf{n}$ to eat:	[G3756]
Mar. 9:29	forth by <b>n</b> , but by prayer and fasting.	[G3762]
Mar. 11:13	to it, he found $\mathbf{n}$ but leaves; for the time	[G3762]
Mar. 14:60	Answerest thou <b>n</b> ? what is it which	[G3762]
Mar. 14:61	But he held his peace, and answered <b>n</b> .	[G3762]
Mar. 15: 3	him of many things: but he answered <b>n</b> .	[G3762]
Mar. 15: 4	Answerest thou <b>n</b> ? behold how many	[G3762]
Mar. 15: 5	But Jesus yet answered <b>n</b> ; so that Pilate	[G3762]
Luk. 1:37	For with God <b>n</b> shall be impossible.	[G3956]
Luk. 4: 2	days he did eat $\mathbf{n}$ : and when they were	[G3762]
Luk. 5: 5	and have taken <b>n</b> : nevertheless at thy	[G3762]
Luk. 6:35	and lend, hoping for $\mathbf{n}$ again; and your	[G3367]
Luk. 7:42	And when they had <b>n</b> to pay, he frankly	[G3361]
Luk. 8:17	For $\mathbf{n}$ is secret, that shall not be made	[G3756]

Luk. 9: 3	And he said unto them, Take <b>n</b> for your	[G3367]
Luk. 10:19	and <b>n</b> shall by any means hurt you.	[G3762]
Luk. 11: 6	to me, and I have <b>n</b> to set before him?	[G3756]
Luk. 12: 2	For there is <b>n</b> covered, that shall not be	[G3762]
Luk. 22:35	lacked ye any thing? And they said, N.	[G3762]
Luk. 23: 9	in many words; but he answered him <b>n</b> .	[G3762]
Luk. 23:15	lo, <b>n</b> worthy of death is done unto him.	[G3762]
Luk. 23:41	deeds: but this man hath done <b>n</b> amiss.	[G3762]
Joh. 3:27	<b>n</b> , except it be given him from heaven.	[G3762]
Joh. 4:11	Sir, thou hast <b>n</b> to draw with, and the	[G3777]
Joh. 5:19	The Son can do <b>n</b> of himself, but what	[G3762]
Joh. 5:30	I can of mine own self do <b>n</b> : as I hear, I	[G3762]
Joh. 6:12	fragments that remain, that <b>n</b> be lost.	[G3361]
Joh. 6:39	me I should lose <b>n</b> , but should raise it	[G3361]
Joh. 6:63	the flesh profiteth <b>n</b> : the words that I	[G3762]
Joh. 7:26	and they say <b>n</b> unto him. Do the rulers	[G3762]
Joh. 8:28	he, and that I do <b>n</b> of myself; but as my	[G3762]
Joh. 8:54	my honour is <b>n</b> : it is my Father that	[G3762]
Joh. 9:33	man were not of God, he could do <b>n</b> .	[G3762]
Joh. 11:49	year, said unto them, Ye know <b>n</b> at all,	[G3756]
Joh. 12:19	<b>n</b> ? behold, the world is gone after him.	[G3762]
Joh. 14:30	of this world cometh, and hath <b>n</b> in me.	[G3762]
Joh. 15: 5	much fruit: for without me ye can do $\mathbf{n}$ .	[G3762]
Joh. 16:23	And in that day ye shall ask me <b>n</b> .	[G3762]
Joh. 16:24	Hitherto have ye asked <b>n</b> in my name:	[G3762]
Joh. 18:20	resort; and in secret have I said <b>n</b> .	[G3762]
Joh. 21: 3	and that night they caught <b>n</b> .	[G3762]
Act. 4:14	with them, they could say <b>n</b> against it.	[G3762]
Act. 4:21	let them go, finding <b>n</b> how they might	
Act. 4.21 Act. 10:20	them, doubting <b>n</b> : for I have sent them.	[G3367]
		[G3367]
Act. 11: 8 Act. 11:12	But I said, Not so, Lord: for <b>n</b> common	[G3956]
	And the Spirit bade me go with them, <b>n</b>	[G3367]
Act. 17:21	spent their time in <b>n</b> else, but either to	[G3762]
Act. 19:36	ought to be quiet, and to do <b>n</b> rashly.	[G3367]
Act. 20:20	And how I kept back <b>n</b> that was	[G3762]
Act. 21:24	thee, are <b>n</b> ; but <i>that</i> thou thyself	[G3762]
Act. 23:14	we will eat <b>n</b> until we have slain Paul.	[G3367]
Act. 23:29	law, but to have <b>n</b> laid to his charge	[G3367]
Act. 25:25	he had committed <b>n</b> worthy of death,	[G3367]
Act. 26:31	doeth <b>n</b> worthy of death or of bonds.	[G3762]
Act. 27:33	and continued fasting, having taken <b>n</b> .	[G3367]
Act. 28:17	I have committed $\mathbf{n}$ against the people,	[G3762]
Rom. 14:14	Jesus, that <i>there is</i> <b>n</b> unclean of itself:	[G3762]
1Co. 1:19	to <b>n</b> the understanding of the prudent.	[G114]
1Co. 4: 4	For I know <b>n</b> by myself; yet am I not	[G3762]
1Co. 4: 5	Therefore judge $\mathbf{n}$ before the time, until	[G3361]

1Co. 7:19	Circumcision is <b>n</b> , and uncircumcision	[G3762]
1Co. 7:19	uncircumcision is <b>n</b> , but the keeping of	[G3762]
1Co. 8: 2	he knoweth <b>n</b> yet as he ought to know.	[G3762]
1Co. 8: 4	that an idol is <b>n</b> in the world, and that	[G3762]
1Co. 9:16	the gospel, I have <b>n</b> to glory of: for	[G3756]
1Co. 13: 2	and have not charity, I am <b>n</b> .	[G3762]
1Co. 13: 3	and have not charity, it profiteth me <b>n</b> .	[G3762]
2Co. 6:10	having <b>n</b> , and <i>yet</i> possessing all things.	[G3367]
2Co. 7: 9	ye might receive damage by us in <b>n</b> .	[G3367]
2Co. 8:15	much had <b>n</b> over; and he that <i>had</i>	[G3756]
2Co. 12:11	of you: for in <b>n</b> am I behind the very	[G3762]
2Co. 12:11	the very chiefest apostles, though I be <b>n</b> .	[G3762]
2Co. 13: 8	For we can do <b>n</b> against the truth, but	[G3756]
Gal. 2: 6	in conference added <b>n</b> to me:	[G3762]
Gal. 4: 1	is a child, differeth <b>n</b> from a servant,	[G3762]
Gal. 5: 2	circumcised, Christ shall profit you <b>n</b> .	[G3762]
Gal. 6: 3	when he is <b>n</b> , he deceiveth himself.	[G3367]
Php. 1:20	my hope, that in <b>n</b> I shall be ashamed,	[G3762]
Php. 1:28	And in <b>n</b> terrified by your adversaries:	[G3367]
Php. 2: 3	Let <b>n</b> be done through strife or	[G3367]
Php. 4: 6	Be careful for <b>n</b> ; but in every thing by	[G3367]
1Th. 4:12	without, and that ye may have lack of <b>n</b> .	[G3367]
1Ti. 4: 4	of God is good, and <b>n</b> to be refused, if it	[G3762]
1Ti. 5:21	before another, doing $\mathbf{n}$ by partiality.	[G3367]
1Ti. 6: 4	He is proud, knowing <b>n</b> , but doting	[G3367]
1Ti. 6: 7	For we brought <b>n</b> into this world, and it	[G3762]
1Ti. 6: 7	and it is certain we can carry <b>n</b> out.	[G3761]
Tit. 1:15	and unbelieving is <b>n</b> pure; but even	[G3762]
Tit. 3:13	that <b>n</b> be wanting unto them.	[G3367]
Phm. 1:14	But without thy mind would I do n; that	[G3762]
Heb. 2: 8	under him, he left <b>n</b> that is not put	[G3762]
Heb. 7:14	Moses spake <b>n</b> concerning priesthood.	[G3762]
Heb. 7:19	For the law made $\mathbf{n}$ perfect, but the	[G3762]
Jam. 1: 4	may be perfect and entire, wanting <b>n</b> .	[G3367]
Jam. 1: 6	But let him ask in faith, <b>n</b> wavering.	[G3367]
3Jo. 1: 7	went forth, taking <b>n</b> of the Gentiles.	[G3367]
Rev. 3:17	and have need of $\mathbf{n}$ ; and knowest not	[G3762]
NOTICE		
2Sa. 3:36	And all the people took <b>n</b> of it, and it	[H5234]
2Co. 9: 5	whereof ye had ${\bf n}$ before, that the same	[G4293]
NOTWITHS	TANDING	
Exo. 16:20	N they hearkened not unto Moses; but	
Exo. 21:21	<b>N</b> , if he continue a day or two, he shall	[H389]
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**N** the cities of the Levites, and the

Lev. 25:32

Lev. 27:28	N no devoted thing, that a man shall	[H389]
Num. 26:11	N the children of Korah died not.	[11307]
Num. 26:55	N the land shall be divided by lot:	
Deu. 1:26	N ye would not go up, but rebelled	
Deu. 12:15	N thou mayest kill and eat flesh in all	[H7535]
Jos. 22:19	•	
	N, if the land of your possession be	[H389]
Jud. 4: 9	And she said, I will surely go with thee: <b>n</b>	[H657]
Jud. 9: 5	upon one stone: <b>n</b> yet Jotham the	
1Sa. 2:25	entreat for him? <b>N</b> they hearkened not	
1Sa. 20: 8	the LORD with thee: <b>n</b> , if there be in me	F110001
1Sa. 29: 9	as an angel of God: <b>n</b> the princes of the	[H389]
2Sa. 24: 4	N the king's word prevailed against	
1Ki. 11:12	N in thy days I will not do it for David	[H389]
2Ki. 17:14	N they would not hear, but hardened	
2Ki. 23:26	N the LORD turned not from the	[H389]
2Ch. 6: 9	N thou shalt not build the house; but	[H7535]
2Ch. 32:26	<b>N</b> Hezekiah humbled himself for the	
Jer. 35:14	commandment: <b>n</b> I have spoken unto	
Eze. 20:21	N the children rebelled against me: they	
Mic. 7:13	${f N}$ the land shall be desolate because of	
Mat. 2:22	to go thither: n, being warned of God	[G1161]
Mat. 11:11	John the Baptist: <b>n</b> he that is least in	[G1161]
Mat. 17:27	N, lest we should offend them, go thou	[G1161]
Luk. 10:11	off against you: <b>n</b> be ye sure of this,	[G4133]
Luk. 10:20	N in this rejoice not, that the spirits are	[G4133]
Act. 15:34	N it pleased Silas to abide there still.	[G1161]
Act. 24: 4	<b>N</b> , that I be not further tedious unto	[G1161]
Php. 1:18	What then? <b>n</b> , every way, whether in	[G4133]
Php. 4:14	$\mathbf{N}$ ye have well done, that ye did	[G4133]
1Ti. 2:15	<b>N</b> she shall be saved in childbearing, if	[G1161]
2Ti. 4:17	<b>N</b> the Lord stood with me, and	[G1161]
Jam. 2:16	and filled; <b>n</b> ye give them not those	[G1161]
Rev. 2:20	N I have a few things against thee,	[G235]
	66	[]
<b>NOUGHT</b>		
Gen. 29:15	for <b>n</b> ? tell me, what shall thy wages be?	[H2600]
Deu. 13:17	And there shall cleave <b>n</b> of the cursed	[H3972]
Deu. 15: 9	thou givest him <b>n</b> ; and he cry unto the	[H3808]
Deu. 28:63	and to bring you to <b>n</b> ; and ye shall be	[H8045]
Neh. 4:15	their counsel to <b>n</b> , that we returned all	[H6565]
Job. 1: 9	and said, Doth Job fear God for <b>n</b> ?	[H2600]
Job. 8:22	place of the wicked shall come to <b>n</b> .	[H369]
Job. 14:18	falling cometh to <b>n</b> , and the rock is	[H5034]
Job. 22: 6	from thy brother for $\mathbf{n}$ , and stripped the	[H2600]
Psa. 33:10	of the heathen to <b>n</b> : he maketh the	[H6331]
Psa. 44:12	Thou sellest thy people for $\mathbf{n}$ ,	[H3808] + [H1952]
1000 11112	Thos believe my people for m,	[11000]   [111702]

Dro. 1.25	Dut we have get at <b>n</b> all my souncel, and	[116544]
Pro. 1:25	But ye have set at <b>n</b> all my counsel, and	[H6544]
Isa. 8:10 Isa. 29:20	it shall come to <b>n</b> ; speak the word, and	[H6565]
	For the terrible one is brought to <b>n</b> , and	[H656]
Isa. 29:21	and turn aside the just for a thing of <b>n</b> .	[H8414]
Isa. 41:12	shall be as nothing, and as a thing of <b>n</b> .	[H657]
Isa. 41:24	and your work of <b>n</b> : an abomination is	[H659]
Isa. 49: 4	spent my strength for <b>n</b> , and in vain: yet	[H8414]
Isa. 52: 3	sold yourselves for <b>n</b> ; and ye shall be	[H2600]
Isa. 52: 5	is taken away for <b>n</b> ? they that rule over	[H2600]
Jer. 14:14	a thing of <b>n</b> , and the deceit of their heart.	[H434]
Amo. 5: 5	captivity, and Beth-el shall come to <b>n</b> .	[H205]
Amo. 6:13	Ye which rejoice in a thing of <b>n</b> , which	[H3808]
Mal. 1:10	shut the doors $for  \mathbf{n}$ ? neither do ye kindle	F112 < 0.01
Mal. 1:10	on mine altar for <b>n</b> . I have no pleasure	[H2600]
Mar. 9:12	suffer many things, and be set at <b>n</b> .	[G1847]
Luk. 23:11	of war set him at <b>n</b> , and mocked <i>him</i> ,	[G1848]
Act. 4:11	This is the stone which was set at <b>n</b> of	[G1848]
Act. 5:36	him, were scattered, and brought to <b>n</b> .	[G3762]
Act. 5:38	this work be of men, it will come to <b>n</b> :	[G2647]
Act. 19:27	in danger to be set at <b>n</b> ; but also that the	[G557]
Rom. 14:10	dost thou set at <b>n</b> thy brother? for we	[G1848]
1Co. 1:28	are not, to bring to <b>n</b> things that are:	[G2673]
1Co. 2: 6	princes of this world, that come to <b>n</b> :	[G2673]
2Th. 3: 8	man's bread for <b>n</b> ; but wrought with	[G1432]
Rev. 18:17	great riches is come to <b>n</b> . And every	[G2049]
<b>NOURISH</b>		
Gen. 45:11	And there will I <b>n</b> thee; for yet <i>there are</i>	[H3557]
Gen. 50:21	Now therefore fear ye not: I will <b>n</b> you,	[H3557]
Isa. 7:21	shall <b>n</b> a young cow, and two sheep;	[H2421]
Isa. 23: 4	I <b>n</b> up young men, <i>nor</i> bring up virgins.	[H1431]
Isa. 44:14	planteth an ash, and the rain doth $\mathbf{n}$ it.	[H1431]
NOURISHEI	)	
Gen. 47:12	And Joseph <b>n</b> his father, and his	[H3557]
2Sa. 12: 3	he had bought and <b>n</b> up: and it grew up	[H2421]
Isa. 1: 2	hath spoken, I have <b>n</b> and brought up	[H1431]
Eze. 19: 2	she <b>n</b> her whelps among young lions.	[H7235]
Act. 7:20	<b>n</b> up in his father's house three months:	[G396]
Act. 7:21	took him up, and <b>n</b> him for her own son.	[G397]
Act. 12:20	country was <b>n</b> by the king's <i>country</i> .	[G5142]
1Ti. 4: 6	of Jesus Christ, <b>n</b> up in the words of	[G1789]
Jam. 5: 5	<b>n</b> your hearts, as in a day of slaughter.	[G5142]
Rev. 12:14	where she is <b>n</b> for a time, and times,	[G5142]
101, 12,17	micro sho is at for a time, and times,	[03142]

NOURISHER	2	
Rut. 4:15	of thy life, and a $\bf n$ of thine old age: for	[H3557]
NOURISHET	H	
Eph. 5:29	his own flesh; but $\mathbf{n}$ and cherisheth it,	[G1625]
<b>NOURISHIN</b>	$\mathbf{G}$	
Dan. 1: 5	he drank: so ${\bf n}$ them three years, that	[H1431]
NOURISHMI	ENT	
Col. 2:19	and bands having ${\bf n}$ ministered, and	[G2023]
NOVICE		
1Ti. 3: 6	Not a $\mathbf{n}$ , lest being lifted up with pride	[G3504]
NOW		
Gen. 2:23	And Adam said, This is <b>n</b> bone of my	[H6471]
Gen. 3: 1	N the serpent was more subtil than any	[H6258]
Gen. 3:22	good and evil: and <b>n</b> , lest he put forth	[H6258]
Gen. 4:11	And <b>n</b> art thou cursed from the earth,	
Gen. 10: 1	<b>N</b> these <i>are</i> the generations of the sons	
Gen. 11: 6	they begin to do: and $\mathbf{n}$ nothing will be	[H6258]
Gen. 11:27	<b>N</b> these <i>are</i> the generations of Terah:	
Gen. 12: 1	N the LORD had said unto Abram, Get	
Gen. 12:11	his wife, Behold <b>n</b> , I know that thou <i>art</i>	[H4994]
Gen. 12:19	her to me to wife: <b>n</b> therefore behold	[H6258]
Gen. 13:14	from him, Lift up <b>n</b> thine eyes, and look	
Gen. 15: 5	and said, Look <b>n</b> toward heaven, and	[H4994]
Gen. 16: 1	N Sarai Abram's wife bare him no	[H8297]
Gen. 16: 2	And Sarai said unto Abram, Behold <b>n</b> ,	[H4994]
Gen. 18: 3	And said, My Lord, if <b>n</b> I have found	[H4994]
Gen. 18:11	N Abraham and Sarah were old and well	[H85]
Gen. 18:21	I will go down <b>n</b> , and see whether they	[H4994]
Gen. 18:27	and said, Behold <b>n</b> , I have taken upon	[H4994]
Gen. 18:31	And he said, Behold <b>n</b> , I have taken	[H4994]
Gen. 19: 2	And he said, Behold <b>n</b> , my lords, turn	[H4994]
Gen. 19: 8	Behold <b>n</b> , I have two daughters which	[H4994]
Gen. 19: 9	needs be a judge: <b>n</b> will we deal worse	[H6288]
Gen. 19:19 Gen. 19:20	Behold <b>n</b> , thy servant hath found grace Behold <b>n</b> , this city <i>is</i> near to flee unto,	[H4994]
Gen. 19.20 Gen. 20: 7	N therefore restore the man <i>his</i> wife;	[H4994]
Gen. 21:23	N therefore swear unto me here by God	[H6258] [H6258]
Gen. 21:23 Gen. 22: 2	And he said, Take <b>n</b> thy son, thine only	[H6258]
Gen. 22:12	thing unto him: for <b>n</b> I know that thou	[H6258]
Gen. 24:42	<b>n</b> thou do prosper my way which I go:	[H6258]
Gen. 24:49	And <b>n</b> if ye will deal kindly and truly	[H6258]
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Gen. 25:12	N these <i>are</i> the generations of Ishmael,	
Gen. 26:22	and he said, For <b>n</b> the LORD hath	[H6258]
Gen. 26:28	said, Let there be <b>n</b> an oath betwixt us,	[H4994]
Gen. 26:29	thou art <b>n</b> the blessed of the LORD.	[H6258]
Gen. 27: 2	And he said, Behold <b>n</b> , I am old, I know	
Gen. 27: 3	N therefore take, I pray thee, thy	
Gen. 27: 8	N therefore, my son, obey my voice	
Gen. 27: 9	Go <b>n</b> to the flock, and fetch me from	
Gen. 27:26	him, Come near <b>n</b> , and kiss me, my son.	[H4994]
Gen. 27:36	and, behold, <b>n</b> he hath taken away	[H6258]
Gen. 27:37	and what shall I do <b>n</b> unto thee, my son?	[H645]
Gen. 27:43	<b>N</b> therefore, my son, obey my voice;	[H6258]
Gen. 29:32	<b>n</b> therefore my husband will love me.	[H6258]
Gen. 29:34	a son; and said, N this time will my	[H6258]
Gen. 29:35	a son: and she said, N will I praise the	[H6471]
Gen. 30:20	a good dowry; <b>n</b> will my husband dwell	[H6471]
Gen. 30:30	I came, and it is <b>n</b> increased unto a	
Gen. 30:30	my coming: and <b>n</b> when shall I provide	[H6258]
Gen. 31:12	And he said, Lift up <b>n</b> thine eyes, and	[H4994]
Gen. 31:13	a vow unto me: <b>n</b> arise, get thee out	[H6258]
Gen. 31:16	our children's: <b>n</b> then, whatsoever God	[H6258]
Gen. 31:25	Then Laban overtook Jacob. N Jacob	[H3290]
Gen. 31:28	thou hast <b>n</b> done foolishly in so doing.	[H6258]
Gen. 31:30	And <b>n</b> , <i>though</i> thou wouldest needs be	[H6258]
Gen. 31:34	N Rachel had taken the images, and	[H7354]
Gen. 31:42	sent me away <b>n</b> empty. God hath seen	[H6258]
Gen. 31:44	N therefore come thou, let us make a	[H6258]
Gen. 32: 4	with Laban, and stayed there until <b>n</b> :	[H6258]
Gen. 32:10	Jordan; and <b>n</b> I am become two bands.	[H6258]
Gen. 33:10	And Jacob said, Nay, I pray thee, if <b>n</b> I	[H4994]
Gen. 33:15	And Esau said, Let me <b>n</b> leave with	[H4994]
Gen. 34: 5	his daughter: <b>n</b> his sons were with his	
Gen. 35:22	it. N the sons of Jacob were twelve:	
Gen. 36: 1	N these are the generations of Esau, who	
Gen. 37: 3	N Israel loved Joseph more than all his	[H3478]
Gen. 37:20	Come <b>n</b> therefore, and let us slay him,	[H6258]
Gen. 37:32	<b>n</b> whether it be thy son's coat or no.	[H4994]
Gen. 41:33	N therefore let Pharaoh look out a man	
Gen. 42: 1	N when Jacob saw that there was corn in	
Gen. 43:10	For except we had lingered, surely <b>n</b> we	[H6258]
Gen. 43:11	If it must be so <b>n</b> , do this; take of the best	[H645]
Gen. 44:10	And he said, <b>N</b> also <i>let</i> it <i>be</i> according	[H6258]
Gen. 44:30	N therefore when I come to thy servant	[H6258]
Gen. 44:33	N therefore, I pray thee, let thy servant	[H6258]
Gen. 45: 5	N therefore be not grieved, nor angry	[H6258]
Gen. 45: 8	So <b>n</b> it was not you that sent me hither,	[H6258]
	<b>,</b> ,	[]

Gen. 45:19	N thou art commanded, this do ye; take	
Gen. 46:30	And Israel said unto Joseph, N let me	[H6471]
Gen. 46:34	youth even until $\mathbf{n}$ , both we, and also	[H6258]
Gen. 47: 4	land of Canaan: <b>n</b> therefore, we pray	[H6258]
Gen. 47:29	said unto him, If <b>n</b> I have found grace in	
Gen. 48: 5	And <b>n</b> thy two sons, Ephraim and	[H6258]
Gen. 48:10	N the eyes of Israel were dim for age, so	
Gen. 50: 4	saying, If <b>n</b> I have found grace	[H4994]
Gen. 50: 5	thou bury me. $N$ therefore let me go	[H6258]
Gen. 50:17	I pray thee <b>n</b> , the trespass of thy	[H4994]
Gen. 50:17	did unto thee evil: and <b>n</b> , we pray thee,	[H4994]
Gen. 50:21	N therefore fear ye not: I will nourish	[H6258]
Exo. 1: 1	N these <i>are</i> the names of the children of	
Exo. 1: 8	N there arose up a new king over Egypt,	
Exo. 2:15	N when Pharaoh heard this thing, he	
Exo. 2:16	N the priest of Midian had seven	
Exo. 3: 1	N Moses kept the flock of Jethro his	
Exo. 3: 3	And Moses said, I will <b>n</b> turn aside,	[H4994]
Exo. 3: 9	N therefore, behold, the cry of the	[H6258]
Exo. 3:10	Come <b>n</b> therefore, and I will send thee	[H6258]
Exo. 3:18	hath met with us: and $\mathbf{n}$ let us go, we	[H6258]
Exo. 4: 6	unto him, Put <b>n</b> thine hand into thy	[H4994]
Exo. 4:12	N therefore go, and I will be with thy	[H6258]
Exo. 5: 5	people of the land <b>n</b> are many, and ye	[H6258]
Exo. 5:18	Go therefore <b>n</b> , and work; for there shall	[H6258]
Exo. 6: 1	Then the LORD said unto Moses, N	[H6258]
Exo. 7:11	and the sorcerers: <b>n</b> the magicians of	
Exo. 9:15	For <b>n</b> I will stretch out my hand, that I	[H6258]
Exo. 9:18	the foundation thereof even until $\mathbf{n}$ .	[H6258]
Exo. 9:19	Send therefore <b>n</b> , and gather thy cattle,	[H6258]
Exo. 10:11	Not so: go <b>n</b> ye that are men, and serve	
Exo. 10:17	N therefore forgive, I pray thee, my sin	[H6258]
Exo. 11: 2	Speak $\mathbf{n}$ in the ears of the people, and	[H4994]
Exo. 12:40	N the sojourning of the children of	
Exo. 16:36	<b>N</b> an omer <i>is</i> the tenth <i>part</i> of an ephah.	
Exo. 18:11	N I know that the LORD is greater than	[H6258]
Exo. 18:19	Hearken <b>n</b> unto my voice, I will give	[H6258]
Exo. 19: 5	<b>N</b> therefore, if ye will obey my voice	[H6258]
Exo. 21: 1	<b>N</b> these <i>are</i> the judgments which thou	
Exo. 29:38	N this is that which thou shalt offer	
Exo. 32:10	N therefore let me alone, that my wrath	[H6258]
Exo. 32:30	a great sin: and <b>n</b> I will go up unto the	[H6258]
Exo. 32:32	Yet <b>n</b> , if thou wilt forgive their sin;	[H6258]
Exo. 32:34	Therefore <b>n</b> go, lead the people unto	[H6258]
Exo. 33: 5	thee: therefore $\mathbf{n}$ put off thy ornaments	[H6258]
Exo. 33:13	N therefore, I pray thee, if I have found	[H4994]

Exo. 33:13	in thy sight, shew me <b>n</b> thy way, that I	[H4994]
Exo. 34: 9	And he said, If <b>n</b> I have found grace in	[H4994]
Num. 11: 6	But <b>n</b> our soul is dried away: there is	[H6258]
Num. 11:23	thou shalt see <b>n</b> whether my word shall	[H6258]
Num. 12: 3	(N the man Moses was very meek, above	
Num. 12: 6	And he said, Hear <b>n</b> my words: If there	[H4994]
Num. 12:13	Heal her <b>n</b> , O God, I beseech thee.	[H4994]
Num. 13:20	fruit of the land. $\mathbf{N}$ the time was the time	
Num. 13:22	of Anak, were. (N Hebron was built	[H2275]
Num. 14:15	$\mathbf{N}$ if thou shalt kill all this people as one	
Num. 14:17	And $\mathbf{n}$ , I beseech thee, let the power of	[H6258]
Num. 14:19	this people, from Egypt even until <b>n</b> .	[H2008]
Num. 14:22	have tempted me <b>n</b> these ten times,	[H2088]
Num. 14:25	(N the Amalekites and the Canaanites	
Num. 14:41	And Moses said, Wherefore <b>n</b> do ye	[H2088]
Num. 16: 1	N Korah, the son of Izhar, the son of	[H7141]
Num. 16:49	<b>N</b> they that died in the plague were	
Num. 20:10	unto them, Hear n, ye rebels; must we	[H4994]
Num. 22: 4	elders of Midian, $N$ shall this company	[H6258]
Num. 22: 6	Come <b>n</b> therefore, I pray thee, curse me	[H6258]
Num. 22:11	of the earth: come <b>n</b> , curse me them;	[H6258]
Num. 22:19	N therefore, I pray you, tarry ye also	[H6258]
Num. 22:22	against him. $N$ he was riding upon	
Num. 22:29	in mine hand, for <b>n</b> would I kill thee.	[H6258]
Num. 22:33	from me, surely <b>n</b> also I had slain thee,	[H6258]
Num. 22:34	the way against me: <b>n</b> therefore, if it	[H6258]
Num. 22:38	unto thee: have I n any power at all to	[H6258]
Num. 24:11	Therefore $\mathbf{n}$ flee thou to thy place: I	[H6258]
Num. 24:14	And <b>n</b> , behold, I go unto my people:	[H6258]
Num. 24:17	I shall see him, but not <b>n</b> : I shall behold	[H6258]
Num. 25:14	<b>N</b> the name of the Israelite that was	
Num. 31:17	N therefore kill every male among the	[H6258]
Num. 31:43	(N the half that pertained unto the	
Num. 32: 1	<b>N</b> the children of Reuben and the	
Deu. 2:13	<b>N</b> rise up, <i>said I</i> , and get you over the	[H6258]
Deu. 4: 1	N therefore hearken, O Israel, unto the	[H6258]
Deu. 4:32	For ask <b>n</b> of the days that are past,	[H4994]
Deu. 5:25	<b>N</b> therefore why should we die? for this	[H6258]
Deu. 6: 1	<b>N</b> these <i>are</i> the commandments, the	
Deu. 10:12	And <b>n</b> , Israel, what doth the LORD thy	[H6258]
Deu. 10:22	ten persons; and <b>n</b> the LORD thy God	[H6258]
Deu. 26:10	And <b>n</b> , behold, I have brought the	[H6258]
Deu. 31:19	<b>N</b> therefore write ye this song for you,	[H6258]
Deu. 31:21	go about, even <b>n</b> , before I have brought	[H3117]
Deu. 32:39	See <b>n</b> that I, even I, am he, and there is	[H6258]
Jos. 1: 1	N after the death of Moses the servant of	

Jos. 1: 2	Moses my servant is dead; <b>n</b> therefore	[H6258]
Jos. 2:12	N therefore, I pray you, swear unto me	[H6258]
Jos. 3:12	N therefore take you twelve men out of	[H6258]
Jos. 5: 5	${f N}$ all the people that came out were	[H3588]
Jos. 5:14	of the LORD am I n come. And Joshua	[H6258]
Jos. 6: 1	N Jericho was straitly shut up because	[H4994]
Jos. 7:19	him; and tell me <b>n</b> what thou hast done;	
Jos. 8:11	the north side of Ai: <b>n</b> there was a valley	
Jos. 9: 6	<b>n</b> therefore make ye a league with us.	[H6258]
Jos. 9:11	therefore <b>n</b> make ye a league with us.	[H6258]
Jos. 9:12	but <b>n</b> , behold, it is dry, and it is mouldy:	[H6258]
Jos. 9:17	on the third day. N their cities were	
Jos. 9:19	<b>n</b> therefore we may not touch them.	[H6258]
Jos. 9:23	N therefore ye are cursed, and there	[H6258]
Jos. 9:25	And <b>n</b> , behold, we <i>are</i> in thine hand: as	[H6258]
Jos. 10: 1	N it came to pass, when Adoni-zedek	
Jos. 12: 1	N these are the kings of the land, which	
Jos. 13: 1	N Joshua was old and stricken in years;	
Jos. 13: 7	N therefore divide this land for an	[H6258]
Jos. 14:10	And <b>n</b> , behold, the LORD hath kept me	[H6258]
Jos. 14:10	the wilderness: and $\mathbf{n}$ , lo, I $am$ this day	[H6258]
Jos. 14:11	so $is$ my strength $\mathbf{n}$ , for war, both to go	[H6258]
Jos. 14:12	<b>N</b> therefore give me this mountain,	[H6258]
Jos. 17: 8	N Manasseh had the land of Tappuah:	
Jos. 18:21	<b>N</b> the cities of the tribe of the children of	
Jos. 22: 4	And <b>n</b> the LORD your God hath given	[H6258]
Jos. 22: 4	them: therefore $\mathbf{n}$ return ye, and get	[H6258]
Jos. 22: 7	<b>N</b> to the <i>one</i> half of the tribe of	
Jos. 22:26	Therefore we said, Let us <b>n</b> prepare to	[H4994]
Jos. 22:31	against the LORD: <b>n</b> ye have delivered	[H227]
Jos. 24:14	<b>N</b> therefore fear the LORD, and serve	[H6258]
Jos. 24:23	N therefore put away, said he, the	[H6258]
Jud. 1: 1	N after the death of Joshua it came to	
Jud. 1: 8	${f N}$ the children of Judah had fought	
Jud. 1:10	dwelt in Hebron: ( <b>n</b> the name of Hebron	
Jud. 1:23	( <b>N</b> the name of the city before <i>was</i> Luz.)	
Jud. 3: 1	N these <i>are</i> the nations which the LORD	
Jud. 4:11	N Heber the Kenite, which was of the	
Jud. 6:13	up from Egypt? but <b>n</b> the LORD hath	[H6258]
Jud. 6:17	And he said unto him, If <b>n</b> I have found	[H4994]
Jud. 6:39	the fleece; let it <b>n</b> be dry only upon the	[H4994]
Jud. 7: 3	N therefore go to, proclaim in the ears	[H6288]
Jud. 8: 2	What have I done <b>n</b> in comparison of	[H6288]
Jud. 8: 6	and Zalmunna <b>n</b> in thine hand, that	[H6258]
Jud. 8:10	N Zebah and Zalmunna were in Karkor,	
Jud. 8:15	and Zalmunna $\mathbf{n}$ in thine hand, that	[H6258]

Jud. 9:16	N therefore, if ye have done truly and	[H6258]
Jud. 9:32	N therefore up by night, thou and the	[H6258]
Jud. 9:38	Then said Zebul unto him, Where is <b>n</b>	[H645]
Jud. 9:38	go out, I pray <b>n</b> , and fight with them.	[H6258]
Jud. 11: 1	N Jephthah the Gileadite was a mighty	
Jud. 11: 7	unto me <b>n</b> when ye are in distress?	[H6258]
Jud. 11: 8	turn again to thee <b>n</b> , that thou mayest	[H6258]
Jud. 11:13	and unto Jordan: <b>n</b> therefore restore	[H6258]
Jud. 11:23	So <b>n</b> the LORD God of Israel hath	[H6258]
Jud. 11:25	And <b>n</b> art thou any thing better than	[H6258]
Jud. 12: 6	Then said they unto him, Say n	[H4994]
Jud. 13: 3	unto her, Behold <b>n</b> , thou art barren,	[H4994]
Jud. 13: 4	N therefore beware, I pray thee, and	[H4994]
Jud. 13: 7	bear a son; and <b>n</b> drink no wine nor	[H6258]
Jud. 13:12	And Manoah said, N let thy words	[H6258]
Jud. 14: 2	<b>n</b> therefore get her for me to wife.	[H6258]
Jud. 14:12	And Samson said unto them, I will <b>n</b>	[H4994]
Jud. 15: 3	And Samson said concerning them, N	[H6471]
Jud. 15:18	thy servant: and <b>n</b> shall I die for thirst,	[H6258]
Jud. 16: 9	N there were men lying in wait, abiding	
Jud. 16:10	and told me lies: n tell me, I pray thee,	[H6258]
Jud. 16:27	N the house was full of men and women;	
Jud. 17: 3	<b>n</b> therefore I will restore it unto thee.	[H6258]
Jud. 17:13	Then said Micah, N know I that the	[H6258]
Jud. 18:14	a molten image? <b>n</b> therefore consider	[H6258]
Jud. 19: 9	unto him, Behold, <b>n</b> the day draweth	[H4994]
Jud. 19:18	but I $am n$ going to the house of	
Jud. 19:22	N as they were making their hearts	
Jud. 19:24	I will bring out <b>n</b> , and humble ye them,	[H4994]
Jud. 20: 3	(N the children of Benjamin heard that	
Jud. 20: 9	But <b>n</b> this shall be the thing which we	[H6258]
Jud. 20:13	$\mathbf{N}$ therefore deliver <i>us</i> the men, the	[H6258]
Jud. 20:38	N there was an appointed sign between	
Jud. 21: 1	<b>N</b> the men of Israel had sworn in	
Rut. 1: 1	N it came to pass in the days when the	
Rut. 2: 2	Naomi, Let me $\mathbf{n}$ go to the field, and	[H4994]
Rut. 2: 7	<b>n</b> , that she tarried a little in the house.	[H6258]
Rut. 3: 2	And <b>n</b> is not Boaz of our kindred, with	[H6258]
Rut. 3:11	And <b>n</b> , my daughter, fear not; I will do	[H6258]
Rut. 3:12	And <b>n</b> it is true that I am thy near	[H6258]
Rut. 4: 7	<b>N</b> this was the manner in former time in	
Rut. 4:18	<b>N</b> these <i>are</i> the generations of Pharez:	
1Sa. 1: 1	N there was a certain man of	
1Sa. 1: 9	they had drunk. $N$ Eli the priest sat upon	
1Sa. 1:13	N Hannah, she spake in her heart; only	
1Sa. 2:12	N the sons of Eli were sons of Belial; they	

1Sa. 2:16	give it me <b>n</b> : and if not, I will	[H3588] + [H6258]
1Sa. 2:22	N Eli was very old, and heard all that	[H6258]
1Sa. 2:30	me for ever: but <b>n</b> the LORD saith, Be it	
1Sa. 3: 7	N Samuel did not yet know the LORD,	
1Sa. 4: 1	came to all Israel. N Israel went out	
1Sa. 4:15	N Eli was ninety and eight years old; and	
1Sa. 6: 7	N therefore make a new cart, and take	[H6258]
1Sa. 8: 2	<b>N</b> the name of his firstborn was Joel; and	
1Sa. 8: 5	not in thy ways: <b>n</b> make us a king to	[H6258]
1Sa. 8: 9	<b>N</b> therefore hearken unto their voice:	[H6258]
1Sa. 9: 1	N there was a man of Benjamin, whose	
1Sa. 9: 3	Saul his son, Take <b>n</b> one of the servants	[H4994]
1Sa. 9: 6	And he said unto him, Behold <b>n</b> , there	[H4994]
1Sa. 9: 6	surely to pass: <b>n</b> let us go thither;	
1Sa. 9: 9	seer: for he that is <b>n</b> called a Prophet	[H3117]
1Sa. 9:12	you: make haste <b>n</b> , for he came to day	[H6258]
1Sa. 9:13	that be bidden. $N$ therefore get you up;	[H6258]
1Sa. 9:15	N the LORD had told Samuel in his ear a	
1Sa. 10:19	set a king over us. N therefore present	[H6258]
1Sa. 12: 2	And <b>n</b> , behold, the king walketh before	[H6258]
1Sa. 12: 7	N therefore stand still, that I may	[H6258]
1Sa. 12:10	Ashtaroth: but <b>n</b> deliver us out of the	[H6258]
1Sa. 12:13	N therefore behold the king whom ye	[H6258]
1Sa. 12:16	<b>N</b> therefore stand and see this great	[H6258]
1Sa. 13:12	will come down <b>n</b> upon me to Gilgal,	[H6258]
1Sa. 13:13	thee: for <b>n</b> would the LORD have	[H6258]
1Sa. 13:14	But <b>n</b> thy kingdom shall not continue:	[H6258]
1Sa. 13:19	N there was no smith found throughout	
1Sa. 14: 1	N it came to pass upon a day, that	
1Sa. 14:17	with him, Number <b>n</b> , and see who is	[H4994]
1Sa. 14:30	had there not been <b>n</b> a much greater	[H6258]
1Sa. 14:49	N the sons of Saul were Jonathan, and	
1Sa. 15: 1	over Israel: <b>n</b> therefore hearken thou	[H6258]
1Sa. 15: 3	N go and smite Amalek, and utterly	[H6258]
1Sa. 15:25	N therefore, I pray thee, pardon my	[H6258]
1Sa. 15:30	yet honour me <b>n</b> , I pray thee, before the	[H6258]
1Sa. 16:12	And he sent, and brought him in. $\mathbf{N}$ he	
1Sa. 16:15	unto him, Behold <b>n</b> , an evil spirit from	[H4994]
1Sa. 16:16	Let our lord <b>n</b> command thy servants,	[H4994]
1Sa. 16:17	Provide me <b>n</b> a man that can play	[H4994]
1Sa. 17: 1	N the Philistines gathered together their	
1Sa. 17:12	N David <i>was</i> the son of that Ephrathite	
1Sa. 17:17	his son, Take <b>n</b> for thy brethren an	[H4994]
1Sa. 17:19	N Saul, and they, and all the men of	[***/> 1]
1Sa. 17:29	And David said, What have I <b>n</b> done?	[H6258]
1Sa. 18:22	<b>n</b> therefore be the king's son in law.	[H6258]
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1Sa. 19: 2	to kill thee: <b>n</b> therefore, I pray thee,	[H6258]
1Sa. 20:29	me to be there: and <b>n</b> , if I have found	[H6258]
1Sa. 20:31	Wherefore <b>n</b> send and fetch him	[H6258]
1Sa. 20:36	lad, Run, find out <b>n</b> the arrows which I	[H6258]
1Sa. 21: 3	<b>N</b> therefore what is under thine hand?	[H6258]
1Sa. 21: 7	N a certain man of the servants of Saul	
1Sa. 22: 6	were with him, (n Saul abode in Gibeah	
1Sa. 22: 7	about him, Hear n, ye Benjamites; will	[H4994]
1Sa. 22:12	And Saul said, Hear n, thou son of	[H4994]
1Sa. 23:20	N therefore, O king, come down	[H6258]
1Sa. 24:20	And <b>n</b> , behold, I know well that thou	[H6258]
1Sa. 24:21	Swear <b>n</b> therefore unto me by the	[H6258]
1Sa. 25: 3	N the name of the man was Nabal; and	
1Sa. 25: 7	And <b>n</b> I have heard that thou hast	[H6258]
1Sa. 25: 7	that thou hast shearers: <b>n</b> thy shepherds	
1Sa. 25:10	be many servants <b>n</b> a days that break	
1Sa. 25:17	N therefore know and consider what	[H6258]
1Sa. 25:21	N David had said, Surely in vain have I	
1Sa. 25:26	${f N}$ therefore, my lord, $as$ the LORD	[H6258]
1Sa. 25:26	thine own hand, <b>n</b> let thine enemies,	[H6258]
1Sa. 25:27	And <b>n</b> this blessing which thine	[H6258]
1Sa. 26: 8	hand this day: <b>n</b> therefore let me smite	[H6258]
1Sa. 26:11	thee, take thou <b>n</b> the spear that is at his	[H6258]
1Sa. 26:16	anointed. And <b>n</b> see where the king's	[H6258]
1Sa. 26:19	N therefore, I pray thee, let my lord the	[H6258]
1Sa. 26:20	N therefore, let not my blood fall to the	[H6258]
1Sa. 27: 1	And David said in his heart, I shall <b>n</b>	[H6258]
1Sa. 27: 5	Achish, If I have <b>n</b> found grace in thine	[H4994]
1Sa. 28: 3	N Samuel was dead, and all Israel had	
1Sa. 28:22	N therefore, I pray thee, hearken thou	[H6258]
1Sa. 29: 1	N the Philistines gathered together all	
1Sa. 29: 7	Wherefore <b>n</b> return, and go in peace,	[H6258]
1Sa. 29:10	Wherefore <b>n</b> rise up early in the	[H6258]
1Sa. 31: 1	N the Philistines fought against Israel:	
2Sa. 1: 1	N it came to pass after the death of Saul,	
2Sa. 2: 6	And <b>n</b> the LORD shew kindness and	[H6258]
2Sa. 2: 7	Therefore <b>n</b> let your hands be	[H6258]
2Sa. 2:14	the young men <b>n</b> arise, and play before	[H4994]
2Sa. 3: 1	N there was long war between the house	
2Sa. 3:18	N then do it: for the LORD hath spoken	[H6258]
2Sa. 4:11	I not therefore <b>n</b> require his blood of	[H6258]
2Sa. 7: 2	the prophet, See <b>n</b> , I dwell in an house	[H4994]
2Sa. 7: 8	N therefore so shalt thou say unto my	[H6258]
2Sa. 7:25	And <b>n</b> , O LORD God, the word that thou	[H6258]
2Sa. 7:28	And <b>n</b> , O Lord GOD, thou art that God,	[H6258]
2Sa. 7:29	Therefore $\mathbf{n}$ let it please thee to bless the	

2Sa. 9: 6	N when Mephibosheth, the son of	
2Sa. 9:10	alway at my table. ${f N}$ Ziba had fifteen	
2Sa. 12:10	N therefore the sword shall never	[H6258]
2Sa. 12:23	But <b>n</b> he is dead, wherefore should I	[H6258]
2Sa. 12:28	N therefore gather the rest of the	[H6258]
2Sa. 13: 7	to Tamar, saying, Go n to thy brother	[H4994]
2Sa. 13:13	of the fools in Israel. N therefore, I pray	[H6258]
2Sa. 13:17	him, and said, Put <b>n</b> this woman out	[H4994]
2Sa. 13:20	thee? but hold <b>n</b> thy peace, my sister:	[H6258]
2Sa. 13:24	and said, Behold n, thy servant hath	[H4994]
2Sa. 13:25	my son, let us not all <b>n</b> go, lest we be	[H4994]
2Sa. 13:28	N Absalom had commanded his	
2Sa. 13:28	saying, Mark ye <b>n</b> when Amnon's heart	[H4994]
2Sa. 13:33	N therefore let not my lord the king	[H6258]
2Sa. 14: 1	N Joab the son of Zeruiah perceived that	
2Sa. 14: 2	and put on <b>n</b> mourning apparel,	[H4994]
2Sa. 14:15	N therefore that I am come to speak of	[H6258]
2Sa. 14:15	said, I will <b>n</b> speak unto the king;	[H4994]
2Sa. 14:17	lord the king shall <b>n</b> be comfortable:	[H4994]
2Sa. 14:18	said, Let my lord the king <b>n</b> speak.	[H4994]
2Sa. 14:21	And the king said unto Joab, Behold <b>n</b> , I	[H4994]
2Sa. 14:32	been there still: <b>n</b> therefore let me see	[H6258]
2Sa. 15:34	hitherto, so will I <b>n</b> also be thy servant:	[H6258]
2Sa. 16:11	how much more n may this Benjamite	[H6258]
2Sa. 17: 1	Absalom, Let me <b>n</b> choose out twelve	[H4994]
2Sa. 17: 5	Then said Absalom, Call <b>n</b> Hushai the	[H4994]
2Sa. 17: 9	Behold, he is hid <b>n</b> in some pit, or in	[H6258]
2Sa. 17:16	N therefore send quickly, and tell	[H6258]
2Sa. 17:17	N Jonathan and Ahimaaz stayed by	
2Sa. 18: 3	care for us: but <b>n</b> thou art worth ten	[H6258]
2Sa. 18: 3	of us: therefore <b>n</b> it is better that thou	[H6258]
2Sa. 18:18	N Absalom in his lifetime had taken and	
2Sa. 18:19	of Zadok, Let me $\mathbf{n}$ run, and bear the	[H4994]
2Sa. 19: 7	N therefore arise, go forth, and speak	[H6258]
2Sa. 19: 7	that befell thee from thy youth until $\mathbf{n}$ .	[H6258]
2Sa. 19: 9	<b>n</b> he is fled out of the land for Absalom.	[H6258]
2Sa. 19:10	us, is dead in battle. $N$ therefore why	[H6258]
2Sa. 19:32	N Barzillai was a very aged man, even	
2Sa. 20: 6	And David said to Abishai, N shall	[H6258]
2Sa. 20:23	N Joab was over all the host of Israel:	
2Sa. 21: 2	said unto them; ( <b>n</b> the Gibeonites were	
2Sa. 23: 1	<b>N</b> these <i>be</i> the last words of David.	
2Sa. 24: 2	was with him, Go n through all the	[H4994]
2Sa. 24: 3	And Joab said unto the king, $\mathbf{N}$ the	
2Sa. 24:10	I have done: and <b>n</b> , I beseech thee, O	[H6258]
2Sa. 24:13	in thy land? <b>n</b> advise, and see what	[H6258]

2Sa. 24:14	strait: let us fall $\mathbf{n}$ into the hand of the	[H4994]
2Sa. 24:16	It is enough: stay <b>n</b> thine hand. And the	[H6258]
1Ki. 1: 1	<b>N</b> king David was old <i>and</i> stricken in	
1Ki. 1:12	<b>N</b> therefore come, let me, I pray thee,	[H6258]
1Ki. 1:18	And <b>n</b> , behold, Adonijah reigneth; and	[H6258]
1Ki. 1:18	<b>n</b> , my lord the king, thou knowest <i>it</i> not:	
1Ki. 2: 1	N the days of David drew nigh that he	
1Ki. 2: 9	<b>N</b> therefore hold him not guiltless: for	[H6258]
1Ki. 2:16	And <b>n</b> I ask one petition of thee, deny	[H6258]
1Ki. 2:24	N therefore, as the LORD liveth, which	[H6258]
1Ki. 3: 7	And <b>n</b> , O LORD my God, thou hast	[H6258]
1Ki. 5: 4	But <b>n</b> the LORD my God hath given me	[H6258]
1Ki. 5: 6	N therefore command thou that they	[H6258]
1Ki. 8:25	Therefore <b>n</b> , LORD God of Israel, keep	[H6258]
1Ki. 8:26	And <b>n</b> , O God of Israel, let thy word, I	
1Ki. 9:11	(N  Hiram the king of Tyre had furnished)	
1Ki. 10:14	N the weight of gold that came to	
1Ki. 12: 4	Thy father made our yoke grievous: <b>n</b>	[H6258]
1Ki. 12:11	And <b>n</b> whereas my father did lade you	[H6258]
1Ki. 12:16	your tents, O Israel: <b>n</b> see to thine own	[H6258]
1Ki. 12:26	And Jeroboam said in his heart, N shall	[H6258]
1Ki. 13: 6	of God, Entreat <b>n</b> the face of the LORD	[H4994]
1Ki. 13:11	N there dwelt an old prophet in Beth-el;	
1Ki. 14:14	of Jeroboam that day: but what? even <b>n</b> .	[H6258]
1Ki. 14:29	N the rest of the acts of Rehoboam, and	
1Ki. 15: 1	<b>N</b> in the eighteenth year of king	
1Ki. 15: 7	N the rest of the acts of Abijam, and all	
1Ki. 15:31	N the rest of the acts of Nadab, and all	
1Ki. 16: 5	N the rest of the acts of Baasha, and	
1Ki. 16:14	N the rest of the acts of Elah, and all that	
1Ki. 16:20	N the rest of the acts of Zimri, and his	
1Ki. 16:27	<b>N</b> the rest of the acts of Omri which he	
1Ki. 17:24	And the woman said to Elijah, $N$ by	[H6258]
1Ki. 18: 3	( ${f N}$ Obadiah feared the LORD greatly:	
1Ki. 18:11	And <b>n</b> thou sayest, Go, tell thy lord,	[H6258]
1Ki. 18:14	And <b>n</b> thou sayest, Go, tell thy lord,	[H6258]
1Ki. 18:19	<b>N</b> therefore send, and gather to me all	[H6258]
1Ki. 18:43	And said to his servant, Go up <b>n</b> , look	[H4994]
1Ki. 19: 4	and said, It is enough; n, O LORD, take	[H6258]
1Ki. 20:31	unto him, Behold <b>n</b> , we have heard that	[H4994]
1Ki. 20:33	<b>N</b> the men did diligently observe	
1Ki. 21: 7	him, Dost thou <b>n</b> govern the kingdom	[H6258]
1Ki. 22:13	him, saying, Behold <b>n</b> , the words of the	[H4994]
1Ki. 22:23	N therefore, behold, the LORD hath put	[H6258]
1Ki. 22:39	N the rest of the acts of Ahab, and all	
1Ki. 22:45	N the rest of the acts of Jehoshaphat,	

2Ki. 1: 4	N therefore thus saith the LORD, Thou	
2Ki. 1: 5	unto them, Why are ye <b>n</b> turned back?	[H2088]
2Ki. 1:14	let my life $\mathbf{n}$ be precious in thy sight.	[H6258]
2Ki. 1:18	<b>N</b> the rest of the acts of Ahaziah which	
2Ki. 2:16	And they said unto him, Behold <b>n</b> , there	[H4994]
2Ki. 3: 1	N Jehoram the son of Ahab began to	
2Ki. 3:15	But <b>n</b> bring me a minstrel. And it came	[H6258]
2Ki. 3:23	<b>n</b> therefore, Moab, to the spoil.	[H6258]
2Ki. 4: 1	N there cried a certain woman of the	
2Ki. 4: 9	husband, Behold <b>n</b> , I perceive that this	[H4994]
2Ki. 4:13	And he said unto him, Say <b>n</b> unto her,	[H4994]
2Ki. 4:26	Run <b>n</b> , I pray thee, to meet her, and say	[H6258]
2Ki. 5: 1	N Naaman, captain of the host of the	
2Ki. 5: 6	of Israel, saying, N when this letter is	[H6258]
2Ki. 5: 8	let him come <b>n</b> to me, and he shall	[H4994]
2Ki. 5:15	he said, Behold, <b>n</b> I know that there is	[H4994]
2Ki. 5:15	but in Israel: <b>n</b> therefore, I pray thee,	[H6258]
2Ki. 5:22	Behold, even <b>n</b> there be come to me	[H6258]
2Ki. 6: 1	Elisha, Behold <b>n</b> , the place where we	[H4994]
2Ki. 7: 4	here, we die also. N therefore come,	[H6258]
2Ki. 7: 9	come upon us: <b>n</b> therefore come, that	[H6258]
2Ki. 7:12	his servants, I will <b>n</b> shew you what the	[H4994]
2Ki. 7:19	of God, and said, $N$ , behold, if the LORD	,
2Ki. 8: 6	day that she left the land, even until <b>n</b> .	[H6258]
2Ki. 9:12	And they said, <i>It is</i> false; tell us <b>n</b> . And	[H4994]
2Ki. 9:14	against Joram. (N Joram had kept	,
2Ki. 9:26	saith the LORD. <b>N</b> therefore take <i>and</i>	[H6258]
2Ki. 9:34	and said, Go, see <b>n</b> this cursed woman,	[H4994]
2Ki. 10: 2	N as soon as this letter cometh to you,	[H6258]
2Ki. 10: 6	to morrow this time. $\mathbf{N}$ the king's sons,	[110200]
2Ki. 10:10	Know <b>n</b> that there shall fall unto the	[H645]
2Ki. 10:19	N therefore call unto me all the	[H6258]
2Ki. 10:34	N the rest of the acts of Jehu, and all that	[110230]
2Ki. 12: 7	of the house? <b>n</b> therefore receive no	[H6258]
2Ki. 13: 8	N the rest of the acts of Jehoahaz, and all	[110200]
2Ki. 13:14	N Elisha was fallen sick of his sickness	
2Ki. 13:14 2Ki. 13:19	<b>n</b> thou shalt smite Syria <i>but</i> thrice.	[H6258]
2Ki. 13:19 2Ki. 14:15	N the rest of the acts of Jehoash which	[110236]
2Ki. 14:19	N they made a conspiracy against him	
2Ki. 14:19 2Ki. 14:28	N the rest of the acts of Jeroboam, and	
2Ki. 14.26 2Ki. 15:36	•	
	N the rest of the acts of Jotham, and all	
2Ki. 16:19	N the rest of the acts of Ahaz which he	
2Ki. 18: 1	N it came to pass in the third year of	
2Ki. 18:13	N in the fourteenth year of king	FTT 400 43
2Ki. 18:19	them, Speak ye <b>n</b> to Hezekiah, Thus	[H4994]
2Ki. 18:20	for the war. $\mathbf{N}$ on whom dost thou	[H6258]

2Ki. 18:21	N, behold, thou trustest upon the staff	[H6258]
2Ki. 18:23	N therefore, I pray thee, give pledges to	[H6258]
2Ki. 18:25	Amo. I <b>n</b> come up without the LORD	[H6258]
2Ki. 19:19	N therefore, O LORD our God, I	[H6258]
2Ki. 19:25	I have formed it? <b>n</b> have I brought it to	[H6258]
2Ki. 20: 3	I beseech thee, O LORD, remember <b>n</b>	[H4994]
2Ki. 21:17	N the rest of the acts of Manasseh, and	
2Ki. 21:25	N the rest of the acts of Amon which he	
2Ki. 22:14	keeper of the wardrobe; (n she dwelt in	
2Ki. 23:28	N the rest of the acts of Josiah, and all	
2Ki. 24: 5	N the rest of the acts of Jehoiakim, and	
2Ki. 25: 4	the king's garden: (n the Chaldees were	
2Ki. 25:11	<b>N</b> the rest of the people <i>that were</i> left in	
1Ch. 1:32	N the sons of Keturah, Abraham's	
1Ch. 1:43	<b>N</b> these <i>are</i> the kings that reigned in the	
1Ch. 2:34	N Sheshan had no sons, but daughters.	
1Ch. 2:42	N the sons of Caleb the brother of	
1Ch. 3: 1	N these were the sons of David, which	
1Ch. 5: 1	<b>N</b> the sons of Reuben the firstborn of	
1Ch. 6:54	N these are their dwelling places	
1Ch. 7: 1	N the sons of Issachar were, Tola, and	
1Ch. 8: 1	N Benjamin begat Bela his firstborn,	
1Ch. 9: 2	<b>N</b> the first inhabitants that <i>dwelt</i> in their	
1Ch. 10: 1	<b>N</b> the Philistines fought against Israel;	
1Ch. 11:15	N three of the thirty captains went down	
1Ch. 12: 1	<b>N</b> these <i>are</i> they that came to David to	
1Ch. 14: 1	N Hiram king of Tyre sent messengers to	
1Ch. 14: 4	<b>N</b> these <i>are</i> the names of <i>his</i> children	
1Ch. 17: 1	<b>N</b> it came to pass, as David sat in his	
1Ch. 17: 7	N therefore thus shalt thou say unto	[H6258]
1Ch. 17:23	Therefore <b>n</b> , LORD, let the thing that	[H6258]
1Ch. 17:26	And <b>n</b> , LORD, thou art God, and hast	[H6258]
1Ch. 17:27	<b>N</b> therefore let it please thee to bless	[H6258]
1Ch. 18: 1	<b>N</b> after this it came to pass, that David	
1Ch. 18: 9	N when Tou king of Hamath heard how	
1Ch. 19: 1	<b>N</b> it came to pass after this, that Nahash	
1Ch. 19:10	<b>N</b> when Joab saw that the battle was set	
1Ch. 21: 8	this thing: but <b>n</b> , I beseech thee, do	[H6258]
1Ch. 21:12	the coasts of Israel. <b>N</b> therefore advise	[H6258]
1Ch. 21:13	strait: let me fall $\mathbf{n}$ into the hand of the	[H4994]
1Ch. 21:15	It is enough, stay <b>n</b> thine hand. And the	[H6258]
1Ch. 21:20	N Ornan was threshing wheat.	
1Ch. 22: 5	I will therefore <b>n</b> make preparation for	[H4994]
1Ch. 22:11	<b>N</b> , my son, the LORD be with thee; and	[H6258]
1Ch. 22:14	N, behold, in my trouble I have prepared	
1Ch. 22:19	N set your heart and your soul to seek	[H6258]

1Ch. 23: 3	<b>N</b> the Levites were numbered from the	
1Ch. 23:14	N concerning Moses the man of God, his	
1Ch. 24: 1	<b>N</b> <i>these are</i> the divisions of the sons of	
1Ch. 24: 7	<b>N</b> the first lot came forth to Jehoiarib,	
1Ch. 25: 9	<b>N</b> the first lot came forth for Asaph to	
1Ch. 27: 1	N the children of Israel after their	
1Ch. 28: 8	<b>N</b> therefore in the sight of all Israel the	[H6258]
1Ch. 28:10	Take heed <b>n</b> ; for the LORD hath chosen	[H6258]
1Ch. 29: 2	<b>N</b> I have prepared with all my might for	
1Ch. 29:13	N therefore, our God, we thank thee,	[H6258]
1Ch. 29:17	these things: and <b>n</b> have I seen with joy	[H6258]
1Ch. 29:20	all the congregation, $N$ bless the LORD	[H4994]
1Ch. 29:29	N the acts of David the king, first and	
2Ch. 1: 9	N, O LORD God, let thy promise unto	[H6258]
2Ch. 1:10	Give me <b>n</b> wisdom and knowledge, that	[H6258]
2Ch. 2: 7	Send me <b>n</b> therefore a man cunning to	[H6258]
2Ch. 2:13	And <b>n</b> I have sent a cunning man,	[H6258]
2Ch. 2:15	N therefore the wheat, and the barley,	[H6258]
2Ch. 3: 3	N these are the things wherein Solomon	
2Ch. 6: 7	N it was in the heart of David my father	
2Ch. 6:16	N therefore, O LORD God of Israel,	[H6258]
2Ch. 6:17	N then, O LORD God of Israel, let thy	[H6258]
2Ch. 6:40	N, my God, let, I beseech thee, thine	[H6258]
2Ch. 6:41	N therefore arise, O LORD God, into	[H6258]
2Ch. 7: 1	N when Solomon had made an end of	
2Ch. 7:15	N mine eyes shall be open, and mine	[H6258]
2Ch. 7:16	For <b>n</b> have I chosen and sanctified this	[H6258]
2Ch. 8:16	N all the work of Solomon was prepared	
2Ch. 9:13	N the weight of gold that came to	
2Ch. 9:29	N the rest of the acts of Solomon, first	
2Ch. 10: 4	Thy father made our yoke grievous: <b>n</b>	[H6258]
2Ch. 10:16	O Israel: and <b>n</b> , David, see to thine	[H6258]
2Ch. 12:15	N the acts of Rehoboam, first and last,	
2Ch. 13: 1	N in the eighteenth year of king	
2Ch. 13: 8	And <b>n</b> ye think to withstand the	
2Ch. 15: 3	N for a long season Israel hath been	
2Ch. 18: 1	N Jehoshaphat had riches and honour in	
2Ch. 18:22	N therefore, behold, the LORD hath put	
2Ch. 18:30	N the king of Syria had commanded the	
2Ch. 19: 7	Wherefore <b>n</b> let the fear of the LORD be	
2Ch. 20:10	And <b>n</b> , behold, the children of Ammon	
2Ch. 20:34	N the rest of the acts of Jehoshaphat,	
2Ch. 21: 1	N Jehoshaphat slept with his fathers,	
2Ch. 21: 4	N when Jehoram was risen up to the	
2Ch. 23:12	N when Athaliah heard the noise of the	
2Ch. 24:11	N it came to pass, that at what time the	

	N	
2Ch. 24:17	N after the death of Jehoiada came the	
2Ch. 24:27	N concerning his sons, and the greatness	
2Ch. 25: 3	N it came to pass, when the kingdom	
2Ch. 25:14	<b>N</b> it came to pass, after that Amaziah	[H6258]
2Ch. 25:19	thee up to boast: abide <b>n</b> at home; why	
2Ch. 25:26	<b>N</b> the rest of the acts of Amaziah, first	
2Ch. 25:27	<b>N</b> after the time that Amaziah did turn	
2Ch. 26:22	<b>N</b> the rest of the acts of Uzziah, first and	
2Ch. 27: 7	N the rest of the acts of Jotham, and all	
2Ch. 28:10	And <b>n</b> ye purpose to keep under the	[H6258]
2Ch. 28:11	<b>N</b> hear me therefore, and deliver the	[H6258]
2Ch. 28:26	<b>N</b> the rest of his acts and of all his ways,	
2Ch. 29: 5	ye Levites, sanctify <b>n</b> yourselves, and	[H6258]
2Ch. 29:10	<b>N</b> it is in mine heart to make a	[H6258]
2Ch. 29:11	My sons, be not <b>n</b> negligent: for the	[H6258]
2Ch. 29:17	N they began on the first day of the first	
2Ch. 29:31	Then Hezekiah answered and said, ${f N}$	[H6258]
2Ch. 30: 8	N be ye not stiffnecked, as your fathers	[H6258]
2Ch. 31: 1	N when all this was finished, all Israel	
2Ch. 32:15	N therefore let not Hezekiah deceive	[H6258]
2Ch. 32:32	N the rest of the acts of Hezekiah, and	
2Ch. 33:14	N after this he built a wall without the	
2Ch. 33:18	N the rest of the acts of Manasseh, and	
2Ch. 34: 8	N in the eighteenth year of his reign,	
2Ch. 34:22	keeper of the wardrobe; ( <b>n</b> she dwelt in	
2Ch. 35: 3	shoulders: serve <b>n</b> the LORD your God,	[H6258]
2Ch. 35:26	N the rest of the acts of Josiah, and his	
2Ch. 36: 8	N the rest of the acts of Jehoiakim, and	
2Ch. 36:22	<b>N</b> in the first year of Cyrus king of	
Ezr. 1: 1	N in the first year of Cyrus king of	
Ezr. 2: 1	<b>N</b> these <i>are</i> the children of the province	
Ezr. 3: 8	N in the second year of their coming	
Ezr. 4: 1	N when the adversaries of Judah and	
Ezr. 4:13	Be it known <b>n</b> unto the king, that, if	[H3705]
Ezr. 4:14	N because we have maintenance from	[H3705]
Ezr. 4:21	Give ye <b>n</b> commandment to cause	[H3705]
Ezr. 4:22	Take heed <b>n</b> that ye fail not to do this:	
Ezr. 4:23	N when the copy of king Artaxerxes'	[H116]
Ezr. 5:16	that time even until <b>n</b> hath it been in	[H3705]
Ezr. 5:17	<b>N</b> therefore, if <i>it seem</i> good to the king,	[H3705]
Ezr. 6: 6	N therefore, Tatnai, governor beyond	[H3705]
Ezr. 7: 1	N after these things, in the reign of	
Ezr. 7:11	N this is the copy of the letter that the	
Ezr. 8: 1	These <i>are</i> <b>n</b> the chief of their fathers,	
Ezr. 8:33	N on the fourth day was the silver and	
Ezr. 9: 1	N when these things were done, the	

Ezr. 9: 8	And <b>n</b> for a little space grace hath been	[H6258]
Ezr. 9:10	And <b>n</b> , O our God, what shall we say	[H6258]
Ezr. 9:12	N therefore give not your daughters	[H6258]
Ezr. 10: 1	N when Ezra had prayed, and when he	
Ezr. 10: 2	of the land: yet <b>n</b> there is hope in Israel	[H6258]
Ezr. 10: 3	N therefore let us make a covenant	[H6258]
Ezr. 10:11	N therefore make confession unto the	[H6258]
Ezr. 10:14	Let <b>n</b> our rulers of all the congregation	[H4994]
Neh. 1: 6	Let thine ear <b>n</b> be attentive, and thine	[H4994]
Neh. 1: 6	I pray before thee <b>n</b> , day and night, for	[H3117]
Neh. 1:10	<b>N</b> these <i>are</i> thy servants and thy people,	
Neh. 1:11	O Lord, I beseech thee, let <b>n</b> thine ear	[H4994]
Neh. 2: 1	gave $it$ unto the king. $\mathbf{N}$ I had not been	
Neh. 2: 9	the king's letters. $N$ the king had sent	
Neh. 4: 3	<b>N</b> Tobiah the Ammonite was by him,	
Neh. 5: 5	Yet <b>n</b> our flesh is as the flesh of our	[H6258]
Neh. 5:18	N that which was prepared for me daily	
Neh. 6: 1	N it came to pass, when Sanballat, and	
Neh. 6: 7	in Judah: and <b>n</b> shall it be reported	[H6258]
Neh. 6: 7	words. Come <b>n</b> therefore, and let us	[H6258]
Neh. 6: 9	that it be not done. $N$ therefore, $O God$ ,	[H6258]
Neh. 7: 1	N it came to pass, when the wall was	
Neh. 7: 4	N the city was large and great: but the	
Neh. 9: 1	<b>N</b> in the twenty and fourth day of this	
Neh. 9:32	N therefore, our God, the great, the	[H6258]
Neh. 10: 1	N those that sealed were, Nehemiah, the	
Neh. 11: 3	<b>N</b> these <i>are</i> the chief of the province that	
Neh. 12: 1	<b>N</b> these <i>are</i> the priests and the Levites	
Neh. 13: 3	<b>N</b> it came to pass, when they had heard	
Est. 1: 1	<b>N</b> it came to pass in the days of	
Est. 2: 5	N in Shushan the palace there was a	
Est. 2:12	N when every maid's turn was come to	
Est. 2:15	N when the turn of Esther, the daughter	
Est. 3: 4	<b>N</b> it came to pass, when they spake daily	
Est. 5: 1	<b>N</b> it came to pass on the third day, that	
Est. 6: 4	is in the court? <b>N</b> Haman was come into	
Est. 6: 6	to honour? N Haman thought in his	
Est. 9: 1	<b>N</b> in the twelfth month, that <i>is</i> , the	
Est. 9:12	king's provinces? $\mathbf{n}$ what $is$ thy petition?	
Job. 1: 6	N there was a day when the sons of	[H4994]
Job. 1:11	But put forth thine hand $\mathbf{n}$ , and touch	[H4994]
Job. 2: 5	But put forth thine hand $\mathbf{n}$ , and touch his	
Job. 2:11	N when Job's three friends heard of all	
Job. 3:13	For <b>n</b> should I have lain still and been	[H6258]
Job. 4: 5	But <b>n</b> it is come upon thee, and thou	[H6258]
Job. 4:12	N a thing was secretly brought to me,	

Job. 5: 1	Call <b>n</b> , if there be any that will answer	[H4994]
Job. 6: 3	For <b>n</b> it would be heavier than the sand	[H6258]
Job. 6:21	For <b>n</b> ye are nothing; ye see my casting	[H6258]
Job. 6:28	N therefore be content, look upon me;	[H6258]
Job. 7:21	mine iniquity? for <b>n</b> shall I sleep in the	[H6258]
Job. 8: 6	If thou wert pure and upright; surely <b>n</b>	[H6258]
Job. 9:25	<b>N</b> my days are swifter than a post: they	
Job. 12: 7	But ask <b>n</b> the beasts, and they shall	[H4994]
Job. 13: 6	Hear <b>n</b> my reasoning, and hearken to	[H4994]
Job. 13:18	Behold <b>n</b> , I have ordered my cause; I	[H4994]
Job. 13:19	will plead with me? for <b>n</b> , if I hold my	[H6258]
Job. 14:16	For <b>n</b> thou numberest my steps: dost	[H6258]
Job. 16: 7	But <b>n</b> he hath made me weary: thou	[H6258]
Job. 16:19	Also <b>n</b> , behold, my witness is in heaven,	[H6258]
Job. 17: 3	Lay down <b>n</b> , put me in a surety with	[H4994]
Job. 17:10	ye return, and come <b>n</b> : for I cannot find	[H4994]
Job. 17:15	And where is <b>n</b> my hope? as for my	[H645]
Job. 19: 6	Know <b>n</b> that God hath overthrown me,	[H645]
Job. 19:23	Oh that my words were <b>n</b> written! oh	[H645]
Job. 22:21	Acquaint <b>n</b> thyself with him, and be at	[H4994]
Job. 24:25	And if <i>it be</i> not <i>so</i> <b>n</b> , who will make me a	[H645]
Job. 30: 1	But <b>n</b> they that are younger than I have	[H6258]
Job. 30: 9	And <b>n</b> am I their song, yea, I am their	[H6258]
Job. 30:16	And <b>n</b> my soul is poured out upon me;	[H6258]
Job. 32: 4	N Elihu had waited till Job had spoken,	
Job. 32:14	N he hath not directed his words against	
Job. 33: 2	Behold, <b>n</b> I have opened my mouth, my	[H4994]
Job. 34:16	If <b>n</b> thou hast understanding, hear this:	
Job. 35:15	But <b>n</b> , because it is not so, he hath	[H6258]
Job. 37:21	And <b>n</b> men see not the bright light	[H6258]
Job. 38: 3	Gird up <b>n</b> thy loins like a man; for I will	[H4994]
Job. 40: 7	Gird up thy loins <b>n</b> like a man: I will	[H4994]
Job. 40:10	Deck thyself <b>n</b> with majesty and	[H4994]
Job. 40:15	Behold <b>n</b> behemoth, which I made with	[H4994]
Job. 40:16	Lo <b>n</b> , his strength <i>is</i> in his loins, and his	[H4994]
Job. 42: 5	of the ear: but <b>n</b> mine eye seeth thee.	[H6258]
Job. 42: 8	Therefore take unto you <b>n</b> seven	[H6258]
Psa. 2:10	Be wise <b>n</b> therefore, O ye kings: be	[H6258]
Psa. 12: 5	of the needy, <b>n</b> will I arise, saith the	[H6258]
Psa. 17:11	They have <b>n</b> compassed us in our	[H6258]
Psa. 20: 6	N know I that the LORD saveth his	[H6258]
Psa. 27: 6	And <b>n</b> shall mine head be lifted up	[H6258]
Psa. 37:25	I have been young, and $n$ am old; yet	,
Psa. 39: 7	And <b>n</b> , Lord, what wait I for? my hope	[H6258]
Psa. 41: 8	<i>n</i> that he lieth he shall rise up no more.	
Psa. 50:22	N consider this, ye that forget God, lest	[H4994]

Psa. 71:18	N also when Lam old and grayhooded O	
Psa. 74: 6	N also when I am old and grayheaded, O	[116250]
Psa. 115: 2	But <b>n</b> they break down the carved work the heathen say, Where <i>is</i> <b>n</b> their God?	[H6258] [H4994]
Psa. 116:14	I will pay my vows unto the LORD <b>n</b> in	[114774]
Psa. 116:18	I will pay my vows unto the LORD <b>n</b> in	
Psa. 118: 2	Let Israel <b>n</b> say, that his mercy	[H4994]
Psa. 118: 3 Psa. 118: 4	Let the house of Aaron <b>n</b> say, that his Let them <b>n</b> that fear the LORD say, that	[H4994]
Psa. 118:25	•	[H4994]
Psa. 118:25	Save <b>n</b> , I beseech thee, O LORD: O I beseech thee, send <b>n</b> prosperity.	[H4994]
Psa. 119:67	1 1 .	[H4994]
	astray: but <b>n</b> have I kept thy word.	[H6258]
Psa. 122: 8	I will <b>n</b> say, Peace <i>be</i> within thee.	[H4994]
Psa. 124: 1	who was on our side, <b>n</b> may Israel say;	[H4994]
Psa. 129: 1	me from my youth, may Israel <b>n</b> say:	[H4994]
Pro. 5: 7	Hear me <b>n</b> therefore, O ye children,	[H6258]
Pro. 6: 3	Do this <b>n</b> , my son, and deliver thyself,	[H645]
Pro. 7:12	N is she without, now in the streets,	[H6471]
Pro. 7:12	Now <i>is she</i> without, <b>n</b> in the streets,	[H6471]
Pro. 7:24	Hearken unto me <b>n</b> therefore, O ye	[H6258]
Pro. 8:32	N therefore hearken unto me, O ye	[H6258]
Ecc. 2: 1	I said in mine heart, Go to <b>n</b> , I will	[H4994]
Ecc. 2:16	seeing that which <b>n</b> is in the days to	[H3528]
Ecc. 3:15	That which hath been is <b>n</b> ; and that	[H3528]
Ecc. 9: 6	and their envy, is <b>n</b> perished; neither	[H3528]
Ecc. 9: 7	heart; for God <b>n</b> accepteth thy works.	[H3528]
Ecc. 9:15	<b>N</b> there was found in it a poor wise man,	
Ecc. 12: 1	Remember <b>n</b> thy Creator in the days of	
Son. 3: 2	I will rise <b>n</b> , and go about the city in the	[H4994]
Son. 7: 8	boughs thereof: <b>n</b> also thy breasts shall	
Isa. 1:18	Come <b>n</b> , and let us reason together,	[H4994]
Isa. 1:21	lodged in it; but <b>n</b> murderers.	[H6258]
Isa. 5: 1	N will I sing to my wellbeloved a song	[H4994]
Isa. 5: 3	And <b>n</b> , O inhabitants of Jerusalem, and	[H6258]
Isa. 5: 5	And <b>n</b> go to; I will tell you what I will	[H6258]
Isa. 7: 3	Isaiah, Go forth <b>n</b> to meet Ahaz, thou,	[H4994]
Isa. 7:13	And he said, Hear ye <b>n</b> , O house of	
Isa. 8: 7	<b>N</b> therefore, behold, the Lord bringeth	
Isa. 16:14	But <b>n</b> the LORD hath spoken, saying,	[H6258]
Isa. 19:12	let them tell thee $\mathbf{n}$ , and let them know	[H4994]
Isa. 22: 1	What aileth thee $\mathbf{n}$ , that thou art wholly	[H645]
Isa. 28:22	<b>N</b> therefore be ye not mockers, lest	[H6258]
Isa. 29:22	Jacob shall not $\mathbf{n}$ be ashamed, neither	[H6258]
Isa. 29:22	neither shall his face <b>n</b> wax pale.	[H6258]
Isa. 30: 8	<b>N</b> go, write it before them in a table,	[H6258]
Isa. 31: 3	<b>N</b> the Egyptians <i>are</i> men, and not God;	
Isa. 33:10	<b>N</b> will I rise, saith the LORD; now will I	[H6258]

Isa. 33:10	Now will I rise, saith the LORD; <b>n</b> will I	[H6258]
Isa. 33:10	will I be exalted; <b>n</b> will I lift up myself.	[H6258]
Isa. 36: 1	N it came to pass in the fourteenth year	
Isa. 36: 4	unto them, Say ye n to Hezekiah, Thus	[H4994]
Isa. 36: 5	strength for war: n on whom dost thou	[H6258]
Isa. 36: 8	N therefore give pledges, I pray thee, to	[H6258]
Isa. 36:10	And am I n come up without the LORD	[H6258]
Isa. 37:20	N therefore, O LORD our God, save us	[H6258]
Isa. 37:26	I have formed it? <b>n</b> have I brought it to	
Isa. 38: 3	And said, Remember n, O LORD, I	[H4994]
Isa. 42:14	and refrained myself: $n$ will I cry like a	
Isa. 43: 1	But <b>n</b> thus saith the LORD that created	[H6258]
Isa. 43:19	Behold, I will do a new thing; <b>n</b> it shall	[H6258]
Isa. 44: 1	Yet <b>n</b> hear, O Jacob my servant; and	[H6258]
Isa. 47: 8	Therefore hear <b>n</b> this, thou that art	[H6258]
Isa. 47:12	Stand <b>n</b> with thine enchantments, and	[H4994]
Isa. 47:13	thy counsels. Let <b>n</b> the astrologers, the	[H4994]
Isa. 48: 7	They are created <b>n</b> , and not from the	[H6258]
Isa. 48:16	there am I: and <b>n</b> the Lord GoD, and	[H6258]
Isa. 49: 5	And <b>n</b> , saith the LORD that formed me	[H6258]
Isa. 49:19	shall even <b>n</b> be too narrow by reason	[H6258]
Isa. 51:21	Therefore hear <b>n</b> this, thou afflicted,	[H4994]
Isa. 52: 5	N therefore, what have I here, saith the	[H6258]
Isa. 64: 8	But <b>n</b> , O LORD, thou art our father; we	[H6258]
Jer. 2:18	And <b>n</b> what hast thou to do in the way	[H6258]
Jer. 4:12	shall come unto me: <b>n</b> also will I give	[H6258]
Jer. 4:31	saying, Woe is me <b>n</b> ! for my soul is	[H4994]
Jer. 5: 1	and see <b>n</b> , and know, and seek	[H4994]
Jer. 5:21	Hear <b>n</b> this, O foolish people, and	[H4994]
Jer. 5:24	Neither say they in their heart, Let us <b>n</b>	[H4994]
Jer. 7:12	But go ye <b>n</b> unto my place which was in	[H4994]
Jer. 7:13	And <b>n</b> , because ye have done all these	[H4994]
Jer. 14:10	accept them; he will <b>n</b> remember their	[H4994]
Jer. 17:15	is the word of the LORD? let it come <b>n</b> .	[H4994]
Jer. 18:11	N therefore go to, speak to the men of	[H6258]
Jer. 18:11	you: return ye <b>n</b> every one from his	[H4994]
Jer. 18:13	saith the LORD; Ask ye <b>n</b> among the	[H4994]
Jer. 20: 1	N Pashur the son of Immer the priest,	
Jer. 25: 5	They said, Turn ye again <b>n</b> every one	[H4994]
Jer. 26: 8	N it came to pass, when Jeremiah had	. ,
Jer. 26:13	Therefore <b>n</b> amend your ways and	[H6258]
Jer. 27: 6	And <b>n</b> have I given all these lands into	[H6258]
Jer. 27:16	house shall <b>n</b> shortly be brought again	[H6258]
Jer. 27:18	them, let them <b>n</b> make intercession to	[H4994]
Jer. 28: 7	Nevertheless hear thou <b>n</b> this word that	[H4994]
Jer. 28:15	the prophet, Hear <b>n</b> , Hananiah; The	[H4994]
	r r	[>> 1]

Jer. 29: 1	<b>N</b> these <i>are</i> the words of the letter that	
Jer. 29:27		
Jer. 30: 6	$\mathbf{N}$ therefore why hast thou not reproved Ask ye $\mathbf{n}$ , and see whether a man doth	[H4994]
Jer. 32:16	N when I had delivered the evidence of	[114774]
Jer. 32:36	And <b>n</b> therefore thus saith the LORD,	[H6258]
Jer. 34:10	N when all the princes, and all the	[110236]
Jer. 34:15	•	ГЦ2117]
Jer. 35:15	And ye were <b>n</b> turned, and had done saying, Return ye <b>n</b> every man from his	[H3117] [H4994]
Jer. 36:15		
Jer. 36:16	And they said unto him, Sit down <b>n</b> , <b>N</b> it came to pass, when they had heard	[H4994]
Jer. 36:17		[H4004]
Jer. 36:22	saying, Tell us <b>n</b> , How didst thou write	[H4994]
Jer. 37: 3	N the king sat in the winterhouse in the	[][4004]
Jer. 37: 4	Pray <b>n</b> unto the LORD our God for us. <b>N</b> Jeremiah came in and went out	[H4994]
Jer. 37:19		[][246]
Jer. 37:19 Jer. 37:20	Where <i>are</i> <b>n</b> your prophets which	[H346]
	Therefore hear <b>n</b> , I pray thee, O my lord	
Jer. 38: 7 Jer. 38:12	N when Ebed-melech the Ethiopian, one	[][4004]
Jer. 38:12 Jer. 38:25	Jeremiah, Put <b>n</b> these old cast clouts	[H4994]
	Declare unto us <b>n</b> what thou hast said	[H4994]
Jer. 39:11	N Nebuchadrezzar king of Babylon gave	
Jer. 39:15	N the word of the LORD came unto	
Jer. 40: 3	N the LORD hath brought it, and done	[[](250]
Jer. 40: 4	And <b>n</b> , behold, I loose thee this day	[H6258]
Jer. 40: 5	N while he was not yet gone back, he	
Jer. 40: 7	N when all the captains of the forces	
Jer. 41: 1	N it came to pass in the seventh month,	
Jer. 41: 9	N the pit wherein Ishmael had cast all	[[](250]
Jer. 41:13	N it came to pass, <i>that</i> when all the	[H6258]
Jer. 42:15	And <b>n</b> therefore hear the word of the	[[](250]
Jer. 42:21	And <b>n</b> I have this day declared it to	[H6258]
Jer. 42:22	N therefore know certainly that ye shall	[H6258]
Jer. 44: 7	Therefore <b>n</b> thus saith the LORD, the	[][4004]
Jer. 45: 3	Thou didst say, Woe is me <b>n</b> ! for the	[H4994]
Jer. 52: 7	the king's garden; ( <b>n</b> the Chaldeans were	
Jer. 52:12	N in the fifth month, in the tenth day of	
Eze. 1: 1	N it came to pass in the thirtieth year, in	
Eze. 1:15	N as I beheld the living creatures, behold	
Eze. 4:14	youth up even till <b>n</b> have I not eaten of	[[](250]
Eze. 7: 3	N is the end <i>come</i> upon thee, and I will	[H6258]
Eze. 7: 8	N will I shortly pour out my fury upon	[H6258]
Eze. 8: 5	lift up thine eyes <b>n</b> the way toward the	[H4994]
Eze. 8: 8	me, Son of man, dig <b>n</b> in the wall: and	[H4994]
Eze. 10: 3	N the cherubims stood on the right side	
Eze. 16: 8	N when I passed by thee, and looked	[114004]
Eze. 17:12	Say <b>n</b> to the rebellious house, Know ye	[H4994]
Eze. 18:14	$\mathbf{N}$ , lo, <i>if</i> he beget a son, that seeth all his	

Eze. 18:25	is not equal. Hear <b>n</b> , O house of Israel;	[H4994]
Eze. 19: 5	N when she saw that she had waited,	
Eze. 19:13	And <b>n</b> she <i>is</i> planted in the wilderness,	[H6258]
Eze. 22: 2	<b>N</b> , thou son of man, wilt thou judge, wilt	
Eze. 23:43	Will they <b>n</b> commit whoredoms	[H6258]
Eze. 26: 2	shall be replenished, $n$ she is laid waste:	
Eze. 26:18	<b>N</b> shall the isles tremble in the day of	[H6258]
Eze. 27: 2	N, thou son of man, take up a	
Eze. 33:22	N the hand of the LORD was upon me in	
Eze. 38:12	places that are $n$ inhabited, and upon	
Eze. 39:25	Therefore thus saith the Lord GOD; N	[H6258]
Eze. 41:12	<b>N</b> the building that was before the	
Eze. 42: 5	<b>N</b> the upper chambers <i>were</i> shorter: for	
Eze. 42:15	<b>N</b> when he had made an end of	
Eze. 43: 9	N let them put away their whoredom,	[H6258]
Eze. 46:12	<b>N</b> when the prince shall prepare a	[H3588]
Eze. 47: 7	N when I had returned, behold, at the	
Eze. 48: 1	<b>N</b> these <i>are</i> the names of the tribes.	
Dan. 1: 6	N among these were of the children of	
Dan. 1: 9	N God had brought Daniel into favour	
Dan. 1:18	<b>N</b> at the end of the days that the king	
Dan. 2:23	known unto me $\mathbf{n}$ what we desired of	[H3705]
Dan. 2:23	thee: for thou hast $n$ made known unto	[H3705]
Dan. 3:15	<b>N</b> if ye be ready that at what time ye	[H3705]
Dan. 4:18	have seen. N thou, O Belteshazzar,	
Dan. 4:37	N I Nebuchadnezzar praise and extol	[H3705]
Dan. 5:10	N the queen, by reason of the words of	
Dan. 5:12	Belteshazzar: <b>n</b> let Daniel be called,	[H3705]
Dan. 5:15	And $\mathbf{n}$ the wise <i>men</i> , the astrologers,	[H3705]
Dan. 5:16	dissolve doubts: <b>n</b> if thou canst read	[H3705]
Dan. 6: 8	N, O king, establish the decree, and sign	[H3705]
Dan. 6:10	<b>N</b> when Daniel knew that the writing	[H1768]
Dan. 6:16	the den of lions. $N$ the king spake and	[H116]
Dan. 8:18	N as he was speaking with me, I was in a	
Dan. 8:22	<b>N</b> that being broken, whereas four stood	
Dan. 9:15	And <b>n</b> , O Lord our God, that hast	[H6258]
Dan. 9:17	N therefore, O our God, hear the prayer	[H6258]
Dan. 9:22	O Daniel, I am <b>n</b> come forth to give	[H6258]
Dan. 10:11	for unto thee am I ${\bf n}$ sent. And when he	[H6258]
Dan. 10:14	N I am come to make thee understand	
Dan. 10:20	unto thee? and <b>n</b> will I return to fight	[H6258]
Dan. 11: 2	And <b>n</b> will I shew thee the truth.	[H6258]
Dan. 11:34	${f N}$ when they shall fall, they shall be	
Hos. 1: 8	N when she had weaned Lo-ruhamah,	
Hos. 2: 7	for then was it better with me than <b>n</b> .	[H6258]
Hos. 2:10	And <b>n</b> will I discover her lewdness in	[H6258]

Hos. 4:16	heifer: <b>n</b> the LORD will feed	[H6259]
Hos. 5: 3		[H6258]
Hos. 5: 7	not hid from me: for <b>n</b> , O Ephraim, thou	[]](250]
Hos. 7: 2	strange children: <b>n</b> shall a month	[H6258]
	all their wickedness: <b>n</b> their own doings	
Hos. 8: 8	Israel is swallowed up: <b>n</b> shall they be	[11/050]
Hos. 8:10	the nations, <b>n</b> will I gather them, and	[H6258]
Hos. 8:13	them not; <b>n</b> will he remember their	[H6258]
Hos. 10: 2	Their heart is divided; <b>n</b> shall they be	[H6258]
Hos. 10: 3	For <b>n</b> they shall say, We have no king,	[H6258]
Hos. 13: 2	And <b>n</b> they sin more and more, and	[H6258]
Joe. 2:12	Therefore also <b>n</b> , saith the LORD, turn	[H6258]
Amo. 6: 7	Therefore <b>n</b> shall they go captive with	[H6258]
Amo. 7:16	N therefore hear thou the word of the	[H6258]
Jon. 1: 1	N the word of the LORD came unto	
Jon. 1:17	N the LORD had prepared a great fish to	
Jon. 3: 3	word of the LORD. $\mathbf N$ Nineveh was an	
Jon. 4: 3	Therefore <b>n</b> , O LORD, take, I beseech	[H6258]
Mic. 4: 9	<b>N</b> why dost thou cry out aloud? is there	[H6258]
Mic. 4:10	in travail: for ${\bf n}$ shalt thou go forth out	[H6258]
Mic. 4:11	N also many nations are gathered	[H6258]
Mic. 5: 1	N gather thyself in troops, O daughter	[H6258]
Mic. 5: 4	shall abide: for <b>n</b> shall he be great unto	[H6258]
Mic. 6: 1	Hear ye <b>n</b> what the LORD saith; Arise,	[H4994]
Mic. 6: 5	O my people, remember <b>n</b> what Balak	[H4994]
Mic. 7: 4	cometh; <b>n</b> shall be their perplexity.	[H6258]
Mic. 7:10	shall behold her: <b>n</b> shall she be trodden	[H6258]
Nah. 1:13	For <b>n</b> will I break his yoke from off	[H6258]
Hag. 1: 5	N therefore thus saith the LORD of	[H6258]
Hag. 2: 2	Speak <b>n</b> to Zerubbabel the son of	[H4994]
Hag. 2: 3	how do ye see it <b>n</b> ? is it not in your eyes	[H6258]
Hag. 2: 4	Yet <b>n</b> be strong, O Zerubbabel, saith	[H6258]
Hag. 2:11	Thus saith the LORD of hosts; Ask <b>n</b>	[H4994]
Hag. 2:15	And <b>n</b> , I pray you, consider from this	[H4994]
Hag. 2:18	Consider <b>n</b> from this day and upward,	[H4994]
Zec. 1: 4	of hosts; Turn ye <b>n</b> from your evil	[H4994]
Zec. 3: 3	N Joshua was clothed with filthy	
Zec. 3: 8	Hear <b>n</b> , O Joshua the high priest, thou,	[H4994]
Zec. 5: 5	unto me, Lift up <b>n</b> thine eyes, and see	[H4994]
Zec. 8:11	But <b>n</b> I will not be unto the residue of	[H6258]
Zec. 9: 8	more: for <b>n</b> have I seen with mine eyes.	[H6258]
Mal. 1: 8	it not evil? offer it <b>n</b> unto thy governor;	[H4994]
Mal. 1: 9	And <b>n</b> , I pray you, beseech God that he	[H6258]
Mal. 2: 1	And <b>n</b> , O ye priests, this commandment	[H6258]
Mal. 3:10	and prove me $\bf{n}$ herewith, saith the	[H4994]
Mal. 3:15	And <b>n</b> we call the proud happy; yea,	[H6258]
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	Mat. 1:18	N the birth of Jesus Christ was on this	[G1161]
	Mat. 1:22	N all this was done, that it might be	[G1161]
	Mat. 2: 1	N when Jesus was born in Bethlehem of	[G1161]
	Mat. 3:10	And <b>n</b> also the axe is laid unto the root	[G2235]
	Mat. 3:15	Suffer it to be so <b>n</b> : for thus it becometh	[G737]
	Mat. 4:12	N when Jesus had heard that John was	[G1161]
	Mat. 8:18	N when Jesus saw great multitudes	[G1161]
	Mat. 9:18	daughter is even $\mathbf{n}$ dead: but come and	[G737]
	Mat. 10: 2	N the names of the twelve apostles are	[G1161]
	Mat. 11: 2	<b>N</b> when John had heard in the prison	[G1161]
	Mat. 11:12	John the Baptist until <b>n</b> the kingdom of	[G737]
	Mat. 14:15	place, and the time is <b>n</b> past; send the	[G2235]
	Mat. 14:24	But the ship was $\mathbf{n}$ in the midst of the	[G2235]
	Mat. 15:32	continue with me <b>n</b> three days, and	[G2235]
	Mat. 21:18	<b>N</b> in the morning as he returned into	[G1161]
	Mat. 22:25	<b>N</b> there were with us seven brethren:	[G1161]
	Mat. 24:32	N learn a parable of the fig tree; When	[G1161]
	Mat. 26: 6	N when Jesus was in Bethany, in the	[G1161]
	Mat. 26:17	<b>N</b> the first day of the feast of	[G1161]
	Mat. 26:20	<b>N</b> when the even was come, he sat	[G1161]
	Mat. 26:45	them, Sleep on <b>n</b> , and take <i>your</i> rest:	[G3063]
	Mat. 26:48	<b>N</b> he that betrayed him gave them a	[G1161]
	Mat. 26:53	Thinkest thou that I cannot <b>n</b> pray to my	[G737]
	Mat. 26:59	N the chief priests, and elders, and all	[G1161]
	Mat. 26:65	behold, <b>n</b> ye have heard his blasphemy.	[G3568]
	Mat. 26:69	<b>N</b> Peter sat without in the palace: and a	[G1161]
	Mat. 27:15	N at that feast the governor was wont	[G1161]
	Mat. 27:42	of Israel, let him $\mathbf{n}$ come down from the	[G3568]
	Mat. 27:43	him deliver him <b>n</b> , if he will have him:	[G3568]
	Mat. 27:45	<b>N</b> from the sixth hour there was	[G1161]
	Mat. 27:54	<b>N</b> when the centurion, and they that	[G1161]
	Mat. 27:62	N the next day, that followed the day of	[G1161]
	Mat. 28:11	<b>N</b> when they were going, behold, some	[G1161]
	Mar. 1:14	<b>N</b> after that John was put in prison,	[G1161]
	Mar. 1:16	<b>N</b> as he walked by the sea of Galilee, he	[G1161]
	Mar. 4:37	beat into the ship, so that it was <b>n</b> full.	[G2235]
	Mar. 5:11	N there was there nigh unto the	[G1161]
	Mar. 6:35	And when the day was <b>n</b> far spent, his	[G2235]
	Mar. 6:35	place, and <b>n</b> the time <i>is</i> far passed:	[G2235]
	Mar. 8: 2	because they have <b>n</b> been with me	[G2235]
	Mar. 8:14	N the disciples had forgotten to take	[G2532]
	Mar. 10:30	But he shall receive an hundredfold <b>n</b>	[G3568]
	Mar. 11:11	upon all things, and $\mathbf{n}$ the eventide was	[G2235]
	Mar. 12:20	<b>N</b> there were seven brethren: and the	[G3767]
	Mar. 13:12	N the brother shall betray the brother	[G1161]

Mar. 13:28	N learn a parable of the fig tree; When	[G1161]
Mar. 14:41	them, Sleep on <b>n</b> , and take <i>your</i> rest:	[G3063]
Mar. 15: 6	N at <i>that</i> feast he released unto them	[G1161]
Mar. 15:32	Let Christ the King of Israel descend <b>n</b>	[G3568]
Mar. 15:42	And <b>n</b> when the even was come,	[G2235]
Mar. 16: 9	N when Jesus was risen early the first	[G1161]
Luk. 1: 7	they both were $n$ well stricken in years.	
Luk. 1:57	N Elisabeth's full time came that she	[G1161]
Luk. 2:15	one to another, Let us <b>n</b> go even unto	[G1211]
Luk. 2:29	Lord, <b>n</b> lettest thou thy servant depart	[G3568]
Luk. 2:41	N his parents went to Jerusalem every	[G2532]
Luk. 3: 1	<b>N</b> in the fifteenth year of the reign of	[G1161]
Luk. 3: 9	And <b>n</b> also the axe is laid unto the root	[G2235]
Luk. 3:21	N when all the people were baptized, it	[G1161]
Luk. 4:40	N when the sun was setting, all they	[G1161]
Luk. 5: 4	N when he had left speaking, he said	[G1161]
Luk. 6:21	Blessed <i>are ye</i> that hunger <b>n</b> : for ye	[G3568]
Luk. 6:21	are ye that weep <b>n</b> : for ye shall laugh.	[G3568]
Luk. 6:25	laugh <b>n</b> ! for ye shall mourn and weep.	[G3568]
Luk. 7: 1	N when he had ended all his sayings in	[G1161]
Luk. 7: 6	And when he was <b>n</b> not far from the	[G2235]
Luk. 7:12	N when he came nigh to the gate of the	[G1161]
Luk. 7:39	N when the Pharisee which had bidden	[G1161]
Luk. 8:11	<b>N</b> the parable is this: The seed is the	[G1161]
Luk. 8:22	N it came to pass on a certain day, that	[G2532]
Luk. 8:38	N the man out of whom the devils were	[G1161]
Luk. 9: 7	N Herod the tetrarch heard of all that	[G1161]
Luk. 10:36	Which <b>n</b> of these three, thinkest thou,	[G3767]
Luk. 10:38	N it came to pass, as they went, that he	[G1161]
Luk. 11: 7	me not: the door is <b>n</b> shut, and my	[G2235]
Luk. 11:39	And the Lord said unto him, N do ye	[G3568]
Luk. 14:17	Come; for all things are <b>n</b> ready.	[G2235]
Luk. 15:25	N his elder son was in the field: and as	[G1161]
Luk. 16:25	evil things: but <b>n</b> he is comforted, and	[G3568]
Luk. 18:22	N when Jesus heard these things, he	[G1161]
Luk. 19:37	And when he was come nigh, even <b>n</b> at	[G2235]
Luk. 19:42	but <b>n</b> they are hid from thine eyes.	[G3568]
Luk. 20:37	N that the dead are raised, even Moses	[G1161]
Luk. 21:30	When they <b>n</b> shoot forth, ye see and	[G2235]
Luk. 21:30	selves that summer is <b>n</b> nigh at hand.	[G2235]
Luk. 22: 1	N the feast of unleavened bread drew	[G1161]
Luk. 22:36	Then said he unto them, But <b>n</b> , he that	[G3568]
Luk. 23:47	N when the centurion saw what was	[G1161]
Luk. 24: 1	<b>N</b> upon the first <i>day</i> of the week, very	[G1161]
Joh. 1:44	N Philip was of Bethsaida, the city of	[G1161]
Joh. 2: 8	And he saith unto them, Draw out <b>n</b> ,	[G3568]
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Joh. 2:10	<i>but</i> thou hast kept the good wine until <b>n</b> .	[G737]
Joh. 2:23	<b>N</b> when he was in Jerusalem at the	[G1161]
Joh. 4: 6	N Jacob's well was there. Jesus	[G1161]
Joh. 4:18	and he whom thou $\mathbf{n}$ hast is not thy	[G3568]
Joh. 4:23	But the hour cometh, and <b>n</b> is, when	[G3568]
Joh. 4:42	And said unto the woman, $N$ we	[G3765]
Joh. 4:43	N after two days he departed thence,	[G1161]
Joh. 4:51	And as he was <b>n</b> going down, his	[G2235]
Joh. 5: 2	<b>N</b> there is at Jerusalem by the sheep	[G1161]
Joh. 5: 6	that he had been $\mathbf{n}$ a long time in that	[G2235]
Joh. 5:25	is coming, and <b>n</b> is, when the dead	[G3568]
Joh. 6:10	the men sit down. N there was much	[G1161]
Joh. 6:16	And when even was $n$ come, his	
Joh. 6:17	And it was <b>n</b> dark, and Jesus was	[G2235]
Joh. 7: 2	N the Jews' feast of tabernacles was at	[G1161]
Joh. 7:14	N about the midst of the feast Jesus	[G2235]
Joh. 8: 5	N Moses in the law commanded us,	[G1161]
Joh. 8:40	But <b>n</b> ye seek to kill me, a man that	[G3568]
Joh. 8:52	Then said the Jews unto him, $N$ we	[G3568]
Joh. 9:19	was born blind? how then doth he <b>n</b> see?	[G737]
Joh. 9:21	But by what means he <b>n</b> seeth, we	[G3568]
Joh. 9:25	know, that, whereas I was blind, <b>n</b> I see.	[G737]
Joh. 9:31	N we know that God heareth not	[G1161]
Joh. 9:41	have no sin: but <b>n</b> ye say, We see;	[G3568]
Joh. 11: 1	N a certain man was sick, named	[G1161]
Joh. 11: 5	N Jesus loved Martha, and her sister,	[G1161]
Joh. 11:18	N Bethany was nigh unto Jerusalem,	[G1161]
Joh. 11:22	But I know, that even <b>n</b> , whatsoever	[G3568]
Joh. 11:30	N Jesus was not yet come into the	[G1161]
Joh. 11:57	N both the chief priests and the	[G1161]
Joh. 12:27	N is my soul troubled; and what shall I	[G3568]
Joh. 12:31	<b>N</b> is the judgment of this world: now	[G3568]
Joh. 12:31	Now is the judgment of this world: <b>n</b>	[G3568]
Joh. 13: 1	N before the feast of the passover,	[G1161]
Joh. 13: 2	the devil having <b>n</b> put into the heart of	[G2235]
Joh. 13: 7	not <b>n</b> ; but thou shalt know hereafter.	[G737]
Joh. 13:19	N I tell you before it come, that, when it	[G575]
Joh. 13:23	N there was leaning on Jesus' bosom	[G1161]
Joh. 13:28	N no man at the table knew for what	[G1161]
Joh. 13:31	out, Jesus said, N is the Son of man	[G3568]
Joh. 13:33	I go, ye cannot come; so <b>n</b> I say to you.	[G737]
Joh. 13:36	<b>n</b> ; but thou shalt follow me afterwards.	[G3568]
Joh. 13:37	<b>n</b> ? I will lay down my life for thy sake.	[G737]
Joh. 14:29	And <b>n</b> I have told you before it come to	[G3568]
Joh. 15: 3	N ye are clean through the word which	[G2235]
Joh. 15:22	but <b>n</b> they have no cloak for their sin.	[G3568]
<b></b>		[32230]

Joh. 15:24	not had sin: but <b>n</b> have they both seen	[G3568]
Joh. 16: 5	But <b>n</b> I go my way to him that sent me;	[G3568]
Joh. 16:12	say unto you, but ye cannot bear them <b>n</b> .	[G737]
Joh. 16:19	N Jesus knew that they were desirous	[G3767]
Joh. 16:22	And ye <b>n</b> therefore have sorrow: but I	[G3568]
Joh. 16:29	His disciples said unto him, Lo, <b>n</b>	[G3568]
Joh. 16:30	<b>N</b> are we sure that thou knowest all	[G3568]
Joh. 16:31	Jesus answered them, Do ye n believe?	[G737]
Joh. 16:32	Behold, the hour cometh, yea, is <b>n</b>	[G3568]
Joh. 17: 5	And <b>n</b> , O Father, glorify thou me with	[G3568]
Joh. 17: 7	N they have known that all things	[G3568]
Joh. 17:11	And <b>n</b> I am no more in the world, but	[G3765]
Joh. 17:13	And <b>n</b> come I to thee; and these things	[G3568]
Joh. 18:14	N Caiaphas was he, which gave	[G1161]
Joh. 18:24	N Annas had sent him bound unto	[G3767]
Joh. 18:36	but <b>n</b> is my kingdom not from hence.	[G3568]
Joh. 18:40	Barabbas. N Barabbas was a robber.	[G1161]
Joh. 19:23	part; and also his coat: <b>n</b> the coat was	[G1161]
Joh. 19:25	N there stood by the cross of Jesus his	[G1161]
Joh. 19:28	all things were <b>n</b> accomplished, that	[G2235]
Joh. 19:29	N there was set a vessel full of vinegar:	[G3767]
Joh. 19:41	N in the place where he was crucified	[G1161]
Joh. 21: 4	But when the morning was <b>n</b> come,	[G2235]
Joh. 21: 6	therefore, and <b>n</b> they were not able to	[G2089]
Joh. 21: 7	It is the Lord. $N$ when Simon Peter	[G3767]
Joh. 21:10	of the fish which ye have <b>n</b> caught.	[G3568]
Joh. 21:14	This is <b>n</b> the third time that Jesus	[G2235]
Act. 1:18	N this man purchased a field with the	[G3767]
Act. 2: 6	N when this was noised abroad, the	[G1161]
Act. 2:33	forth this, which ye <b>n</b> see and hear.	[G3568]
Act. 2:37	N when they heard this, they were	[G1161]
Act. 3: 1	N Peter and John went up together into	[G1161]
Act. 3:17	And <b>n</b> , brethren, I wot that through	[G3568]
Act. 4: 3	unto the next day: for it was <b>n</b> eventide.	[G2235]
Act. 4:13	N when they saw the boldness of Peter	[G1161]
Act. 4:29	And <b>n</b> , Lord, behold their threatenings:	[G3569]
Act. 5:24	N when the high priest and the captain	[G1161]
Act. 5:38	And <b>n</b> I say unto you, Refrain from	[G3569]
Act. 7: 4	him into this land, wherein ye <b>n</b> dwell.	[G3568]
Act. 7:11	N there came a dearth over all the land	[G1161]
Act. 7:34	<b>n</b> come, I will send thee into Egypt.	[G3568]
Act. 7:52	been <b>n</b> the betrayers and murderers:	[G3568]
Act. 8:14	N when the apostles which were at	[G1161]
Act. 9:36	N there was at Joppa a certain disciple	[G1161]
Act. 10: 5	And <b>n</b> send men to Joppa, and call for	[G3568]
Act. 10:17	N while Peter doubted in himself what	[G1161]

Act. 10:33	thou art come. $N$ therefore are we all	[G3568]
Act. 11:19	N they which were scattered abroad	[G3767]
Act. 12: 1	<b>N</b> about that time Herod the king	[G1161]
Act. 12:11	himself, he said, N I know of a surety,	[G3568]
Act. 12:18	N as soon as it was day, there was no	[G1161]
Act. 13: 1	N there were in the church that was at	[G1161]
Act. 13:11	And <b>n</b> , behold, the hand of the Lord <i>is</i>	[G3568]
Act. 13:13	N when Paul and his company loosed	[G1161]
Act. 13:34	up from the dead, $n$ no more to return to	
Act. 13:43	N when the congregation was broken	[G1161]
Act. 15:10	N therefore why tempt ye God, to put a	[G3568]
Act. 16: 6	N when they had gone throughout	[G1161]
Act. 16:36	go: <b>n</b> therefore depart, and go in peace.	[G3568]
Act. 16:37	into prison; and <b>n</b> do they thrust us out	[G3568]
Act. 17: 1	N when they had passed through	[G1161]
Act. 17:16	N while Paul waited for them at	[G1161]
Act. 17:30	winked at; but <b>n</b> commandeth all men	[G3569]
Act. 18:14	And when Paul was <b>n</b> about to open	[G1161]
Act. 20:22	And <b>n</b> , behold, I go bound in the spirit	[G3568]
Act. 20:25	And <b>n</b> , behold, I know that ye all,	[G3568]
Act. 20:32	And <b>n</b> , brethren, I commend you to	[G3569]
Act. 21: 3	N when we had discovered Cyprus, we	[G1161]
Act. 22: 1	my defence which I make <b>n</b> unto you.	[G3568]
Act. 22:16	And <b>n</b> why tarriest thou? arise, and be	[G3568]
Act. 23:15	N therefore ye with the council signify	[G3568]
Act. 23:21	have killed him: and <b>n</b> are they ready,	[G3568]
Act. 24:13	the things whereof they <b>n</b> accuse me.	[G3568]
Act. 24:17	N after many years I came to bring	[G1161]
Act. 25: 1	N when Festus was come into the	[G3767]
Act. 26: 6	And <b>n</b> I stand and am judged for the	[G3568]
Act. 26:17	the Gentiles, unto whom <b>n</b> I send thee,	[G3568]
Act. 27: 9	N when much time was spent, and	[G1161]
Act. 27: 9	when sailing was n dangerous, because	[G2235]
Act. 27: 9	<b>n</b> already past, Paul admonished <i>them</i> ,	[G2235]
Act. 27:22	And <b>n</b> I exhort you to be of good cheer:	[G3569]
Rom. 1:10	Making request, if by any means <b>n</b> at	[G2235]
Rom. 1:13	N I would not have you ignorant,	[G1161]
Rom. 3:19	N we know that what things soever the	[G1161]
Rom. 3:21	But <b>n</b> the righteousness of God without	[G3570]
Rom. 4: 4	N to him that worketh is the reward	[G1161]
Rom. 4:19	not his own body <b>n</b> dead, when he was	[G2235]
Rom. 4:23	N it was not written for his sake alone,	[G1161]
Rom. 5: 9	Much more then, being <b>n</b> justified by	[G3568]
Rom. 5:11	we have <b>n</b> received the atonement.	[G3568]
Rom. 6: 8	N if we be dead with Christ, we believe	[G1161]
Rom. 6:19	iniquity; even so <b>n</b> yield your members	[G3568]
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Rom. 6:21	whereof ye are $\mathbf{n}$ ashamed? for the end	[G3568]
Rom. 6:22	But <b>n</b> being made free from sin, and	[G3570]
Rom. 7: 6	But <b>n</b> we are delivered from the law,	[G3570]
Rom. 7:17	N then it is no more I that do it, but sin	[G3570]
Rom. 7:20	<b>N</b> if I do that I would not, it is no more	[G1161]
Rom. 8: 1	There is therefore $\mathbf{n}$ no condemnation	[G3568]
Rom. 8: 9	of God dwell in you. $N$ if any man have	[G1161]
Rom. 8:22	and travaileth in pain together until <b>n</b> .	[G3568]
Rom. 11:12	$\bf N$ if the fall of them $be$ the riches of the	[G1161]
Rom. 11:30	God, yet have <b>n</b> obtained mercy	[G3568]
Rom. 11:31	Even so have these also $\mathbf{n}$ not believed,	[G3568]
Rom. 13:11	And that, knowing the time, that <b>n</b> it is	[G2235]
Rom. 13:11	out of sleep: for <b>n</b> is our salvation	[G3568]
Rom. 14:15	with thy meat, <b>n</b> walkest thou not	[G3765]
Rom. 15: 5	N the God of patience and consolation	[G1161]
Rom. 15: 8	N I say that Jesus Christ was a minister	[G1161]
Rom. 15:13	<b>N</b> the God of hope fill you with all joy	[G1161]
Rom. 15:23	But <b>n</b> having no more place in these	[G3570]
Rom. 15:25	But <b>n</b> I go unto Jerusalem to minister	[G3570]
Rom. 15:30	N I beseech you, brethren, for the Lord	[G1161]
Rom. 15:33	$\mathbf{N}$ the God of peace <i>be</i> with you all.	[G1161]
Rom. 16:17	N I beseech you, brethren, mark them	[G1161]
Rom. 16:25	<b>N</b> to him that is of power to stablish	[G1161]
Rom. 16:26	But <b>n</b> is made manifest, and by the	[G3568]
1Co. 1:10	N I beseech you, brethren, by the name	[G1161]
1Co. 1:12	<b>N</b> this I say, that every one of you saith,	[G1161]
1Co. 2:12	N we have received, not the spirit of the	[G1161]
1Co. 3: 2	able to bear it, neither yet <b>n</b> are ye able.	[G3568]
1Co. 3: 8	N he that planteth and he that	[G1161]
1Co. 3:12	<b>N</b> if any man build upon this	[G1161]
1Co. 4: 7	thou didst not receive? <b>n</b> if thou didst	[G1161]
1Co. 4: 8	<b>N</b> ye are full, now ye are rich, ye have	[G2235]
1Co. 4: 8	Now ye are full, <b>n</b> ye are rich, ye have	[G2235]
1Co. 4:18	N some are puffed up, as though I	[G1161]
1Co. 5:11	But <b>n</b> I have written unto you not to	[G3570]
1Co. 6: 7	N therefore there is utterly a fault	[G2235]
1Co. 6:13	both it and them. $\mathbf{N}$ the body $is$ not for	[G1161]
1Co. 7: 1	N concerning the things whereof ye	[G1161]
1Co. 7:14	children unclean; but <b>n</b> are they holy.	[G3568]
1Co. 7:25	N concerning virgins I have no	[G1161]
1Co. 8: 1	N as touching things offered unto idols,	[G1161]
1Co. 9:25	in all things. $\mathbf{N}$ they <i>do it</i> to obtain	[G3767]
1Co. 10: 6	N these things were our examples, to	[G1161]
1Co. 10:11	N all these things happened unto them	[G1161]
1Co. 11: 2	N I praise you, brethren, that ye	[G1161]
1Co. 11:17	N in this that I declare <i>unto you</i> I	[G1161]
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1Co. 12: 1	N concerning spiritual gifts, brethren, I	[G1161]
1Co. 12: 4	<b>N</b> there are diversities of gifts, but the	[G1161]
1Co. 12:18	But <b>n</b> hath God set the members every	[G3570]
1Co. 12:20	But <b>n</b> are they many members, yet but	[G3568]
1Co. 12:27	N ye are the body of Christ, and	[G1161]
1Co. 13:12	For <b>n</b> we see through a glass, darkly; but	[G737]
1Co. 13:12	then face to face: <b>n</b> I know in part; but	[G737]
1Co. 13:13	And <b>n</b> abideth faith, hope, charity,	[G3570]
1Co. 14: 6	N, brethren, if I come unto you	[G3570]
1Co. 15:12	<b>N</b> if Christ be preached that he rose	[G1161]
1Co. 15:20	But <b>n</b> is Christ risen from the dead, and	[G3570]
1Co. 15:50	N this I say, brethren, that flesh and	[G1161]
1Co. 16: 1	N concerning the collection for the	[G1161]
1Co. 16: 5	N I will come unto you, when I shall	[G1161]
1Co. 16: 7	For I will not see you <b>n</b> by the way; but I	[G737]
1Co. 16:10	<b>N</b> if Timotheus come, see that he may	[G1161]
2Co. 1:21	<b>N</b> he which stablisheth us with you in	[G1161]
2Co. 2:14	<b>N</b> thanks <i>be</i> unto God, which always	[G1161]
2Co. 3:17	<b>N</b> the Lord is that Spirit: and where the	[G1161]
2Co. 5: 5	<b>N</b> he that hath wrought us for the	[G1161]
2Co. 5:16	<b>n</b> henceforth know we <i>him</i> no more.	[G3568]
2Co. 5:20	<b>N</b> then we are ambassadors for Christ,	
2Co. 6: 2	thee: behold, <b>n</b> is the accepted time;	[G3568]
2Co. 6: 2	time; behold, <b>n</b> is the day of salvation.)	[G3568]
2Co. 6:13	<b>N</b> for a recompence in the same, (I	[G1161]
2Co. 7: 9	N I rejoice, not that ye were made	[G3568]
2Co. 8:11	$\bf N$ therefore perform the doing <i>of it</i> ;	[G3570]
2Co. 8:14	But by an equality, that <b>n</b> at this time	[G3568]
2Co. 8:22	in many things, but <b>n</b> much more	[G3570]
2Co. 9:10	<b>N</b> he that ministereth seed to the sower	[G1161]
2Co. 10: 1	<b>N</b> I Paul myself beseech you by the	[G1161]
2Co. 12: 6	say the truth: but <i>n</i> I forbear, lest any	
2Co. 13: 2	and being absent <b>n</b> I write to them	[G3568]
2Co. 13: 7	<b>N</b> I pray to God that ye do no evil; not	[G1161]
Gal. 1: 9	As we said before, so say I <b>n</b> again, If	[G737]
Gal. 1:10	For do I <b>n</b> persuade men, or God? or do I	[G737]
Gal. 1:20	<b>N</b> the things which I write unto you,	[G1161]
Gal. 1:23	us in times past <b>n</b> preacheth the faith	[G3568]
Gal. 2:20	the life which I <b>n</b> live in the flesh I live	[G3568]
Gal. 3: 3	are ye <b>n</b> made perfect by the flesh?	[G3568]
Gal. 3:16	N to Abraham and his seed were the	[G1161]
Gal. 3:20	<b>N</b> a mediator is not <i>a mediator</i> of one,	[G1161]
Gal. 4: 1	<b>N</b> I say, <i>That</i> the heir, as long as he is a	[G1161]
Gal. 4: 9	But <b>n</b> , after that ye have known God, or	[G3568]
Gal. 4:20	I desire to be present with you $\mathbf{n}$ , and to	[G737]
Gal. 4:25	to Jerusalem which $\mathbf{n}$ is, and is in	[G3568]

Gal. 4:28	N we, brethren, as Isaac was, are the	[G1161]
Gal. 4:29	was born after the Spirit, even so it is n.	[G3568]
Gal. 5:19	<b>N</b> the works of the flesh are manifest,	[G1161]
Eph. 2: 2	the air, the spirit that $\mathbf{n}$ worketh in the	[G3568]
Eph. 2:13	But <b>n</b> in Christ Jesus ye who sometimes	[G3570]
Eph. 2:19	N therefore ye are no more strangers	[G3767]
Eph. 3: 5	of men, as it is <b>n</b> revealed unto his holy	[G3568]
Eph. 3:10	To the intent that <b>n</b> unto the	[G3568]
Eph. 3:20	N unto him that is able to do exceeding	[G1161]
Eph. 4: 9	(N that he ascended, what is it but that	[G1161]
Eph. 5: 8	For ye were sometimes darkness, but <b>n</b>	[G3568]
Php. 1: 5	in the gospel from the first day until <b>n</b> ;	[G3568]
Php. 1:20	as always, so <b>n</b> also Christ shall be	[G3568]
Php. 1:30	ye saw in me, and <b>n</b> hear to be in me.	[G3568]
Php. 2:12	presence only, but <b>n</b> much more in my	[G3568]
Php. 3:18	you often, and <b>n</b> tell you even weeping,	[G3568]
Php. 4:10	the Lord greatly, that <b>n</b> at the last your	[G2235]
Php. 4:15	N ye Philippians know also, that in the	[G1161]
Php. 4:20	N unto God and our Father be glory for	[G1161]
Col. 1:21	wicked works, yet <b>n</b> hath he reconciled	[G3570]
Col. 1:24	Who <b>n</b> rejoice in my sufferings for you,	[G3568]
Col. 1:26	but <b>n</b> is made manifest to his saints:	[G3570]
Col. 3: 8	But <b>n</b> ye also put off all these; anger,	[G3570]
1Th. 3: 6	But <b>n</b> when Timotheus came from you	[G737]
1Th. 3: 8	For <b>n</b> we live, if ye stand fast in the	[G3568]
1Th. 3:11	N God himself and our Father, and our	[G1161]
1Th. 5:14	N we exhort you, brethren, warn them	[G1161]
2Th. 2: 1	N we beseech you, brethren, by the	[G1161]
2Th. 2: 6	And <b>n</b> ye know what withholdeth that	[G3568]
2Th. 2: 7	work: only he who <b>n</b> letteth will let, until	[G737]
2Th. 2:16	N our Lord Jesus Christ himself, and	[G1161]
2Th. 3: 6	N we command you, brethren, in the	[G1161]
2Th. 3:12	N them that are such we command	[G1161]
2Th. 3:16	N the Lord of peace himself give you	[G1161]
1Ti. 1: 5	N the end of the commandment is	[G1161]
1Ti. 1:17	N unto the King eternal, immortal,	[G1161]
1Ti. 4: 1	<b>N</b> the Spirit speaketh expressly, that in	[G1161]
1Ti. 4: 8	that <b>n</b> is, and of that which is to come.	[G3568]
1Ti. 5: 5	N she that is a widow indeed, and	[G1161]
2Ti. 1:10	But is <b>n</b> made manifest by the	[G3568]
2Ti. 3: 8	N as Jannes and Jambres withstood	[G1161]
2Ti. 4: 6	For I am <b>n</b> ready to be offered, and the	[G2235]
Phm. 1: 9	and <b>n</b> also a prisoner of Jesus Christ.	[G3570]
Phm. 1:11	but <b>n</b> profitable to thee and to me:	[G3570]
Phm. 1:16	Not <b>n</b> as a servant, but above a	[G3765]
Heb. 2: 8	put under him. But <b>n</b> we see not yet all	[G3568]
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Heb. 7: 4	$\bf N$ consider how great this man was,	[G1161]
Heb. 8: 1	<b>N</b> of the things which we have spoken	[G1161]
Heb. 8: 6	But <b>n</b> hath he obtained a more	[G3570]
Heb. 8:13	hath made the first old. $\mathbf N$ that which	[G1161]
Heb. 9: 5	which we cannot <b>n</b> speak particularly.	[G3568]
Heb. 9: 6	<b>N</b> when these things were thus	[G1161]
Heb. 9:24	into heaven itself, $\mathbf{n}$ to appear in the	[G3568]
Heb. 9:26	of the world: but <b>n</b> once in the end of	[G3568]
Heb. 10:18	<b>N</b> where remission of these <i>is</i> , there is	[G1161]
Heb. 10:38	<b>N</b> the just shall live by faith: but if <i>any</i>	[G1161]
Heb. 11: 1	<b>N</b> faith is the substance of things hoped	[G1161]
Heb. 11:16	But <b>n</b> they desire a better <i>country</i> , that	[G3570]
Heb. 12:11	<b>N</b> no chastening for the present	[G1161]
Heb. 12:26	the earth: but <b>n</b> he hath promised,	[G3568]
Heb. 13:20	N the God of peace, that brought again	[G1161]
Jam. 2:11	also, Do not kill. $N$ if thou commit no	[G1161]
Jam. 4:13	Go to <b>n</b> , ye that say, To day or to	[G3568]
Jam. 4:16	But <b>n</b> ye rejoice in your boastings: all	[G3568]
Jam. 5: 1	Go to <b>n</b> , ye rich men, weep and howl for	[G3568]
1Pe. 1: 6	Wherein ye greatly rejoice, though <b>n</b> for	[G737]
1Pe. 1: 8	in whom, though $\mathbf{n}$ ye see $him$ not, yet	[G737]
1Pe. 1:12	things, which are <b>n</b> reported unto you	[G3568]
1Pe. 2:10	a people, but are <b>n</b> the people of God:	[G3568]
1Pe. 2:10	mercy, but <b>n</b> have obtained mercy.	[G3568]
1Pe. 2:25	astray; but are <b>n</b> returned unto the	[G3568]
1Pe. 3:21	baptism doth also <b>n</b> save us (not the	[G3568]
2Pe. 2: 3	you: whose judgment $\mathbf{n}$ of a long time	
2Pe. 3: 1	This second epistle, beloved, I <b>n</b> write	[G2235]
2Pe. 3: 7	earth, which are <b>n</b> , by the same word	[G3568]
2Pe. 3:18	$be$ glory both $\mathbf{n}$ and for ever. Amen.	[G3568]
1Jo. 2: 8	is past, and the true light <b>n</b> shineth.	[G2235]
1Jo. 2: 9	his brother, is in darkness even until <b>n</b> .	[G737]
1Jo. 2:18	shall come, even <b>n</b> are there many	[G3568]
1Jo. 2:28	And <b>n</b> , little children, abide in him;	[G3568]
1Jo. 3: 2	Beloved, <b>n</b> are we the sons of God, and	[G3568]
1Jo. 4: 3	and even <b>n</b> already is it in the world.	[G3568]
2Jo. 1: 5	And <b>n</b> I beseech thee, lady, not as	[G3568]
Jude. 1:24	<b>N</b> unto him that is able to keep you	[G1161]
Jude. 1:25	and power, both <b>n</b> and ever. Amen.	[G3568]
Rev. 12:10	saying in heaven, $N$ is come salvation,	[G737]
NUMBER		
Gen. 13:16	so that if a man can <b>n</b> the dust of the	[H4487]
Gen. 15: 5	if thou be able to $\mathbf{n}$ them: and he said	[H5608]
Gen. 34:30	and I being few in <b>n</b> , they shall gather	[H4557]
Gen. 41:49	he left numbering; for it was without <b>n</b> .	[H4557]

Exo. 12: 4	it according to the <b>n</b> of the souls; every	[H4373]
Exo. 16:16	according to the <b>n</b> of your persons;	[H4557]
Exo. 23:26	thy land: the <b>n</b> of thy days I will fulfil.	[H4557]
Exo. 30:12	Israel after their <b>n</b> , then shall they give	[H6485]
Lev. 15:13	then he shall <b>n</b> to himself seven days	[H5608]
Lev. 15:28	then she shall <b>n</b> to herself seven days,	[H5608]
Lev. 23:16	sabbath shall ye <b>n</b> fifty days; and ye	[H5608]
Lev. 25: 8	And thou shalt <b>n</b> seven sabbaths of	[H5608]
Lev. 25:15	According to the <b>n</b> of years after the	[H4557]
Lev. 25:15	unto the <b>n</b> of years of the fruits	[H4557]
Lev. 25:16	according to the <b>n</b> of the years of the	[H4557]
Lev. 25:50	unto the <b>n</b> of years, according	[H4557]
Lev. 26:22	<b>n</b> ; and your <i>high</i> ways shall be desolate.	[H4591]
Num. 1: 2	their fathers, with the <b>n</b> of their names,	[H4557]
Num. 1: 3	Aaron shall <b>n</b> them by their armies.	[H6485]
Num. 1:18	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:20	according to the $\mathbf{n}$ of the names, by	[H4557]
Num. 1:22	according to the $\mathbf{n}$ of the names, by	[H4557]
Num. 1:24	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:26	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:28	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:30	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:32	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:34	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:36	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:38	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:40	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:42	according to the $\mathbf{n}$ of the names, from	[H4557]
Num. 1:49	Only thou shalt not <b>n</b> the tribe of Levi,	[H6485]
Num. 3:15	N the children of Levi after the house of	[H6485]
Num. 3:15	old and upward shalt thou <b>n</b> them.	[H6485]
Num. 3:22	according to the <b>n</b> of all the males,	[H4557]
Num. 3:28	In the $\mathbf{n}$ of all the males, from a month	[H4557]
Num. 3:34	according to the <b>n</b> of all the males,	[H4557]
Num. 3:40	And the LORD said unto Moses, N all	[H6485]
Num. 3:40	upward, and take the <b>n</b> of their names.	[H4557]
Num. 3:43	And all the firstborn males by the $\mathbf{n}$ of	[H4557]
Num. 3:48	the odd $\mathbf{n}$ of them is to be redeemed,	[H5736]
Num. 4:23	old shalt thou <b>n</b> them; all that enter	[H6485]
Num. 4:29	As for the sons of Merari, thou shalt <b>n</b>	[H6485]
Num. 4:30	old shalt thou $\mathbf{n}$ them, every one that	[H6485]
Num. 4:37	and Aaron did <b>n</b> according to the	[H6485]
Num. 4:41	and Aaron did n according to the	[H6485]
Num. 14:29	to your whole <b>n</b> , from twenty years old	[H4557]
Num. 14:34	After the <b>n</b> of the days in which ye	[H4557]
Num. 15:12	According to the <b>n</b> that ye shall	[H4557]

Num. 15:12	ye do to every one according to their $\mathbf{n}$ .	[H4557]
Num. 23:10	of Jacob, and the <b>n</b> of the fourth <i>part</i> of	[H4557]
Num. 26:53	according to the <b>n</b> of names.	[H4557]
Num. 29:18	according to their <b>n</b> , after the manner:	[H4557]
Num. 29:21	according to their <b>n</b> , after the manner:	[H4557]
Num. 29:24	according to their <b>n</b> , after the manner:	[H4557]
Num. 29:27	according to their <b>n</b> , after the manner:	[H4557]
Num. 29:30	according to their <b>n</b> , after the manner:	[H4557]
Num. 29:33	according to their <b>n</b> , after the manner:	[H4557]
Num. 29:37	according to their <b>n</b> , after the manner:	[H4557]
Num. 31:36	out to war, was in <b>n</b> three hundred	[H4557]
Deu. 4:27	ye shall be left few in <b>n</b> among the	[H4557]
Deu. 7: 7	ye were more in <b>n</b> than any people; for	[H7230]
Deu. 16: 9	Seven weeks shalt thou <b>n</b> unto thee:	[H5608]
Deu. 16: 9	thee: begin to <b>n</b> the seven weeks from	[H5608]
Deu. 25: 2	according to his fault, by a certain <b>n</b> .	[H4557]
Deu. 28:62	And ye shall be left few in <b>n</b> , whereas ye	[H4962]
Deu. 32: 8	to the <b>n</b> of the children of Israel.	[H4557]
Jos. 4: 5	<b>n</b> of the tribes of the children of Israel:	[H4557]
Jos. 4: 8	according to the <b>n</b> of the tribes of the	[H4557]
Jud. 6: 5	were without <b>n</b> : and they entered into	[H4557]
Jud. 7: 6	And the <b>n</b> of them that lapped, <i>putting</i>	[H4557]
Jud. 7:12	were without <b>n</b> , as the sand by the sea	[H4557]
Jud. 21:23	wives, according to their $\mathbf{n}$ , of them that	[H4557]
1Sa. 6: 4	according to the $\mathbf{n}$ of the lords of the	[H4557]
1Sa. 6:18	according to the $\bf n$ of all the cities of the	[H4557]
1Sa. 14:17	were with him, N now, and see who is	[H6485]
2Sa. 2:15	Then there arose and went over by <b>n</b>	[H4557]
2Sa. 21:20	in <b>n</b> ; and he also was born to the giant.	[H4557]
2Sa. 24: 1	them to say, Go, <b>n</b> Israel and Judah.	[H4487]
2Sa. 24: 2	Beer-sheba, and <b>n</b> ye the people, that I	[H6485]
2Sa. 24: 2	that I may know the <b>n</b> of the people.	[H4557]
2Sa. 24: 4	of the king, to <b>n</b> the people of Israel.	[H6485]
2Sa. 24: 9	And Joab gave up the sum of the <b>n</b> of	[H4662]
1Ki. 18:31	according to the <b>n</b> of the tribes of the	[H4557]
1Ki. 20:25	And <b>n</b> thee an army, like the army that	[H4487]
1Ch. 7: 2	whose <b>n</b> was in the days of David	[H4557]
1Ch. 7: 9	And the <b>n</b> of them, after their	[H3187]
1Ch. 7:40	the princes. And the <b>n</b> throughout the	[H4557]
1Ch. 11:11	And this is the <b>n</b> of the mighty men	[H4557]
1Ch. 21: 1	Israel, and provoked David to <b>n</b> Israel.	[H4487]
1Ch. 21: 2	rulers of the people, Go, <b>n</b> Israel from	[H5608]
1Ch. 21: 2	<b>n</b> of them to me, that I may know it.	[H4557]
1Ch. 21: 5	And Joab gave the sum of the <b>n</b> of the	[H4662]
1Ch. 22:16	iron, there is no <b>n</b> . Arise therefore, and	[H4557]
1Ch. 23: 3	upward: and their <b>n</b> by their polls, man	[H4557]
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1Ch. 23:24	were counted by $\mathbf{n}$ of names by their	[H4557]
1Ch. 23:31	on the set feasts, by n, according to the	[H4557]
1Ch. 25: 1	cymbals: and the ${\bf n}$ of the workmen	[H4557]
1Ch. 25: 7	So the $\mathbf{n}$ of them, with their brethren	[H4557]
1Ch. 27: 1	Now the children of Israel after their <b>n</b> ,	[H4557]
1Ch. 27:23	But David took not the <b>n</b> of them from	[H4557]
1Ch. 27:24	Joab the son of Zeruiah began to <b>n</b> , but	[H4487]
1Ch. 27:24	neither was the <b>n</b> put in the account of	[H4557]
2Ch. 12: 3	were without <b>n</b> that came with him	[H4557]
2Ch. 26:11	according to the n of their account by	[H4557]
2Ch. 26:12	The whole <b>n</b> of the chief of the fathers	[H4557]
2Ch. 29:32	And the <b>n</b> of the burnt offerings, which	[H4557]
2Ch. 30:24	great <b>n</b> of priests sanctified themselves.	[H7230]
2Ch. 35: 7	present, to the <b>n</b> of thirty thousand,	[H4557]
Ezr. 1: 9	And this is the <b>n</b> of them: thirty	[H4557]
Ezr. 2: 2	<b>n</b> of the men of the people of Israel:	[H4557]
Ezr. 3: 4	burnt offerings by <b>n</b> , according to the	[H4557]
Ezr. 6:17	to the <b>n</b> of the tribes of Israel.	[H4510]
Ezr. 8:34	By <b>n</b> and by weight of every one: and	[H4557]
Neh. 7: 7	Baanah. The $\mathbf{n}$ , $I$ say, of the men of	[H4557]
Est. 9:11	On that day the $\mathbf{n}$ of those that were	[H4557]
Job. 1: 5	according to the <b>n</b> of them all: for Job	[H4557]
Job. 3: 6	let it not come into the $\mathbf{n}$ of the months.	[H4557]
Job. 5: 9	marvellous things without <b>n</b> :	[H4557]
Job. 9:10	out; yea, and wonders without <b>n</b> .	[H4557]
Job. 14: 5	Seeing his days <i>are</i> determined, the <b>n</b>	[H4557]
Job. 15:20	<b>n</b> of years is hidden to the oppressor.	[H4557]
Job. 21:21	<b>n</b> of his months is cut off in the midst?	[H4557]
Job. 25: 3	Is there any <b>n</b> of his armies? and upon	[H4557]
Job. 31:37	I would declare unto him the <b>n</b> of my	[H4557]
Job. 34:24	without <b>n</b> , and set others in their stead.	[H2714]
Job. 36:26	can the <b>n</b> of his years be searched out.	[H4557]
Job. 38:21	or because the <b>n</b> of thy days is great?	[H4557]
Job. 38:37	Who can <b>n</b> the clouds in wisdom? or	[H5608]
Job. 39: 2	Canst thou <b>n</b> the months <i>that</i> they	[H5608]
Psa. 90:12	So teach us to <b>n</b> our days, that we may	[H4487]
Psa. 105:12	When they were but a few men in <b>n</b> ;	[H4557]
Psa. 105:34	and caterpillers, and that without <b>n</b> ,	[H4557]
Psa. 139:18	they are more in <b>n</b> than the sand: when	
Psa. 147: 4	He telleth the $\mathbf{n}$ of the stars; he calleth	[H4557]
Son. 6: 8	concubines, and virgins without <b>n</b> .	[H4557]
Isa. 21:17	And the residue of the $\mathbf{n}$ of archers, the	[H4557]
Isa. 40:26	out their host by <b>n</b> : he calleth them all	[H4557]
Isa. 65:11	furnish the drink offering unto that <b>n</b> .	[H4507]
Isa. 65:12	Therefore will I <b>n</b> you to the sword, and	[H4487]
Jer. 2:28	<b>n</b> of thy cities are thy gods, O Judah.	[H4557]

Jer. 2:32	have forgotten me days without <b>n</b> .	[H4557]
Jer. 11:13	For according to the <b>n</b> of thy cities were	[H4557]
Jer. 11:13	and <i>according to</i> the $\bf n$ of the streets of	[H4557]
Jer. 44:28	Yet a small <b>n</b> that escape the sword	[H4557]
Eze. 4: 4	according to the <b>n</b> of the days that thou	[H4557]
Eze. 4: 5	according to the <b>n</b> of the days, three	[H4557]
Eze. 4: 9	according to the <b>n</b> of the days that thou	[H4557]
Eze. 5: 3	Thou shalt also take thereof a few in $\mathbf{n}$ ,	[H4557]
Dan. 9: 2	by books the $\mathbf{n}$ of the years, whereof	[H4557]
Hos. 1:10	Yet the <b>n</b> of the children of Israel shall	[H4557]
Joe. 1: 6	and without <b>n</b> , whose teeth <i>are</i> the	[H4557]
Nah. 3: 3	of slain, and a great <b>n</b> of carcases; and	
NT		
Mar. 10:46	disciples and a great <b>n</b> of people, blind	[G2425]
Luk. 22: 3	Is carried, being of the $\mathbf{n}$ of the twelve.	[G706]
Joh. 6:10	men sat down, in <b>n</b> about five thousand.	[G706]
Act. 1:15	and said, (the <b>n</b> of names together	[G3793]
Act. 4: 4	<b>n</b> of the men was about five thousand.	[G706]
Act. 5:36	to whom a <b>n</b> of men, about four	[G706]
Act. 6: 1	And in those days, when the <b>n</b> of the	[G4129]
Act. 6: 7	God increased; and the <b>n</b> of the disciples	[G706]
Act. 0. 7 Act. 11:21	<b>n</b> believed, and turned unto the Lord.	[G706]
Act. 11.21 Act. 16: 5	in the faith, and increased in <b>n</b> daily.	[G706]
Rom. 9:27	Israel, Though the <b>n</b> of the children of	[G706]
2Co. 10:12	make ourselves of the $\mathbf{n}$ , or compare	
1Ti. 5: 9	Let not a widow be taken into the <b>n</b>	[G1469]
Rev. 5:11	the elders; and the <b>n</b> of them was ten	[G2639]
Rev. 5:11 Rev. 7: 4	And I heard the <b>n</b> of them which were	[G706]
		[G706]
Rev. 7: 9 Rev. 9:16	no man could <b>n</b> , of all nations, and	[G705]
	And the <b>n</b> of the army of the horsemen	[G706]
Rev. 9:16	thousand: and I heard the <b>n</b> of them.	[G706]
Rev. 13:17	name of the beast, or the <b>n</b> of his name.	[G706]
Rev. 13:18	count the $\mathbf{n}$ of the beast: for it is	[G706]
Rev. 13:18	the beast: for it is the <b>n</b> of a man; and his	[G706]
Rev. 13:18	his <b>n</b> is Six hundred threescore and six.	[G706]
Rev. 15: 2	mark, <i>and</i> over the <b>n</b> of his name, stand	[G706]
Rev. 20: 8	the $\mathbf{n}$ of whom <i>is</i> as the sand of the sea.	[G706]
NUMBEREI		
Gen. 13:16	the earth, <i>then</i> shall thy seed also be $\mathbf{n}$ .	[H4487]
Gen. 16:10	that it shall not be $\mathbf{n}$ for multitude.	[H5608]
Gen. 32:12	sea, which cannot be $\mathbf{n}$ for multitude.	[H5608]
Exo. 30:13	them that are n, half a shekel after the	[H6485]
Exo. 30:14	them that are n, from twenty years old	[H6485]
Exo. 38:25	And the silver of them that were $\mathbf{n}$ of	[H6485]

Exo. 38:26	that went to be $\mathbf{n}$ , from twenty years old	[H6485]
Num. 1:19	so he <b>n</b> them in the wilderness of Sinai.	[H6485]
Num. 1:21	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:22	those that were <b>n</b> of them, according	[H6485]
Num. 1:23	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:25	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:27	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:29	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:31	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:33	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:35	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:37	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:39	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:41	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:43	Those that were <b>n</b> of them, even of the	[H6485]
Num. 1:44	These <i>are</i> those that were $\mathbf{n}$ , which	[H6485]
Num. 1:44	Moses and Aaron <b>n</b> , and the princes of	[H6485]
Num. 1:45	So were all those that were <b>n</b> of the	[H6485]
Num. 1:46	Even all they that were <b>n</b> were six	[H6485]
Num. 1:47	their fathers were not <b>n</b> among them.	[H6485]
Num. 2: 4	And his host, and those that were <b>n</b> of	[H6485]
Num. 2: 6	And his host, and those that were <b>n</b>	[H6485]
Num. 2: 8	And his host, and those that were <b>n</b>	[H6485]
Num. 2: 9	All that were <b>n</b> in the camp of Judah	[H6485]
Num. 2:11	And his host, and those that were <b>n</b>	[H6485]
Num. 2:13	And his host, and those that were $\bf n$ of	[H6485]
Num. 2:15	And his host, and those that were $\bf{n}$ of	[H6485]
Num. 2:16	All that were $\mathbf{n}$ in the camp of Reuben	[H6485]
Num. 2:19	And his host, and those that were <b>n</b> of	[H6485]
Num. 2:21	And his host, and those that were <b>n</b> of	[H6485]
Num. 2:23	And his host, and those that were <b>n</b> of	[H6485]
Num. 2:24	All that were <b>n</b> of the camp of Ephraim	[H6485]
Num. 2:26	And his host, and those that were <b>n</b> of	[H6485]
Num. 2:28	And his host, and those that were <b>n</b> of	[H6485]
Num. 2:30	And his host, and those that were <b>n</b> of	[H6485]
Num. 2:31	All they that were <b>n</b> in the camp of Dan	[H6485]
Num. 2:32	These <i>are</i> those which were <b>n</b> of the	[H6485]
Num. 2:32	all those that were $\mathbf{n}$ of the camps	[H6485]
Num. 2:33	But the Levites were not <b>n</b> among the	[H6485]
Num. 3:16	And Moses <b>n</b> them according to the	[H6485]
Num. 3:22	Those that were <b>n</b> of them, according	[H6485]
Num. 3:22	those that were <b>n</b> of them <i>were</i> seven	[H6485]
Num. 3:34	And those that were <b>n</b> of them,	[H6485]
Num. 3:39	All that were <b>n</b> of the Levites, which	[H6485]
Num. 3:39	which Moses and Aaron <b>n</b> at the	[H6485]
Num. 3:42	And Moses <b>n</b> , as the LORD commanded	[H6485]
110III. J.T2	The Proces II, as the Lord communica	[110+03]

Num. 3:43	of those that were $\mathbf{n}$ of them, were	[H6485]
Num. 4:34	of the congregation $\mathbf{n}$ the sons of the	[H6485]
Num. 4:36	And those that were <b>n</b> of them by their	[H6485]
Num. 4:37	These <i>were</i> they that were $\mathbf{n}$ of the	[H6485]
Num. 4:38	And those that were <b>n</b> of the sons of	[H6485]
Num. 4:40	Even those that were <b>n</b> of them,	[H6485]
Num. 4:41	These <i>are</i> they that were <b>n</b> of the	[H6485]
Num. 4:42	And those that were <b>n</b> of the families of	[H6485]
Num. 4:44	Even those that were <b>n</b> of them after	[H6485]
Num. 4:45	These $be$ those that were <b>n</b> of the	[H6485]
Num. 4:45	Moses and Aaron <b>n</b> according to the	[H6485]
Num. 4:46	All those that were <b>n</b> of the Levites,	[H6485]
Num. 4:46	the chief of Israel <b>n</b> , after their families,	[H6485]
Num. 4:48	Even those that were <b>n</b> of them, were	[H6485]
Num. 4:49	the LORD they were <b>n</b> by the hand of	[H6485]
Num. 4:49	thus were they <b>n</b> of him, as the LORD	[H6485]
Num. 7: 2	were over them that were <b>n</b> , offered:	[H6485]
Num. 14:29	and all that were <b>n</b> of you, according to	[H6485]
Num. 26: 7	they that were <b>n</b> of them were forty and	[H6485]
Num. 26:18	to those that were <b>n</b> of them, forty	[H6485]
Num. 26:22	according to those that were <b>n</b> of them,	[H6485]
Num. 26:25	according to those that were <b>n</b> of them,	[H6485]
Num. 26:27	according to those that were <b>n</b> of them,	[H6485]
Num. 26:34	those that were <b>n</b> of them, fifty and two	[H6485]
Num. 26:37	to those that were <b>n</b> of them, thirty and	[H6485]
Num. 26:41	they that were <b>n</b> of them <i>were</i> forty and	[H6485]
Num. 26:43	to those that were <b>n</b> of them, were	[H6485]
Num. 26:47	to those that were <b>n</b> of them; who were	[H6485]
Num. 26:50	they that were <b>n</b> of them were forty and	[H6485]
Num. 26:51	These <i>were</i> the <b>n</b> of the children of	[H6485]
Num. 26:54	according to those that were <b>n</b> of him.	[H6485]
Num. 26:57	And these <i>are</i> they that were <b>n</b> of the	[H6485]
Num. 26:62	And those that were <b>n</b> of them were	[H6485]
Num. 26:62	for they were not <b>n</b> among the children	[H6485]
Num. 26:63	These <i>are</i> they that were <b>n</b> by Moses	[H6485]
Num. 26:63	the priest, who <b>n</b> the children of Israel	[H6485]
Num. 26:64	and Aaron the priest <b>n</b> , when they	[H6485]
Num. 26:64	when they <b>n</b> the children of Israel	[H6485]
Jos. 8:10	in the morning, and <b>n</b> the people, and	[H6485]
Jud. 20:15	And the children of Benjamin were <b>n</b> at	[H6485]
Jud. 20:15	were <b>n</b> seven hundred chosen men.	[H6485]
Jud. 20:17	beside Benjamin, were <b>n</b> four hundred	[H6485]
Jud. 21: 9	For the people were <b>n</b> , and, behold,	[H6485]
1Sa. 11: 8	And when he <b>n</b> them in Bezek, the	[H6485]
1Sa. 13:15	And Saul <b>n</b> the people <i>that were</i>	[H6485]
1Sa. 14:17	when they had <b>n</b> , behold, Jonathan and	[H6485]
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1Sa. 15: 4	together, and <b>n</b> them in Telaim, two	[H6485]
2Sa. 18: 1	And David <b>n</b> the people that were with	[H6485]
2Sa. 24:10	him after that he had $\mathbf{n}$ the people. And	[H5608]
1Ki. 3: 8	cannot be <b>n</b> nor counted for multitude.	[H4487]
1Ki. 8: 5	could not be told nor <b>n</b> for multitude.	[H4487]
1Ki. 20:15	Then he <b>n</b> the young men of the princes	[H6485]
1Ki. 20:15	and after them he <b>n</b> all the people, even	[H6485]
1Ki. 20:26	that Ben-hadad <b>n</b> the Syrians, and	[H6485]
1Ki. 20:27	And the children of Israel were <b>n</b> , and	[H6485]
2Ki. 3: 6	the same time, and <b>n</b> all Israel.	[H6485]
1Ch. 21:17	the people to be <b>n</b> ? even I it is that have	[H4487]
1Ch. 23: 3	Now the Levites were <b>n</b> from the age of	[H5608]
1Ch. 23:27	<b>n</b> from twenty years old and above:	[H4557]
2Ch. 2:17	And Solomon <b>n</b> all the strangers that	[H5608]
2Ch. 2:17	his father had <b>n</b> them; and they were	[H5608]
2Ch. 5: 6	could not be told nor $\mathbf{n}$ for multitude.	[H4487]
2Ch. 25: 5	Benjamin: and he <b>n</b> them from twenty	[H6485]
Ezr. 1: 8	the treasurer, and <b>n</b> them unto	[H5608]
Psa. 40: 5	of them, they are more than can be $\mathbf{n}$ .	[H5608]
Ecc. 1:15	and that which is wanting cannot be <b>n</b> .	[H4487]
Isa. 22:10	And ye have <b>n</b> the houses of Jerusalem,	[H5608]
Isa. 53:12	unto death: and he was <b>n</b> with the	[H4487]
Jer. 33:22	As the host of heaven cannot be $\mathbf{n}$ ,	[H5608]
Dan. 5:26	hath <b>n</b> thy kingdom, and finished it.	[H4483]
Hos. 1:10	be measured nor <b>n</b> ; and it shall come to	[H5608]
Mat. 10:30	But the very hairs of your head are all <b>n</b> .	[G705]
Mar. 15:28	And he was <b>n</b> with the transgressors.	[G3049]
Luk. 12: 7	your head are all <b>n</b> . Fear not therefore: ye	[G705]
Act. 1:17	For he was $\mathbf{n}$ with us, and had obtained	[G2674]
Act. 1:26	and he was $\mathbf{n}$ with the eleven apostles.	[G4785]
HIM ADEDEC		
NUMBERES		
Exo. 30:12	LORD, when thou $\mathbf{n}$ them; that there be	[H6485]
Exo. 30:12	among them, when <i>thou</i> $\mathbf{n}$ them.	[H6485]
Job. 14:16	For now thou $\mathbf{n}$ my steps: dost thou not	[H5608]
NUMBERIN	$\mathbf{G}$	
Gen. 41:49	he left <b>n</b> ; for <i>it was</i> without number.	[H5608]
2Ch. 2:17	of Israel, after the ${\bf n}$ wherewith David	[H5610]
NUMBERS		
1Ch. 12:23	And these <i>are</i> the <b>n</b> of the bands <i>that</i>	[H4557]
2Ch. 17:14	And these <i>are</i> the <b>n</b> of them according	[H6486]
Psa. 71:15	the day; for I know not the <b>n</b> thereof.	[H5615]
		[110 0 10 ]

## **NUN**

NUN		
Exo. 33:11	Joshua, the son of $N$ , a young man,	[H5126]
Num. 11:28	And Joshua the son of $N$ , the servant of	[H5126]
Num. 13: 8	tribe of Ephraim, Oshea the son of $N$ .	[H5126]
Num. 13:16	called Oshea the son of ${f N}$ Jehoshua.	[H5126]
Num. 14: 6	And Joshua the son of $N$ , and Caleb the	[H5126]
Num. 14:30	of Jephunneh, and Joshua the son of $N$ .	[H5126]
Num. 14:38	But Joshua the son of $N$ , and Caleb the	[H5126]
Num. 26:65	of Jephunneh, and Joshua the son of $N$ .	[H5126]
Num. 27:18	Joshua the son of $N$ , a man in whom $is$	[H5126]
Num. 32:12	and Joshua the son of $N$ : for they have	[H5126]
Num. 32:28	and Joshua the son of $N$ , and the chief	[H5126]
Num. 34:17	the priest, and Joshua the son of $N$ .	[H5126]
Deu. 1:38	But Joshua the son of $N$ , which standeth	[H5126]
Deu. 31:23	And he gave Joshua the son of ${f N}$ a	[H5126]
Deu. 32:44	people, he, and Hoshea the son of $N$ .	[H5126]
Deu. 34: 9	And Joshua the son of $N$ was full of the	[H5126]
Jos. 1: 1	the son of N, Moses' minister, saying,	[H5126]
Jos. 2: 1	And Joshua the son of $N$ sent out of	[H5126]
Jos. 2:23	to Joshua the son of $N$ , and told him all	[H5126]
Jos. 6: 6	And Joshua the son of $N$ called the	[H5126]
Jos. 14: 1	Joshua the son of $\mathbf{N}$ , and the heads of	[H5126]
Jos. 17: 4	Joshua the son of $\mathbf{N}$ , and before the	[H5126]
Jos. 19:49	to Joshua the son of $N$ among them:	[H5126]
Jos. 19:51	Joshua the son of $\mathbf{N}$ , and the heads of	[H5126]
Jos. 21: 1	Joshua the son of $N$ , and unto the heads	[H5126]
Jos. 24:29	Joshua the son of $\mathbf{N}$ , the servant of the	[H5126]
Jud. 2: 8	And Joshua the son of $N$ , the servant of	[H5126]
1Ki. 16:34	which he spake by Joshua the son of $N$ .	[H5126]
Neh. 8:17	Jeshua the son of $N$ unto that day had	[H5126]
NURSE		
Gen. 24:59	their sister, and her n, and Abraham's	[H3243]
Gen. 35: 8	But Deborah Rebekah's n died, and she	[H3243]
Exo. 2: 7	go and call to thee a <b>n</b> of the Hebrew	[H3243]
Exo. 2: 7	that she may <b>n</b> the child for thee?	[H3243]
Exo. 2: 9	child away, and <b>n</b> it for me, and I will	[H3243]
Rut. 4:16	it in her bosom, and became <b>n</b> unto it.	[H539]
2Sa. 4: 4	of Jezreel, and his <b>n</b> took him up, and	[H539]
2Ki. 11: 2	$even$ him and his $\mathbf{n}$ , in the bedchamber	[H3243]
2Ch. 22:11	put him and his <b>n</b> in a bedchamber. So	[H3243]
1Th. 2: 7	even as a <b>n</b> cherisheth her children:	[G5162]
NURSED		
Exo. 2: 9	the woman took the child, and <b>n</b> it.	[H5134]
Isa. 60: 4	and thy daughters shall be $\mathbf{n}$ at <i>thy</i> side.	[H539]
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NURSING		
Num. 11:12	in thy bosom, as a <b>n</b> father beareth the	[H539]
Isa. 49:23	And kings shall be thy <b>n</b> fathers, and	[H539]
Isa. 49:23	their queens thy <b>n</b> mothers: they shall	[H3243]
<b>NURTURE</b>		
Eph. 6: 4	in the <b>n</b> and admonition of the Lord.	[G3809]
NUTS		
Gen. 43:11	spices, and myrrh, <b>n</b> , and almonds:	[H992]
Son. 6:11	I went down into the garden of $\mathbf{n}$ to see	[H93]
NYMPHAS		
Col. 4:15	N, and the church which is in his house.	[G3564]